

# **JOINT LOSS MANAGEMENT COMMITTEE MEETING**

**June 11, 2019**

**1:30 pm**

**Town Council Chambers**

**35 Main Street**

1. Call to Order
2. Attendance
3. Approval of Minutes 05/14/19
4. Inspections
  - \* Sewer Department 6/6/19
5. Workers Compensations Claims
6. Safety Manual/Trainings
  - \*Suggested changes to Safety Manual
7. Fall Training
  - \* Fire Safety and Drills
  - \* Active Shooter
  - \* Mental Health Awareness
8. Other
9. Adjournment