



CHARTER SUBCOMMITTEE

Wednesday, March 8, 2023

5:00 P.M.

Hooksett Town Hall
35 Main Street
Council Chambers

- I. **Open Meeting**
- II. **Attendance/Introductions**
- III. **Pledge of Allegiance**
- IV. **Public Input**
- V. **Approval of Minutes**
- VI. **Appointments**
- VII. **Other Business**
 - a. Subcommittee Charge
 - b. Review of provided information
- VIII. **Public Input**
- IX. **Adjournment**