

1 **HOOKSETT CONSERVATION COMMISSION**

2 **Monday, June 13, 2022**

3 **4:30pm**

4 **Hooksett Municipal Building**

5 **35 Main Street**

6 **Town Council Chambers**

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8 **I. Open Meeting 4:35 pm**

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10 **II. Attendance/Introductions: Cindy Robertson-Chair, JoCarol Woodburn-Vice Chair, Deb**  
11 **Miville Member, Phil Fit**

12 **Excused: John Pieroni, Sheena, alex**

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15 **III. Pledge of Allegiance 4:36**

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17 **IV. Public Input none**

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19 **V. Consent Agenda**

20 NH DES UTILITY STATUATORY PERMIT-BY-NOTIFICATION

21 NH DES AMMENDED WETLANDS AND NON-SITE SPECIFIC PERMIT (OFF EDGEWATER)

22 NH DES RECEIVED SHORELAND PERMIT APPLICATION

23 NH DES DRAFT FOR STATE PERMIT TO OPERATE SP-0133

24 FINANCE MEMORANDUM – JULY 13 22

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26 **VI. Meeting Minutes Approvals**

27 06/13/2022

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29 **VII. Invoices:**

30 REIMBURSEMENT FOR JO CAROL –

31 STAPLES/PRINTING FOR GRANT \$206.94

32 WALGREENS/USB DRIVE \$19.99

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34 STANTEC –

35 MERRIMACK RIVER FRONT TRAIL CONTRACT UPSET PHASE III \$330.00

36  
37 KEEPING IT NATIVE –

38 YEAR TWO INVASIVE PLANT CONTROL \$3,900.00

39  
40 DAN TATEM

41 BEAVER REMOVAL \$457.50

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43 **VIII. Appointments**

- 44 i. KEITH MADDY/78 CHESTER TURNPIKE – PROPOSED GARAGE CONSTRUCTION
- 45 WITHIN 40’ WETLAND BUFFER

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47 **IX. Other Business**

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- 50 1. Heads Pond Conservation Area Documentation
- 51 **Continued Discussion**
- 52 2. Stewardship Plan: Carriage Manor, University Heights, Town Pond
- 53 and School District.
- 54 **Continued Discussion**
- 55 **FEE ESTIMATE**
- 56 3. Riverwalk Trail Work needed for Loop
- 57 **Continued Discussion**
- 58 **AUTHORIZATION FOR ADDITIONAL SERVICES**
- 59 4. Dubois & King Request for Conservation Commission Comments
- 60 **Continued Discussion**
- 61 **ADDITIONAL INFORMATION PROVIDED**
- 62 5. Hooksett Old Home Day September 17<sup>th</sup>
- 63 **Continued discussion**
- 64 **BOOTH REGISTRATION SUBMITTED 7/12**
- 65 **EVENT AVAILABILITY**
- 66 6. Warrant Article Request Form Submission/Budget 2023-24
- 67 7. RTP Grant Update
- 68 8. Target Shooting Prohibited Signs
- 69 9. BEAVER REMOVAL UPDATE
- 70 10. ELECTRIC BIKES ON TRAILS

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73 **X. Additional business brought up by the Conservation Commission:**

- 74 1. Jo Carol Annual Report

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78 **Non-Public Session** NH RSA 91-A:3, II (d) Consideration of the acquisition, sale or lease of a  
79 real or personal property which, if discussed in public, would likely benefit a party or parties  
80 who interests are adverse to those of the general community.

81  
82 **Adjourned:**