

**JOINT LOSS MANAGEMENT COMMITTEE MEETING**

**May 11, 2021**

**1:00 pm**

**Town Council Chambers**

**35 Main Street**

- I. Call to Order
- II. Attendance
- III. Approval of Minutes – February 23, 2021
- IV. Safety Manual Review
- V. DOL 2013 Audit Review
- VI. Inspections
- VII. Workers Compensations Claims
- VIII. Other
- IX. Adjournment