

JOINT LOSS MANAGEMENT COMMITTEE MEETING

March 26, 2019

9:00am

Town Hall Room 204

35 Main Street

- ❖ Call to order
- ❖ Attendance
- ❖ Approval of Minutes 2-12-2019
- ❖ Inspections
- ❖ Workers' Compensations Claims
- ❖ Safety Manual/Trainings
 - 2 Year Review of the Safety Manual as required by State Law
- ❖ Other
 - Select a New Chair for the JLMC
- ❖ Adjournment