

# **JOINT LOSS MANAGEMENT COMMITTEE MEETING**

**October 8, 2019**

**1:30 pm**

**Town Council Chambers**

**35 Main Street**

1. Call to Order
2. Attendance
3. Approval of Minutes 09/10/19
4. Inspections
  - \*Discussion of inspections that need to be completed.
5. Workers Compensations Claims
6. Safety Manual/Trainings
7. Fall Training (updates on topics discussed)
  - \* Fire Safety and Drills
  - \* Active Shooter
  - \* Mental Health Awareness
8. Other
9. Adjournment