

**JOINT LOSS MANAGEMENT COMMITTEE MEETING**

**December 9, 2021**

**9:00 am**

**Town Council Chambers**

**35 Main Street**

- I. Call to Order
- II. Attendance
- III. Approval of Minutes – October 14, 2021
- IV. Inspections - Review Procedure
- V. Workers Compensations Claims
- VI. Other
- VII. Adjournment