CHAIRPERSON RYAN SEBOLT

VICE-CHAIRPERSON CHRIS TRUBAC

VICE-CHAIRPERSON PRO-TEM
RANDY MAIVILLE

LAW & COURTS COMMITTEE

MARK POLSDOFER, CHAIR
GABRIELLE LAWRENCE
VICTOR CELENTINO
CHRIS TRUBAC
IRENE CAHILL
MYLES JOHNSON
RANDY MAIVILLE
MONICA SCHAFER

#### INGHAM COUNTY BOARD OF COMMISSIONERS

P.O. Box 319, Mason, Michigan 48854 Telephone (517) 676-7200 Fax (517) 676-7264

THE LAW & COURTS COMMITTEE WILL MEET ON THURSDAY, OCTOBER 10, 2024 AT 6:00 P.M., IN CONFERENCE ROOM A, HUMAN SERVICES BUILDING, 5303 S. CEDAR, LANSING AND VIRTUALLY AT https://ingham.zoom.us/j/81848426836.

Agenda

Call to Order Approval of the September 26, 2024 Minutes Additions to the Agenda Limited Public Comment

- 1. <u>Prosecuting Attorney's Office</u> Resolution to Authorize a Memorandum of Understanding between the Department of the Attorney General and the Ingham County Prosecutor's Office
- 2. <u>Circuit Court Family Division</u>
  - a. Resolution to Authorize a Three-Year Contract with Highfields for the Horizon Program
  - b. Resolution to Authorize a Three-Year Contract with House Arrest Services for an Electronic Monitoring Program
  - c. Resolution to Approve the Court-Appointed Special Advocate Donated Funds and In-Home Care Program
  - d. Resolution to Authorize the Renewal of a Contract with Michigan State University for the Juvenile Risk Assessment Project and Quarterly Program Evaluations
  - e. Resolution to Authorize the Renewal of a Contract with Michigan State University to Support the Adolescent Project
  - f. Resolution to Authorize a Three-Year Contract with Peckham, Inc. for Female Short-Term Group Home Services
- 3. <u>Community Corrections Advisory Board</u> Resolution to Authorize a Pilot Skilled Trades Treatment Program through Community Corrections and in Partnership with the Workforce Development Institute of Michigan
- 4. Office of the Public Defender
  - a. Resolution to Authorize a Contract between Axon Enterprise, Inc. and the Office of the Public Defender for Justice Premier Software
  - b. Resolution to Approve an Agreement with the City of East Lansing for Its Local Share Contribution under the County's Michigan Indigent Defense Commission 2024-2025 Compliance Plan
  - c. Resolution to Approve an Agreement with the City of Lansing for Its Local Share Contribution under the County's Michigan Indigent Defense Commission 2024-2025 Compliance Plan

#### 5. <u>9-1-1 Dispatch Center</u>

- a. Contract with Community Mental Health for two Full-Time Crisis Call Taker Positions at the 9-1-1 Center
- b. Resolution Honoring Danielle Harris as the Recipient of the Michigan A.P.C.O. 2024 Supervisor of the Year Award
- c. Resolution Honoring Chris Thompson as the Recipient of the Michigan A.P.C.O. 2024 Telecommunicator of the Year Award
- 6. <u>Board of Commissioners</u> Resolution Declaring the Month of November as "Family Court Awareness Month" in Ingham County

Announcements
Public Comment
Adjournment

### PLEASE TURN OFF CELL PHONES OR OTHER ELECTRONIC DEVICES OR SET TO MUTE OR VIBRATE TO AVOID DISRUPTION DURING THE MEETING

The County of Ingham will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities at the meeting upon five (5) working days notice to the County of Ingham. Individuals with disabilities requiring auxiliary aids or services should contact the County of Ingham in writing or by calling the following: Ingham County Board of Commissioners, P.O. Box 319, Mason, MI 48854 Phone: (517) 676-7200. A quorum of the Board of Commissioners may be in attendance at this meeting. Meeting information is also available on line at <a href="https://www.ingham.org">www.ingham.org</a>.

#### LAW & COURTS COMMITTEE September 26, 2024 Draft Minutes

Members Present: Celentino, Trubac, Cahill, Maiville, and Schafer.

Members Absent: Polsdofer, Lawrence (Virtual), and Johnson.

Others Present: Judge Joyce Draganchuk, Holly Guild, Gregg Todd, Anika Ried and others.

The meeting was called to order by Acting Chairperson Celentino at 6:00 p.m. in Conference Room A of the Human Services Building, 5303 S. Cedar Street, Lansing, Michigan. Virtual Public participation was offered via Zoom at https://ingham.zoom.us/j/81848426836.

#### Approval of the September 12, 2024 Minutes

ACTING CHAIRPERSON CELENTINO STATED, WITHOUT OBJECTION, THE MINUTES OF THE SEPTEMBER 12, 2024 LAW & COURTS COMMITTEE MEETING WERE APPROVED AS SUBMITTED. Absent: Commissioners Polsdofer, Lawrence, and Johnson.

#### Additions to the Agenda

None.

#### **Limited Public Comment**

The Honorable Joyce Draganchuk, 30<sup>th</sup> Circuit Court Chief Judge, stated they would be retiring on December 31, 2024 and provided an overview of their career. Judge Draganchuk further stated that choosing Lansing and Ingham County was a decision they never regretted.

Judge Draganchuk stated they were present to say thank you and it had been a privilege to serve.

MOVED BY COMM. MAIVILLE, SUPPORTED BY COMM. SCHAFER, TO APPROVE A CONSENT AGENDA CONSISTING OF THE FOLLOWING ACTION ITEMS:

#### 1. Circuit Court

- a. Resolution to Accept the FY 2025 Michigan Mental Health Court Program Grant, Continue the Grant Funded Full-Time Mental Health Court-Court Services Coordinator Position, and Authorize Subcontracts with CMHA/CEI; Averhealth; JSG; MDOC; Northwest Initiative; and RISE
- b. Resolution to Accept the FY 2025 Swift and Sure Sanctions Probation Program Grant, Continue the Grant Funded Case Management Coordinator Position, and Authorize Subcontracts with Northwest Initiative; CEI-CMH; RISE; Averhealth; and JSG
- 2. <u>Circuit Court Family Division</u> Resolution for the Acceptance of the Michigan Drug Court Grant Program for the Ingham County Family Treatment Court
- 3. <u>9-1-1 Dispatch Denter</u> Resolution to Authorize One Radio Tower Lease Termination and Two Radio Tower Lease Extensions with SBA Structures, LLC

THE MOTION CARRIED UNANIMOUSLY. Absent: Commissioners Polsdofer, Lawrence, and Johnson.

THE MOTION TO APPROVE THE ITEMS ON THE CONSENT AGENDA CARRIED UNANIMOUSLY. Absent: Commissioners Polsdofer, Lawrence, and Johnson.

4. <u>Animal Control & Shelter</u> – Animal Control & Shelter Rebranding (*Discussion*)

Gregg Todd, Controller, stated that Holly Guild, Ingham County Animal Control & Shelter Director, had been with the County for a year now and was hoping to do some rebranding.

Guild stated they currently had two logos, which were separate for the Animal Shelter and enforcement sides. Guild further stated that both logos looked pretty enforceable, yet they did a whole lot more than just enforcement.

Guild stated they had worked with a local graphic designer to develop something unique, which had a warmer feeling, and encompassed what they did better. Guild further provided an overview of the proposed new logo.

Guild stated they would love approval to start changing over to the new branding and they would get the official brand guide over to the Commissioners.

Discussion ensued regarding the logo.

Commissioner Trubac stated they liked the logo and wanted to talk to the designer about the Ingham County Seal, which they felt could use a glow up, but was likely more trouble than it was worth. Commissioner Trubac further asked what sort of cost would be involved with the rebranding, as it felt like Ingham County Animal Control & Shelter had just recently rebranded.

Guild stated there would be no cost to the County and they would be switching everything over time. Guild further stated they could always ask the Shelter Fund for anything that needed to be changed immediately.

Commissioner Trubac asked why they thought it was important to rebrand.

Guild stated they felt that Ingham County Animal Control & Shelter was important because they provided more than just enforcement and explained how else they were involved in the community. Guild further stated their current logo gave the feeling of enforcement, rather than encompassing all of what they did.

Commissioner Maiville thanked Guild for bringing this to the Law & Courts Committee. Commissioner Maiville further asked if they planned on doing the signage on their building.

Guild stated they would eventually, but the Shelter Fund would likely fund that.

Commissioner Maiville asked if the Animal Control Shelter Advisory Committee was aware.

Guild stated confirmation.

Discussion ensued regarding the logo.

Acting Chairperson Celentino asked if the Animal Control Shelter Advisory Committee supported the rebrand.

Guild stated confirmation.

Discussion ensued regarding the logo.

Commissioner Schafer stated she loved the rationale for the rebrand and felt it was important, especially for the rural areas, however it was difficult to understand the logo visually.

Discussion ensued regarding the timeline of the rebrand and details of the logo.

Commissioner Maiville asked, since it was Guild's one year anniversary with the County, if they had any feedback for the Commissioners.

Guild stated they did not think so and that even though the processes were different, everyone had been very welcoming.

Acting Chairperson Celentino asked what the timeline would be for starting the rebrand.

Todd stated that Guild would work with the graphic designer to firm up the design and get it back to the Law & Courts Committee, as it seemed like there was approval to move forward.

#### Announcements

Commissioner Cahill stated that Jack O' Lanterns Unleashed was coming up at the Ingham County Fairgrounds and people could bring their dogs on Thursdays.

Commissioner Schafer stated, regarding the retirement of Judge Draganchuk, that they had been an amazing advocate, they had passion, and had done a phenomenal job. Commissioner Schafer further stated the impression they had given her as a new Commissioner made her understand that their jobs as Commissioners were important, especially when the passion they had for their job was so strong, it made a big impact.

Discussion ensued regarding Judge Draganchuk's career with Ingham County.

Commissioner Trubac asked if there would be an honorary resolution for Judge Draganchuk.

Acting Chairperson Celentino and Todd stated confirmation.

#### Public Comment:

None.

#### <u>Adjournment</u>

The meeting was adjourned at 6:19 p.m.

#### OCTOBER 10, 2024 LAW & COURTS AGENDA STAFF REVIEW SUMMARY

#### **RESOLUTION ACTION ITEMS:**

The Controller recommends approval of the following resolutions:

1. <u>Prosecuting Attorney's Office</u> – Resolution to Authorize a Memorandum of Understanding between the Department of the Attorney General and the Ingham County Prosecutor's Office

This resolution authorizes an MOU with the Michigan Department of the Attorney General for the 2025 Sexual Assault Kit Initiative (SAKI) grant in the amount of \$482,484.38. This funding pays for one Special Assistant Attorney General and one designated Ingham County Sheriff's Office (ICSO) detective to investigate unsolved Ingham County cases. The funding also provides for a victim advocate to be dedicated to this work.

See memo for details.

### 2a. <u>Circuit Court – Family Division</u> – Resolution to Authorize a Three-Year Contract with Highfields for the Horizon Program

This resolution authorizes a three-year contract with Highfields for behavioral intervention and support services for the evening program, Horizon. Highfields is the existing community partner for this program.

Funding for the \$495,397/year program is available through the Juvenile Justice Millage with a 75% reimbursement from the State Child Care Fund.

See memo for details.

### 2b. <u>Circuit Court – Family Division</u> – Resolution to Authorize a Three-Year Contract with House Arrest Services for an Electronic Monitoring Program

This resolution authorizes a three-year contract with House Arrest Services for electronic monitoring for delinquency juveniles who are petitioned to the Ingham County Family Division of the Circuit Court. House Arrest Services is our current provider and was the only submission for the recent RFP for these services.

Funding for the \$50,000/year program is available through the Juvenile Justice Millage with a 75% reimbursement from the State Child Care Fund.

See memo for details.

### 2c. <u>Circuit Court – Family Division</u> – Resolution to Approve the Court-Appointed Special Advocate Donated Funds and In-Home Care Program

This resolution authorizes a contract with the Court-Appointed Special Advocates program for purposes of providing independent and objective information regarding children involved in neglect and abuse cases, at rate not to exceed \$44,483.395 quarterly, for a total amount not to exceed \$177,933.58 for the duration of the contract (10/01/2024 through 09/30/2025). It also authorizes the acceptance of donated funds in the amount of \$44,483.395 from the Court-Appointed Special Advocates program for the purposes of leveraging funds from the Michigan Department of Health and Human Services Child Care Fund.

See memo for details.

### 2d. <u>Circuit Court – Family Division</u> – Resolution to Authorize the Renewal of a Contract with Michigan State University for the Juvenile Risk Assessment Project and Quarterly Program Evaluations

This resolution authorizes a contract renewal with Michigan State University for the Juvenile Risk Assessment project, which MSU has been involved with for 19 years. MSU utilizes a team of researchers to analyze and evaluate data collected by the Juvenile Division and conducts quarterly third-party evaluations of all evidence-based programming.

Funding for the \$90,812 annual contract is Child Care Fund eligible for reimbursement at 75%.

See memo for details.

### 2e. <u>Circuit Court – Family Division</u> – Resolution to Authorize the Renewal of a Contract with Michigan State University to Support the Adolescent Project

This resolution authorizes a renewal of the Court's contract with MSU for their Adolescent Project. The Adolescent Project is an evidence-based program that has been nationally awarded and recognized for providing excellent mentoring services, reducing recidivism, and increasing positive outcomes for thousands of at-risk juveniles in Ingham County.

Funding for the \$183,008 2025 contract is available in the Juvenile Division's budget and is Child Care Fund eligible for reimbursement at 75%.

See memo for details.

### 2f. <u>Circuit Court – Family Division</u> – Resolution to Authorize a Three-Year Contract with Peckham, Inc. for Female Short-Term Group Home Services

This resolution authorizes a three-year agreement with Peckham, Inc. for female, short-term group home services for court adjudicated female juveniles. Peckham has been providing the service since 2005 and won a recent RFP to continue providing the services.

Funding for the \$743,285 yearly cost is available in the Juvenile Justice Millage and is reimbursable through the Child Care Fund at 50%.

See memo for details.

# 3. <u>Community Corrections Advisory Board</u> – Resolution to Authorize a Pilot Skilled Trades Treatment Program through Community Corrections and in Partnership with the Workforce Development Institute of Michigan

This resolution authorizes a pilot skilled trades treatment program with the Workforce Development Institute of Michigan for two felony probationers in the amount of \$20,000. This resolution replaces the Resolution to Authorize a Pilot Skilled Trades Treatment Program through Community Corrections and in Partnership with the Greater Michigan Construction Academy which was referred to the Law & Courts Committee at the June 11, 2024 Board of Commissioners' meeting.

Funding for this project is available in through the Justice Millage.

See memo for details.

### 4a. <u>Office of the Public Defender</u> – Resolution to Authorize a Contract between Axon Enterprise, Inc. and the Office of the Public Defender for Justice Premier Software

This resolution authorizes a contract with Axon Enterprise, Inc. to upgrade current evidence sharing software to Justice Premier Software, which will allow unlimited storage as well as enhanced transcription and redaction capabilities.

The fund for \$46,950.37 the first year, \$51,301.12 the second year, \$52,394.57 the third year, \$54,490.35 the fourth year, and \$56,669.96 the fifth year for a total expenditure of \$261,806.37, are available through the 2024/2025 Michigan Indigent Defense Commission Compliance Plan

See memo for details.

# 4b. Office of the Public Defender – Resolution to Approve an Agreement with the City of East Lansing for its Local Share Contribution under the County's Michigan Indigent Defense Commission 2024-2025 Compliance Plan

This resolution authorizes an agreement with the City of East Lansing for payment of its local share contribution of the County's MIDC compliance plan in the amount of \$16,577.

See memo for details.

## 4b. <u>Office of the Public Defender</u> – Resolution to Approve an Agreement with the City of Lansing for its Local Share Contribution under the County's Michigan Indigent Defense Commission 2024-2025 Compliance Plan

This resolution authorizes an agreement with the City of Lansing for payment of its local share contribution of the County's MIDC compliance plan in the amount of \$22,158.

See memo for details

### 5a. <u>9-1-1 Dispatch Center</u> – Resolution to Contract with Community Mental Health for two Full-Time Crisis Call Taker Positions at the 9-1-1 Center

This resolution authorizes a contract with CMH to provide two Crisis Call Taker positions at the 9-1-1 Center. If you recall, Barb and CMH presented on this idea back in April and there was support from the committee.

The positions would be CMH positions and would be funded through the renewed Health Services Millage, which would now allow for this type of expenditure. Total cost for 2025 would be \$309,012.

See memo for details.

### 5b. <u>9-1-1 Dispatch Center</u> – Resolution Honoring Danielle Harris as the Recipient of the Michigan A.P.C.O. 2024 Supervisor of the Year Award

This resolution honors Danielle Harris as the Michigan APCO 2024 Supervisor of the Year Award winner! Congrats, Danielle!

See memo for details.

## 5c. <u>9-1-1 Dispatch Center</u> – Resolution Honoring Chris Thompson as the Recipient of the Michigan A.P.C.O. 2024 Telecommunicator of the Year Award

This resolution honors Chris Thompson as the Michigan APCO 2024 Telecommunicator of the Year Award winner! Congrats, Chris!

See memo for details.

6. <u>Board of Commissioners</u> – Resolution Declaring the Month of November as "Family Court Awareness Month" in Ingham County

This resolution declares November as "Family Court Awareness Month".

**TO:** Board of Commissioners, Law & Courts, and Finance Committees

**FROM:** Nicole Matusko, Chief Assistant Prosecuting Attorney

**DATE:** September 30, 2024

**SUBJECT:** Resolution to Authorize a Memorandum of Understanding between the Department of the

Attorney General and the Ingham County Prosecutor's Office

For the work session agendas of October 10, 2024 (Law & Courts) and October 16, 2024

(Finance)

#### **BACKGROUND**

Our office receives grant funding from Michigan Department of the Attorney General to assist with the investigation, prosecution, and notification of victims in cases arising out of the statewide Sexual Assault Kit Initiative (SAKI). The Ingham County Prosecutor's Office (ICPO) utilizes one Special Assistant Attorney General and one designated Ingham County Sheriff's Office (ICSO) detective to investigate unsolved Ingham County cases. The funding also provides for a victim advocate to be dedicated to this work.

#### **ALTERNATIVES**

None at this time.

#### **FINANCIAL IMPACT**

There is no financial impact since the Department of the Attorney General will provide re-imbursement funding for all expenses charged under the Memorandum of Understanding (MOU). The MOU also includes funding for an Ingham community-based sexual assault advocate.

The total amount of funding is \$482,484.38. The MOU is for services provided on or after October 1, 2024 through September 30, 2025.

#### **OTHER CONSIDERATIONS**

Regionalized prosecution, investigation, and victim advocacy, enhances the quality of these complex investigations. Currently, our SAKI team has multiple investigations on going in each county.

#### RECOMMENDATION

Based on the information provided, I respectfully request approval of the attached resolution.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

## RESOLUTION TO AUTHORIZE A MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF THE ATTORNEY GENERAL AND THE INGHAM COUNTY PROSECUTOR'S OFFICE

WHEREAS, the Department of the Attorney General provides funds for local prosecutors to assist with the investigation, prosecution, and victim notification of cases arising from the testing of previously untested sexual assault kits through the 2015 Sexual Assault Kit Initiative (SAKI); and

WHEREAS, the Attorney General would designate a Special Assistant Attorney General to review these investigations and determine the viability of prosecution of these untested sexual assault kits for Ingham County; and

WHEREAS, the Special Assistant Attorney General will be working out of the Ingham County Prosecutor's Office (ICPO); and

WHEREAS, the Special Assistant Attorney General will be paid for duties performed in Ingham County, including but not limited to salary, equipment, training, mileage, and any other funds approved by the Department of the Attorney General with all expenses, excluding salary, to be processed by Ingham County but paid for by the Department of the Attorney General; and

WHEREAS, the total personnel costs, including advocates, and all other miscellaneous costs are not to exceed \$482,484.38; and

WHEREAS, the Ingham County Prosecutor's Office is authorized to enter into a subcontract with an Ingham county-based advocacy organization, not to exceed \$45,316.80, for notification and advocacy services for sexual assault victims; and

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the Ingham County Prosecutor's Office to enter into a memorandum of understanding, effective October 1, 2024 through September 30, 2025, with the Department of the Attorney General, consistent with this resolution.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary budgetary adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any necessary documents consistent with this resolution and upon approval as to form by the County Attorney.

**TO:** Board of Commissioners Law & Courts and Finance Committees

**FROM:** Sara Deprez, Juvenile Programs Director

**DATE:** October 1, 2024

**SUBJECT:** Resolution to Authorize a Three-Year Contract with Highfields for the Horizon Program

For Meeting Agendas: October 10<sup>th</sup>, 2024– Law and Courts

October 16<sup>th</sup>, 2024 – Finance

#### **BACKGROUND**

The Juvenile Division contracts for behavioral and transportation services for the evening reporting program, Horizon (formally known as Pride). In August, 2024, a Request for Proposals (RFP) was done to solicit qualified and experienced vendors to provide behavioral intervention and support services for the evening reporting program, Horizon, for a period of three years. Since the onset of the Horizon program Highfields has been the community partner providing these services and the Court would like to enter into a three-year contract for Highfields to continue the services.

If approved, the contract will be October 1, 2024 to September 30, 2027.

#### **ALTERNATIVES**

The alternative would be to not offer an evening reporting program as a part of the continuum of community-based services for court involved youth, which may lead to higher costs for out of home placements.

#### FINANCIAL IMPACT

Funds for this contract are typically approved in the Juvenile Division's budget. For the FY25, the amount approved was \$450,000. This amount was recommended prior to the conclusion on the RFP process. In their proposal, Highfields submitted a budget which exceeded the amount requested. The amount agreed upon between Highfields and the Juvenile Division was \$495,397 annually, for three years. The reason for the increase is related to increase wage costs, the cost of training new staff in the approved evidenced-based curriculum and increased costs in youth incentives.

The funds for this contract come from the Juvenile Justice Millage, which are reimbursed at 75% by the State Child Care Fund.

#### **STRATEGIC PLANNING IMPACT**

This supports the overarching long-term objective of providing appropriate evidence-based treatment and sanctions for at-risk youth and juveniles.

#### **OTHER CONSIDERATIONS**

None.

#### RECOMMENDATION

The County enter into a three-year agreement with Highfields to operate the evening reporting program, Horizon, at a cost not to exceed \$495,397 annually.

TO: Sara Deprez, Juvenile Programs Director

FROM: Kristen Romo, Director of Purchasing

DATE: August 7, 2024

RE: Memorandum of Performance for RFP No. 44-24 Horizon – Evening Reporting

Per your request, the Purchasing Department sought proposals to enter into a contract with a qualified and experienced vendor to provide behavioral intervention and support services to up to 40 youths assigned to the evening reporting program, Horizon.

The scope of work includes, but is not limited to, developing program structure, implementing a behavior management program, providing daily transportation to and from the Ingham County Family Center for participating youth, providing quality evidence-based CBT groups, and providing daily recreational/structured activities.

The Purchasing Department can confirm the following:

Function	Overall Number of Vendors	Number of Local Vendors
Vendors invited to propose	38	26
Vendors responding	2	2

A summary of the vendors' costs is located on the next page.

You are now ready to complete the final steps in the process: 1) evaluate the submissions based on the criteria established in the RFP; 2) confirm funds are available; 3) submit your recommendation of award along with your evaluation to the Purchasing Department; 4) write a memo of explanation; and, 5) prepare and submit a resolution for Board approval.

This Memorandum is to be included with your memo and resolution submission to the Resolutions Group as acknowledgement of the Purchasing Department's participation in the purchasing process.

If I can be of further assistance, please do not hesitate to contact me by e-mail at *kromo@ingham.org* or by phone at 676-7309.

#### SUMMARY OF VENDORS' COSTS

Vendor Name	Local Preference	Ingham Academy Staff Costs - Per Year	Juvenile Court Staff Costs - Per Year	Juvenile Court - Per Student Operating Costs	Proposed Cost
Highfields	Yes, Onondaga MI				\$547,052.00
United Mentoring Program	Yes, Lansing MI	\$65,000.00	\$65,000.00	\$1,500.00	\$145,000 per year for 10 Students

#### INGHAM COUNTY BOARD OF COMMISSIONERS

### RESOLUTION TO AUTHORIZE A THREE-YEAR CONTRACT WITH HIGHFIELDS FOR THE HORIZON PROGRAM

WHEREAS, the Horizon Program, an evening reporting program for court adjudicated youth, is located at the Ingham County Family Center; and

WHEREAS, Ingham County made a Request for Proposals in August of 2024, soliciting qualified and experienced vendors to provide annual behavioral intervention and support services for to up to 40 youths assigned to the evening reporting program, Horizon for a time frame of three years; and

WHEREAS, the current contracted vendor for behavioral services, Highfields, submitted a proposal in response to the County's request; and

WHEREAS, given the County has a longstanding relationship working collaboratively with Highfields on various programs, including Horizon, Highfields was the vendor selected; and

WHEREAS, Highfields, Inc. will provide behavioral support and transportation for the youth assigned to Horizon at a cost of \$495,397, per year, for a total of three years; and

WHEREAS, the funding for Horizon comes from the Juvenile Justice Millage and is reimbursed at 75% by the State's Child Care Fund; and

WHEREAS, \$450,000 was requested for this contract in the 2025 budget.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes an agreement between 30<sup>th</sup> Circuit Court Juvenile Division and Highfields for the time period of October 1, 2024 through September 30, 2027, at a cost not to exceed \$495,397 per year.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any contract documents as prepared by and approved as to form by the County Attorney consistent with this resolution.

**TO:** Board of Commissioners Law & Courts and Finance Committees

**FROM:** Sara Deprez, Juvenile Programs Director

**DATE:** October 1, 2024

**SUBJECT:** Resolution to Authorize a Three-Year Contract with House Arrest Services for Electronic

**Monitoring Services** 

For Meeting Agendas: October 10<sup>th</sup>, 2024– Law and Courts

October 16<sup>th</sup>, 2024 – Finance

#### **BACKGROUND**

The Juvenile Division contracts for electronic monitoring services for delinquent youth. Electronic Monitoring is utilized as one component of the Ingham County Circuit Court – Family Division's In-Home Detention Program. Youth who are placed on In-Home Detention are on one of three supervision levels: 1) Curfew; 2) In-Home Detention without electronic monitoring; and, 3) In-Home Detention with electronic monitoring.

Juveniles are placed on Electronic Monitoring as an early release alternative to secure detention. Electronic Monitoring is provided on an in-home basis, utilizing community resources. Electronic Monitoring is an additional resource to the In-Home Detention Program and is not intended to replace any function or service currently being provided to the youth.

In August, 2024, a Request for Proposals (RFP) was done to solicit qualified and experienced providers of electronic monitoring services to submit proposals for the purpose of entering into a three-year contract to provide for an Electronic Monitoring program for delinquency juveniles who are petitioned to the Ingham County Family Division of the Circuit Court. The Court has utilized electronic monitoring or tethers as an integral part of oversight of delinquent youth.

If approved, the contract will be October 1, 2024 to September 30, 2027.

#### **ALTERNATIVES**

The alternative would be to not offer an electronic monitoring program as a part of the continuum of community-based services for court involved youth, which may lead to higher costs for out of home placements and more and/or longer detention stays.

#### **FINANCIAL IMPACT**

Funds for this contract are typically approved in the Juvenile Division's budget. For the FY25, the amount approved was \$40,000. This amount was recommended prior to the conclusion of the RFP process. Given the greater frequency of use of tethers, combined with more options of electronic monitoring, the request is for \$50,000 annually, for three years.

The funds for this contract come from the Juvenile Justice Millage, which are reimbursed at 75% by the State Child Care Fund.

#### STRATEGIC PLANNING IMPACT

This supports the overarching long-term objective of providing appropriate evidence-based treatment and sanctions for at-risk youth and juveniles.

#### **OTHER CONSIDERATIONS**

None.

RECOMMENDATION
The County enter into a three-year agreement with House Arrest Services to provide an electronic monitoring program at a cost not to exceed \$50,000 annually.

TO: Sara Deprez, Juvenile Programs Director

FROM: Kristen Romo, Director of Purchasing

DATE: August 16, 2024

RE: Memorandum of Performance for RFP No. 45-24 Electronic Monitoring

Per your request, the Purchasing Department sought proposals from qualified and experienced electronic monitoring service providers to submit proposals for the purpose of entering into a 3-year contract to provide a program for delinquent juveniles who are petitioned to the Ingham County Family Division of the Circuit Court.

The scope of services includes, but is not limited to, providing secure monitoring services to ensure continuous electronic monitoring 24 hours a day/7 days a week /365 days a year with secure web-based internet access to client referral sources, providing non-compliance alerts and notifications to referral source personnel, collecting program data and statistics and financial information for all services, and immediately communicate to the assigned Juvenile Court Officer if the juvenile is determined to have violated the conditions of the electronic monitoring program. The equipment utilized is a full range of reliable, user-friendly, tamper-proof equipment including home monitoring, active GPS tethers, breath and transdermal alcohol monitors.

The Purchasing Department can confirm the following:

Function	Overall Number of	Number of Local
	Vendors	Vendors
Vendors invited to propose	19	3
Vendors responding	5	0

A summary of the vendors' costs is located on the next page.

You are now ready to complete the final steps in the process: 1) evaluate the submissions based on the criteria established in the RFP; 2) confirm funds are available; 3) submit your recommendation of award along with your evaluation to the Purchasing Department; 4) write a memo of explanation; and, 5) prepare and submit a resolution for Board approval.

This Memorandum is to be included with your memo and resolution submission to the Resolutions Group as acknowledgement of the Purchasing Department's participation in the purchasing process.

If I can be of further assistance, please do not hesitate to contact me by e-mail at *kromo@ingham.org* or by phone at 676-7309.

#### SUMMARY OF VENDORS' COSTS

		Equipment Type	Monitoring Cost/Device/Active Day		Enrollment Feel		
Vendor Name:	JSG	Model 1: Court Staff Performs Installation,	Removal, and Monitorin	g			
		GPS - Model#1	\$ 7.00	\$ 650.00			
Local Preference:	No, Jackson MI	SCRAM - Model #1	\$ 9.00	\$ 1,100.00			
		PBT- Model#1	\$ 5.50	\$ 795.00			
Addendums (1):	Yes	Model 2: JSG Full-Service Installation, Removal, and Monitoring					
		GPS - Model #2	\$ 8.00	\$ 650.00	\$75.00 Each		
		SCRAM - Model #2	\$ 10.00	\$ 1,100.00	\$75.00 Each		
		PBT - Model #2	\$ 6.00	\$ 795.00	\$75.00 Each		

		Equipment Type	Monitoring Cost/Activ		Enrollment Feel	
Vendor Name:	Home Confinement Inc.	BELOW INCLUDES MONITORING & REPORTING ONLY:(Ingham County Personnel completes installs/removals/inputting GPS software data				
		GPS Tether - SCRAM	\$ 5.5	\$600.00		
Local Preference:	No, Roseville MI	CAM - Alcohol tethre & Base - SCRAM	\$ 10.0	\$1,600.00 (\$800.00/piece)		
		RB Portable Breathalyzer -SCRAM	\$ 5.2	5 \$ 650.00		
Addendums (1):	Yes	AlliedUniversal 'Acheck' Mobile App	\$ 2.0	No cost		
		SCRAM CAM & GPS	\$ 15.5	\$2,200.00		
		SCRAM RB & GPS	\$ 10.7	5 \$ 1,250.00		
		Below includes HCI personnel providing: enrollments, installations, removals, maintenance, data software inputting, monitoring, and reporting				
		GPS Tether - SCRAM	\$ 6.7	5 \$ 600.00	\$ 75.00	
		CAM - Alcohol tethre & Base - SCRAM	\$ 10.0	\$1,600.00 (\$800.00/piece)	\$ 75.00	
		RB Portable Breathalyzer -SCRAM	\$ 5.6	) \$ 650.00	\$ 50.00	
		AlliedUniversal 'Acheck' Mobile App	\$ 2.0	No cost		
		SCRAM CAM & GPS	\$ 16.7	5 \$ 2,200.00	\$ 75.00	
		SCRAM RB & GPS	\$ 12.2	5 \$ 1,250.00	\$ 75.00	

		Equipment Type	Monitoring Cost /Client Active Day	~	Enrollment Feel
Vendor Name:	Alcohol Monitoring Systems Inc.	SCRAM GPS 9 Plus	\$ 3.50	\$ 600.00	
		SCRAM GPS Beacon	\$ 0.60	\$ 400.00	
Local Preference:	No, Greenwood Village CO	SCRAM Ally (Victim Notification when using SCRAM GPS)	\$ 1.00	N/A	
		SCRAM Continuous Alcohol Monitoring (Landline)	\$ 6.45	\$1,200.00 (bracelet) \$400.00 (Base station)	
Addendums (1):	Yes	SCRAM Continuous Alcohol Monitoring (Ethernet)	\$ 6.95	\$1,200.00 (bracelet) \$400.00 (Base station)	
		SCRAM Continuous Alcohol Monitoring (Cellular)	\$ 7.75	\$1,200.00 (bracelet) \$650.00 (Base station)	
		SCRAM Remote Breath Pro	\$ 4.00	\$ 700.00	
		SCRAM TouchPoint App (Used with SCRAM Hardware/Equipment	No charge	N/A	
		SCRAM TouchPoint App Standalone	\$ 0.35	N/A	
		Smartphone (through SCRAM Smartphone Connect Program)	\$ 2.00	\$ 250.00	
		Premier Monitoring Services	\$ 1.00		
		Premier Plus Monitoring Services	\$ 1.25		

		Equipment Type	Monitoring Cost / Active Day	Ŭ	Enrollment Reel
		The Contractor shall bill the cost of any los or his/her family.	t or damaged equipment t	o the offender	
Vendor Name:	Hosue Arrest Services Inc.	Track Group XC4 Device with Steel Cuff	\$ 6.25	\$ 750.00	
Local Preference:	No, Warren, MI	SCRAM GPS Device	\$ 5.75	\$ 850.00	
Addendums (1):	Yes	SCRAM CAM Alcohol tether	\$ 8.50	\$ 1,200.00	
		SL-3 Alcohol Breathalyzer	\$ 5.25	\$ 850.00	
		Case Management Smart Phone Application	\$ 1.00		

		Daily Active Units	Daily Ra	te Call Center Daily Rate	Enrollment Fee
Vendor Name:	Tyler Technologies	1 - 25	\$ 5.5	0 \$ 1.00	
Local Preference:	No, Plano TX	26 - 50	\$ 5.2	5 \$ 1.00	
Addendums (1):	Yes	51 - 100	\$ 5.0	0 \$ 1.00	
		101 - X	\$ 4.7	5 \$ 1.00	

#### INGHAM COUNTY BOARD OF COMMISSIONERS

### RESOLUTION TO AUTHORIZE A THREE-YEAR CONTRACT WITH HOUSE ARREST SERVICES FOR AN ELECTRONIC MONITORING PROGRAM

WHEREAS, the Juvenile Division of the Circuit Court utilizes electronic monitoring services for delinquent juveniles, contracting for these services with a vendor, currently House Arrest Services; and

WHEREAS, Ingham County made a Request for Proposals in August of 2024, soliciting qualified and experienced providers of electronic monitoring services to submit proposals for the purpose of entering into a three-year contract to provide for an Electronic Monitoring program for delinquency juveniles who are petitioned to the Ingham County Family Division of the Circuit Court; and

WHEREAS, the current contracted vendor for electronic monitoring services, House Arrest Services, submitted a proposal in response to the County's request; and

WHEREAS, the County has a longstanding relationship working collaboratively with House Arrest Services; and

WHEREAS, House Arrest Services was the only submission that offered a device option with a steel cuff, reducing the likelihood of strap tamper and absconding, they were the selected vendor; and

WHEREAS, House Arrest Services will offer a continuum of per diem electronic monitoring at a cost not to exceed \$50,000, per year, for a total of three years; and

WHEREAS, the funding for the electronic monitoring program comes from the Juvenile Justice Millage and is reimbursed at 75% by the State's Child Care Fund; and

WHEREAS, \$40,000 was requested for this contract in the 2025 budget.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes an agreement between 30<sup>th</sup> Circuit Court Juvenile Division and House Arrest Services for the time period of October 1, 2024 through September 30, 2027, at a cost not to exceed \$50,000 per year.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any contract documents as prepared by and approved as to form by the County Attorney consistent with this resolution.

**TO:** Law & Courts and Finance Committees

**FROM:** Annette Ellison, Deputy Court Administrator

**DATE:** October 1, 2024

**SUBJECT:** CASA Donated Funds Program

For the meeting agendas of: Law and Courts Committee- October 10, 2024

Finance Committee- October 16, 2024

#### **BACKGROUND**

Through trained volunteers, the (CASA) program provides the Circuit Court Juvenile Division with independent and objective information regarding children involved in neglect and abuse cases. CASA volunteers conduct an independent review, examine all relevant documents and potentially interview all persons having direct knowledge of the child's and/or family's situation to formulate an objective understanding of what is in the best interest of the child. Volunteers attend all hearings, Family Team Meetings (FTM) with MDHHS and meet with the youth in-person on a weekly basis.

CASA began a formal partnership with the Juvenile Division in 2017. At the time, only cases on Judge Lawless's docket were being referred through a Memorandum of Understanding. At this time, four of the five Family Division Judges refer cases to CASA. Although staffed mostly by volunteers, CASA does have paid full-time staff to assist with oversight and training.

Beginning in 2022, the Child Care Fund Handbook allows courts to include the CASA program as an In-Home Care Program (now referred to by the State as Community Based Services) for the purposes of Child Care Fund reimbursement. Additionally, pursuant to MCL 400.117c (7)(b), the county is able to request Child Care Fund reimbursement through a county donated funds program. The county donated funds program allows CASA to donate funds to the county to support their operating expenses. The county must designate these funds for the CASA program and transfer the funds as General Fund dollars to the Juvenile Division's budget. The Juvenile Division contracts with CASA for the amount equal to the donated funds plus the leveraged childcare fund amount. This allows CASA, the County and the Court to leverage Child Care Fund dollars to fund this valuable service.

As a result of legislative changes, Courts are reimbursed 75% as opposed to 50% for Community Based Services through the Child Care Fund; therefore reducing the amount CASA would need to donate to the County effective Fiscal Year 2024.

CASA has submitted their operation budget of \$177,933.58 (5% increase from FY24) for Fiscal Year 2025 and has agreed to donate \$44,483.395 to the County to support the proposed contract. Pursuant to the statutory requirements, CASA has agreed to submit a list of all donors and complete an annual certification to be made available to MDHHS during a monitoring review. Lastly, the CASA program has been included and approved as part of the Juvenile Division's MDHHS CCF Annual Plan and Budget.

#### **ALTERNATIVES**

Not entering into an agreement with CASA would result in a loss of leveraged dollars from Child Care Fund.

#### **FINANCIAL IMPACT**

Entering into an agreement with CASA will cost the County no additional funds. This agreement will generate \$133,450 in restricted funds.

<u>STRATEGIC PLANNING IMPACT</u>
Provide appropriate evidence-based treatment and sanctions for at-risk youth and juveniles. Provide fair and efficient judicial processing.

## $\frac{\textbf{OTHER CONSIDERATIONS}}{\text{None}}$

### **RECOMMENDATION**

Enter into an agreement with CASA.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

### RESOLUTION TO APPROVE THE COURT-APPOINTED SPECIAL ADVOCATE DONATED FUNDS AND IN-HOME CARE PROGRAM

WHEREAS, the Court-Appointed Special Advocate program provides the Circuit Court Juvenile Division with independent and objective information regarding children involved in neglect and abuse cases; and

WHEREAS, the Court-Appointed Special Advocate program conducts an independent review, examines all relevant documents and conducts interviews to formulate an objective understanding of what is in the best interest of the child; and

WHEREAS, although mostly staffed by volunteers, the Court-Appointed Special Advocates program has paid full-time staff and an annual operating budget of \$177,933.58; and

WHEREAS, the County is able to leverage the Michigan Department of Health and Human Services Child Care Fund for eligible expenses; and

WHEREAS, the Michigan Department of Health and Human Services recognizes the Court-Appointed Special Advocate program as a Michigan Department of Health and Human Services Child Care Fund eligible expense; and

WHEREAS, the Juvenile Division included the Court-Appointed Special Advocates Program in the Michigan Department of Health and Human Services Child Care Fund Annual Plan and Budget which was approved; and

WHEREAS, the Court-Appointed Special Advocates Program is able to donate funds to the County pursuant to MCL 400.117c(7)(b) in order to leverage the Michigan Department of Health and Human Services Child Care Fund; and

WHEREAS, the Juvenile Division wishes to enter into an agreement with the Court-Appointed Special Advocates program.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners is hereby authorized to enter into a contract with the Court-Appointed Special Advocates program for purposes of providing independent and objective information regarding children involved in neglect and abuse cases, at rate not to exceed \$44,483.395 quarterly, for a total amount not to exceed \$177,933.58 for the duration of the contract, effective October 1, 2024 through September 30, 2025.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners is hereby authorized to accept donated funds in the amount of \$44,483.395 from the Court-Appointed Special Advocates program for the purposes of leveraging funds from the Michigan Department of Health and Human Services Child Care Fund.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary documents on behalf of the County after approval as to form by the County Attorney.

**TO:** Law & Courts and Finance Committees

**FROM:** Annette Ellison, Deputy Court Administrator

**DATE:** October 1, 2024

**SUBJECT:** Resolution to Authorize the Renewal of a Contract with Michigan State University for Juvenile

Risk Assessment Project and Quarterly Program Evaluation

For Meeting Agendas: October 10, 2024 – Law and Courts

October 16, 2024 - Finance

#### **BACKGROUND**

For over 19 years, Michigan State University has provided risk assessment support to the Juvenile Division. Through many discussions, the School of Criminal Justice has agreed to provide the Juvenile Division with a third-party program evaluation. Having added an institution like Michigan State University not only provides an objective measure of success but also strengthens the continuity of service.

The Juvenile Division has been a leader in juvenile justice by developing progressive and evidence-based programming for youth and families. As part of this best practice, in 2018, the Juvenile Division began conducting quarterly program evaluations of all evidence-based curriculums supported by Juvenile Justice Millage funds. The idea behind these quarterly assessments is simple; assess the program, provide coaching and return to see progress. The addition of these assessments has strengthened the Juvenile Division's continuous quality improvement plan and allowed for more direct feedback to vendors in an effort to improve the overall quality of juvenile justice programming.

The Juvenile Division pays a significantly reduced rate for risk assessment support given Michigan State University mutually benefits from the agreement. The Juvenile Division wishes to maintain the contract with Michigan State University not to exceed \$90,812 annually to provide risk assessment support and third-party program evaluation. These services are Child Care Fund reimbursable at roughly 75%.

#### **ALTERNATIVES**

The Juvenile Division does not collect third-party risk assessment or quarterly program evaluations.

#### FINANCIAL IMPACT

Funds for this contract have been approved in the Juvenile Division's 2025 budget at a projected cost of \$99, 045, however, following submission of the budget, MSU union negotiations occurred resulting in an actual lower cost requested for this contract. This contract is funded through Juvenile Justice Millage and reimbursed through the State's Child Care Fund.

#### **STRATEGIC PLANNING IMPACT**

This supports the overarching long-term objective of providing appropriate evidence-based treatment and sanctions for at-risk youth and juveniles.

#### OTHER CONSIDERATIONS

None

#### **RECOMMENDATION**

Renew the contract.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

## RESOLUTION TO AUTHORIZE THE RENEWAL OF A CONTRACT WITH MICHIGAN STATE UNIVERSITY FOR THE JUVENILE RISK ASSESSMENT PROJECT AND QUARTERLY PROGRAM EVALUATIONS

WHEREAS, the Circuit Court Juvenile Division has worked collaboratively with Michigan State University for over 19 years on the Juvenile Risk Assessment Project; and

WHEREAS, the Circuit Court Juvenile Division, relies on Michigan State University to analyze and evaluate data collected by the Juvenile Division; and

WHEREAS, Dr. Caitlyn Cavanagh oversees a team of researchers from Michigan State University assigned to the project; and

WHEREAS, the Circuit Court Juvenile Division would like the Juvenile Risk Assessment Project to continue conducting quarterly third-party evaluations of all evidence-based programming; and

WHEREAS, funds to support the Juvenile Risk Assessment Project were allocated in the Juvenile Division's 2025 budget at a projected cost of \$99,045, however, following MSU union negotiations, the amount of this contract was reduced to \$90, 812; and

WHEREAS, the Juvenile Risk Assessment Project is Michigan Department of Health and Human Services Child Care Fund eligible.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners is hereby authorized to renew the contract with Michigan State University for purposes of providing the Juvenile Risk Assessment Project and quarterly program evaluation at a rate of \$22,703 quarterly, not to exceed \$90,812 annually, effect October 1, 2024 through September 30, 2025.

BE IT FURTHER RESOLVED, that administrative rates and indirect costs associated with this contract are not to exceed 15% for the duration of this partnership with Michigan State University, unless otherwise approved by the Ingham County Board of Commissioners through a separate resolution.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**TO:** Law and Courts and Finance Committees

**FROM:** Annette Ellison, Deputy Court Administrator

**DATE:** October 1, 2024

**SUBJECT:** Resolution to Authorize Renewal of a Contract with Michigan State University to Support the

Adolescent Project

For Meeting Agendas: October 10, 2024 – Law and Courts

October 16, 2024 - Finance

#### **BACKGROUND**

The Ingham County Circuit Court, Family Division has collaborated with Michigan State University's Psychology Department for more than 40 years to support Michigan State University's Adolescent Project. The Michigan State University Adolescent Project has been under the leadership of distinguished Dr. Kwesi Brookins and is currently lead by its Director, Sean Hankins of the Psychology Department. The Michigan State University Adolescent Project is an evidence-based program that has been nationally awarded and recognized for providing excellent mentoring services, reducing recidivism, and increasing positive outcomes for thousands of at-risk juveniles in Ingham County.

Historically, costs associated with referrals to MSU Adolescent Project made at Intake would be apportioned to the General Fund. However, notable legislative changes to the State's Child Care Fund (CCF) effective October 1<sup>st</sup>, 2024, support the development, expansion, and strengthening of community-based services and formal alternatives to at-risk youths' removal from home, detention and incarceration, and has been expanded to include diversionary programming. Therefore, diversionary programs like MSU Adolescent Project which are consistent with legislative requirements (i.e. MCL 722.822-722.826 and 722.829; MCL 712A.2f; and MCL712A) are now eligible for reimbursement by the State's Child Care Fund at the rate of 75%.

The Juvenile Division wishes to maintain the contract with Michigan State University's Psychology Department not to exceed \$183,008 annually to support the Adolescent Project mentoring program effective October 1, 2024 through September 30, 2025.

#### **ALTERNATIVES**

Juveniles of Ingham County no longer receive evidence-based mentoring services.

#### FINANCIAL IMPACT

Funds for this contract have been approved in the Juvenile Division's 2025 budget. The program is funded by the Juvenile Justice Millage and reimbursed by the State's Child Care Fund.

#### STRATEGIC PLANNING IMPACT

Provide appropriate evidence-based treatment and sanctions for at-risk youth and juveniles.

#### **OTHER CONSIDERATIONS**

None

#### **RECOMMENDATION**

The Board of Commissioners authorizes renewal of the contract.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

### RESOLUTION TO AUTHORIZE THE RENEWAL OF A CONTRACT WITH MICHIGAN STATE UNIVERSITY TO SUPPORT THE ADOLESCENT PROJECT

WHEREAS the Juvenile Division has collaborated with Michigan State University's Psychology Department for more than 40 years to support Michigan State University's Adolescent Project; and

WHEREAS, the Michigan State University Adolescent Project has been under the leadership of the distinguished Dr. Kwesi Brookins and is currently lead by its Director, Sean Hankins of the Psychology Department; and

WHEREAS, the Michigan State University Adolescent Project is an evidence-based program that has been nationally awarded and recognized for providing excellent mentoring services, reducing recidivism, and increasing positive outcomes for thousands of at-risk juveniles in Ingham County; and

WHEREAS, historically, costs associated with referrals to MSU Adolescent Project made at intake would be apportioned to the General Fund; and

WHEREAS, notable legislative changes to the State's Child Care Fund (CCF) effective October 1<sup>st</sup>, 2024, support the development, expansion, and strengthening of community-based services and formal alternatives to at-risk youths' removal from home, detention and incarceration, and has been expanded to include diversionary programming; and

WHEREAS, diversionary programs like MSU Adolescent Project which are consistent with legislative requirements (i.e. MCL 722.822-722.826 and 722.829; MCL 712A.2f; and MCL712A) are eligible for reimbursement by the State's Child Care Fund at the rate of 75%; and

WHEREAS, the Juvenile Division wishes to maintain its contract with MSU Psychology Department not to exceed \$183,008 annually to support the Adolescent Project mentoring program effective October 1, 2024 through September 30, 2025; and

WHEREAS, funds to support the MSU Adolescent Project were allocated in the Juvenile Division's 2025 budget, funded by the Juvenile Justice Millage and reimbursed by the State's Child Care Fund.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners is hereby authorized to renew the contract with Michigan State University's Psychology Department a not to exceed cost of \$183,008 annually to support the Adolescent Project mentoring program effective October 1, 2024 through September 30, 2025.

BE IT FURTHER RESOLVED, that administrative rates and indirect costs associated with this contract are not to exceed 15% for the duration of this partnership with Michigan State University, unless otherwise approved by the Ingham County Board of Commissioners through a separate resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**TO:** Board of Commissioners Law & Courts and Finance Committees

**FROM:** Kevin Bucci, Juvenile Services Director

**DATE:** October 1, 2024

**SUBJECT:** Resolution to Authorize a Three-Year Contract with Peckham, Inc. for Female Short-Term Group

Home Services

For the meeting agendas: October 10, 2024 – Law and Courts

October 16, 2024 – Finance

#### **BACKGROUND**

The Juvenile Division, after hearing testimony and making findings, may issue an order placing juveniles in an appropriate residential treatment facility.

For the past 10 years, the Juvenile Division has continued a downward trajectory of youth requiring placement in residential treatment facilities. This has been achieved by working with youth and families in the community and utilizing innovative and evidence-based practices. Although the Juvenile Division has worked extremely hard to keep youth from entering treatment facilities, at times, these services are required to protect the community. Over the last 20 years, the Juvenile Division has partnered with Peckham, Inc., Peckham has maintained a short-term, out-of-home residential program in Lansing called Footprints for court-adjudicated females. Peckham often affords youth the opportunity to remain local as well as serves as an alternative placement to secure detention.

In July of 2024 a Request for Proposals (RFP) was done to solicit qualified and experienced organizations interested in managing a short-term, out of home female residential treatment facility. This is the first RFP for this contract since 2005 at the inception of the group home. After reviewing the proposals, Peckham, Inc. was selected based on their ability to best meet the needs outlined in the RFP (#142-24). They provide a behavior modification program with evidence-based treatment, including Thinking for a Change curriculum, Cognitive Behavioral Therapy, Advanced Practice social skill practice, Getting Motivated to Change, Relapse Prevention, and Aftercare to provide a stable environment for these youth to prepare to re-enter the community. They also have developed programming revolving around meeting youth's needs in education, physical and mental health, substance abuse education, vocational programming, extracurricular activities, and most importantly, family reunification.

Entering into a three-year contract allows the Juvenile Division to forecast costs. The Juvenile Division has thoroughly examined and investigated this treatment facility to ensure compliance with licensing requirements and regulations.

The Juvenile Division wishes to enter into an agreement from October 1, 2024 through September 30, 2027

#### **ALTERNATIVES**

The community would lose an evidence-based treatment program that meets the needs for female court-adjudicated youth, resulting in more out of state placements and the increased use of secure detention

#### **FINANCIAL IMPACT**

The Juvenile Division has a line item allocated to cover the cost of residential placements. For the past three years, the Juvenile Division has underspent this line item due to the ongoing efforts of treating youth in the community by using innovative and evidence-based practices. For fiscal year 2025, \$672,000 was the budgeted amount for the Footprints Group Home. This amount was recommended prior to the conclusion of the RFP

process. Given the rising costs of out of home care and the need for staff retention, Peckham, and the Juvenile Division are requesting a 3-year contract not to exceed \$743,285. This program is funded by the Juvenile Justice Millage and reimbursed at the rate of 50% by the State Child Care Fund.

#### **STRATEGIC PLANNING IMPACT**

Provide appropriate evidence-based treatment and stability for at-risk female youth.

#### **OTHER CONSIDERATIONS**

N/A

#### **RECOMMENDATION**

The County enter into a three-year contract with Peckham, Inc. to provide out of home residential treatment for female court-adjudicated youth not to exceed \$743,285 annually.

TO: Kevin Bucci, Juvenile Services Director

FROM: Kristen Romo, Director of Purchasing

DATE: July 19, 2024

RE: Memorandum of Performance for RFP No. 142-24 Group Home Services

Per your request, the Purchasing Department sought proposals to enter into a contract with a qualified and experienced organization interested in managing a short-term, out-of-home residential female-only treatment facility inclusive of staffing.

Residents in the home are placed by a Judge through a Juvenile Delinquency case with the 30<sup>th</sup> Circuit Court.

The scope of work includes, but is not limited to, managing a program that changes behavior and introduces alternative coping and social skills for female delinquent youth who cannot go home and need a short-term placement pending their return home or arc placed into foster care.

The Purchasing Department can confirm the following:

Function	Overall Number	of Number of Loca	ıl
	Vendors	Vendors	
Vendors invited to propose		10 4	
Vendors responding		2 1	

A summary of the vendors' costs is located on the next page.

You are now ready to complete the final steps in the process: I) evaluate the submissions based on the criteria established in the RFP; 2) confirm funds are available; 3) submit your recommendation of award along with your evaluation to the Purchasing Department; 4) write a memo of explanation; and, 5) prepare and submit a resolution for Board approval.

This Memorandum is to be included with your memo and resolution submission to the Resolutions Group as acknowledgement of the Purchasing Department's participation in the purchasing process.

If I can be of further assistance, please do not hesitate to contact me by e-mail at <a href="mailto:kromo@ingham.org">kromo@ingham.org</a> or by phone at 676-7309.

### SUMMARY OF VENDORS' COSTS

Vendor Name	Local Preference	Fuming Request
Peckham Inc.	Yes, Lansing MI	\$743,285.00
Cristo Rey Campus/ St. Vincent Campus Catholic Charities	No, Lansing MI	\$850,000.00

#### INGHAM COUNTY BOARD OF COMMISSIONERS

### RESOLUTION TO AUTHORIZE A THREE-YEAR CONTRACT WITH PECKHAM, INC. FOR FEMALE SHORT-TERM GROUP HOME SERVICES

WHEREAS, the Ingham County Circuit Court Juvenile Division, after hearing testimony and making findings, may issue an order placing juveniles in an appropriate treatment facility; and

WHEREAS, the Ingham County Circuit Court Juvenile Division prefers to enter into three-year contracts with various residential treatment facilities for the purpose of providing treatment intervention to court-adjudicated youth; and

WHEREAS, entering into three-year contracts allow for the County to better forecast residential costs for the coming budget years; and

WHEREAS, the Ingham County Circuit Court Juvenile Division conducts ongoing examinations of the treatment facilities to ensure services are being delivered appropriately and effectively; and

WHEREAS, A Request for Proposals (#142-24) was sought for a short-term, out-of-home residential female-only treatment facility; and

WHEREAS, two responses were submitted and evaluated by a team of Circuit Court managers; and

WHEREAS, the RFP submitted by Peckham, Inc. was selected based on the longstanding relationship with the County and meeting the factors submitted in the RFP for treatment of female court-adjudicated youth within Ingham County; and

WHEREAS, Peckham, Inc. will provide short-term out of home residential treatment for female court-adjudicated youth at a cost of \$743,285 per year for a total of three years; and

WHEREAS, the funding for residential services comes from the Juvenile Justice Millage and is reimbursed at 50% by the State Child Care Fund; and

WHEREAS, \$672,000 was requested for this contract in the 2025 Budget.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes an agreement with Peckham, Inc. for the care and treatment services of female Court adjudicated youth not to exceed the budgeted amount listed in the RFP of \$743,285.00 for the time period of October 1, 2024 through September 30, 2027.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any contract documents as prepared by and approved as to form by the County Attorney consistent with this resolution.

**TO:** Board of Commissioners Law & Courts and Finance Committees

**FROM:** Ryan S. Watts, CCAB Manager

**DATE:** September 25th, 2024

**SUBJECT:** Resolution Authorizing a Pilot Program with the Workforce Development Institute of Michigan

#### BACKGROUND

This resolution approves a Pilot Program with the Workforce Development Institute of Michigan (WDI) for 2 felony probationers in the amount of \$20,000.

#### **ALTERNATIVES**

Failure to approve this resolution will result in the lack of alternative programming for felony probationers designed to provide hard skills within the trades industry.

#### **FINANCIAL IMPACT**

A total payment of \$20,000 shall be paid to the WDI to cover tuition for 2 pre-selected 30<sup>th</sup> Circuit Court probationers. These funds shall be paid from the Justice Millage which provides for funding allocations to help reduce recidivism.

#### **OTHER CONSIDERATIONS**

Community Corrections continues to seek new and promising programming within our community to help reduce recidivism by providing treatment, counseling, education, and job skills. This program will help accomplish these goals and should the pilot program prove to be a success, continuing funding shall be sought from the State via PA511 and via in-house grants at the WDI. The presentation given at a previous Law and Courts Committee meeting showed that this program results in successful graduates leaving the program with portable certifications and tie-ins to apprenticeships through union-affiliated skilled trades contractors.

#### **RECOMMENDATION**

Based on the information presented, the CCAB recommends approval of the attached resolution to support Community Corrections programming.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

## RESOLUTION TO AUTHORIZE A PILOT SKILLED TRADES TREATMENT PROGRAM THROUGH COMMUNITY CORRECTIONS AND IN PARTNERSHIP WITH THE WORKFORCE DEVELOPMENT INSTITUTE OF MICHIGAN

WHEREAS, on August 7, 2018 the electorate of Ingham County approved the Justice Millage; and

WHEREAS, in addition to providing funding for a new Justice Complex, the millage language authorized funding for "programming for the treatment of substance addictions, treatment of mental illness, and reduction of re-incarceration among arrested persons"; and

WHEREAS, beginning in January 2019, the Board of Commissioners has allocated funding to Community Mental Health, the Community Corrections Department, the Health Department, the Sheriff's Office and the Pretrial Services Division of Circuit Court to provide such programming; and

WHEREAS, the Workforce Development Institute of Michigan (WDI) provides skilled trades programming to community members (including those on probation) to provide certification in the skilled trades and reduce recidivism; and

WHEREAS, tuition per person is \$10,000 which includes all necessary materials and a stipend; and

WHEREAS, two probationers have been identified and selected to participate in the pilot program by the 30<sup>th</sup> Circuit Court Michigan Department of Corrections (MDOC) Probation Supervisor and approved by the WDI; and

WHEREAS, continued funding will be sought from the State of Michigan via PA511 should the pilot program be successful.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the Community Corrections Advisory Board (CCAB)/WDI skilled trades pilot program for two 30<sup>th</sup> Circuit Court Probationers.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a tuition payment not to exceed \$20,000 to the Workforce Development Institute of Michigan.

BE IT FURTHER RESOLVED, that funds for this pilot program with the WDI will come from the Justice Millage.

BE IT FURTHER RESOLVED, that staff will present a report after the conclusion of the pilot program providing information about achievements and effectiveness of this programming.

BE IT FURTHER RESOLVED, that the Board Chairperson is hereby authorized to sign any necessary documents consistent with this resolution.

TO: Ingham County Board of Commissioners Law & Courts, Finance Committees

FROM: Keith Watson, Chief Public Defender

DATE: September 27, 2024

SUBJECT: Resolution to Authorize a Contract Between Axon Enterprise, Inc. and the Office of the Public

Defender for Justice Premier Software

### **BACKGROUND**

Collection, storage, and the ability to redact portions of the media captured by either Body Worn Camera, car mounted camera systems, and/or privately owned media is essential to our office's ability to represent indigent criminal defendants. Our office has been using Axon's Evidence.com software since our office opened in 2019. This software allows the Lansing Police Department, Lansing Township Police Department, the Ingham County Sheriff's Office, and several other county law enforcement agencies to share their media with both our office and the Ingham County Prosecuting Attorney's Office.

Since our case management system has limits on how much data we are able to store, any evidence we currently receive a physical copy of has to be stored in our offices, leaving a possibility of it being misplaced or destroyed. While our current software is an adequate option for viewing and sharing evidence, Justice Premier Software will provide more features, including more sophisticated transcription and redaction functions, as well the ability to store all evidence in one place, making it easier to use with our case management system.

The Office of the Public Defender worked with a representative of Axon Enterprise, Inc. to develop a plan to implement the new system and to train our staff on its use. The plan would cost \$46,950.37 the first year, \$51,301.12 the second year, \$52,394.57 the third year, \$54,490.35 the fourth year, and \$56,669.96 the fifth year for a total expenditure of \$261,806.37. Axon Enterprise is the provider of choice for many of the local law enforcement agencies, including the Ingham County Prosecuting Attorney office, allowing us to seamlessly share evidence, therefore, no formal bidding process was undertaken.

The MIDC Compliance Plan for 2024/2025 year contains a line item for the purchase of this software, and subsequent Compliance Plans will have this expense included.

### **ALTERNATIVES**

Continue to use current software, with limited features and limited storage options.

# **FINANCIAL IMPACT**

The Michigan Indigent Defense Commission (MIDC) Compliance Plan submitted and approved for 2024/2025 includes funding for this line item.

# **OTHER CONSIDERATIONS**

None.

### **RECOMMENDATION**

Respectfully recommend that Law and Courts approve the resolution.

Introduced by the Law & Courts and Finance Committees of the:

### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION TO AUTHORIZE A CONTRACT BETWEEN AXON ENTERPRISE, INC. AND THE OFFICE OF THE PUBLIC DEFENDER FOR JUSTICE PREMIER SOFTWARE

WHEREAS, the Office of the Public Defender's ability to collect, store and redact media by either Body Worn or car mounted systems and privately-owned media is essential to our representation of indigent individuals; and

WHEREAS, Axon Enterprise, Inc. currently provides this evidence sharing software to several local law enforcement agencies; and

WHEREAS, the Office of the Public Defender's current case management system does not allow the storage of all evidence due to space; and

WHEREAS, upgraded software provided by Axon Enterprise, Inc., called Justice Premier, will allow unlimited storage as well as enhanced transcription and redaction capabilities; and

WHEREAS, the cost will be \$46,950.37 the first year, \$51,301.12 the second year, \$52,394.57 the third year, \$54,490.35 the fourth year, and \$56,669.96 the fifth year for a total expenditure of \$261,806.37; and

WHEREAS, funds are available through the 2024/2025 Michigan Indigent Defense Commission Compliance Plan for this expenditure and will be requested as part of future Compliance Plans.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes the Office of the Public Defender to enter into a contract with Axon Enterprise, Inc. for the purchase of Justice Premier Software for a total expenditure of \$261,806.37 over a period of five years.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign the necessary documents consistent with this resolution after approval as to form by the County Attorney.

**TO:** Law & Courts and Finance Committees

**FROM:** Keith Watson, Chief Public Defender

**DATE:** September 23, 2024

**SUBJECT:** Resolutions to Approve Agreements with the City of East Lansing and the City of Lansing for

their Local Share Contributions under the County's Michigan Indigent Defense Commission

(MIDC) 2024-2025 Compliance Plan

### **BACKGROUND**

The Michigan Indigent Defense Commission (MIDC) approved Ingham County's 2024-2025 Compliance Plan and Cost Analysis, which continues the Office of the Public Defender administered by Ingham County to provide indigent defense and related services at the 30<sup>th</sup> Circuit Court, 54A District Court, 54B District Court, and the 55<sup>th</sup> District Court.

A grant from the State of Michigan was accepted for the approved Compliance Plan by Ingham County for the time period October 1, 2024 through September 30, 2025, and the budget was approved for an amount of up to \$11,625,284.60, including a local share of \$929,081.63. The local share will be split among Ingham County (\$890,346.63), the City of Lansing (\$22,158), and the City of East Lansing (\$16,577).

The Michigan Indigent Defense Act (Public Act 93 of 2013) defines local share as, "an indigent criminal defense system's average annual expenditure for indigent criminal defense services in the three fiscal years immediately preceding the creation of the MIDC under this act, excluding money reimbursed to the system by individuals determined to be partially indigent. Beginning on November 1, 2018, if the Consumer Price Index has increased since November 1 of the prior state fiscal year, the local share must be adjusted by that number or by 3%, whichever is less.

### FINANCIAL IMPACT

These resolutions would authorize agreements for the Cities of East Lansing and Lansing to pay their 2024-2025 local share of the MIDC grant to Ingham County for amounts of \$16,577 and \$22,158, respectively. These payments will cover the time period of October 1, 2024 through September 30, 2025 and are to be billed and paid in one payment.

### STRATEGIC PLANNING IMPACT

This resolution supports the overarching long-term objective of Service to Residents and making sure our most vulnerable residents have access to a fair, equitable judicial process.

#### RECOMMENDATION

Based on the information presented, I respectfully recommend approval of the attached resolutions.

Introduced by the Law & Courts and Finance Committees of the:

#### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION TO APPROVE AN AGREEMENT WITH THE CITY OF EAST LANSING FOR ITS LOCAL SHARE CONTRIBUTION UNDER THE COUNTY'S MICHIGAN INDIGENT DEFENSE COMMISSION 2024-2025 COMPLIANCE PLAN

WHEREAS, the Michigan Indigent Defense Commission (MIDC) approved Ingham County's 2024-2025 Compliance Plan, which continues funding of the Office of the Public Defender administered by Ingham County to provide indigent defense and related services at the 30<sup>th</sup> Circuit Court, 54A District Court, 54B District Court, and the 55<sup>th</sup> District Court; and

WHEREAS, the Michigan Indigent Defense Act (Public Act 93 of 2013) defines local share as, "an indigent criminal defense system's average annual expenditure for indigent criminal defense services in the three fiscal years immediately preceding the creation of the MIDC under this act, excluding money reimbursed to the system by individuals determined to be partially indigent"; and

WHEREAS, beginning on November 1, 2018, if the Consumer Price Index has increased since November 1 of the prior state fiscal year, the local share must be adjusted by that number or by 3%, whichever is less; and

WHEREAS, the consumer price index since November 1 of the prior state fiscal year has not increased more than 3%; and

WHEREAS, a grant from the State of Michigan was accepted for the approved Compliance Plan by Ingham County for the time period October 1, 2024 through September 30, 2025, and the budget was approved for an amount of up to \$11,625,284.60, including a local share of \$929,081.63; and

WHEREAS, the City of East Lansing's portion of the local share for the 2024/2025 grant year is \$16,577; and

WHEREAS, the City of East Lansing and Ingham County wish to enter into an agreement whereby the City pays its local share of the grant to the County.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes an agreement whereby the City of East Lansing will pay its 2024-2025 local share of the MIDC grant to Ingham County for an amount of \$16,577, covering the time period of October 1, 2024 through September 30, 2025, to be paid in one payment.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

Introduced by the Law & Courts and Finance Committees of the:

### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION TO APPROVE AN AGREEMENT WITH THE CITY OF LANSING FOR ITS LOCAL SHARE CONTRIBUTION UNDER THE COUNTY'S MICHIGAN INDIGENT DEFENSE COMMISSION 2024-2025 COMPLIANCE PLAN

WHEREAS, the Michigan Indigent Defense Commission (MIDC) approved Ingham County's 2024-2025 Compliance Plan, which continues funding of the Office of the Public Defender administered by Ingham County to provide indigent defense and related services at the 30<sup>th</sup> Circuit Court, 54A District Court, 54B District Court, and the 55<sup>th</sup> District Court; and

WHEREAS, the Michigan Indigent Defense Act (Public Act 93 of 2013) defines local share as, "an indigent criminal defense system's average annual expenditure for indigent criminal defense services in the three fiscal years immediately preceding the creation of the MIDC under this act, excluding money reimbursed to the system by individuals determined to be partially indigent"; and

WHEREAS, beginning on November 1, 2018, if the Consumer Price Index has increased since November 1 of the prior state fiscal year, the local share must be adjusted by that number or by 3%, whichever is less; and

WHEREAS, the consumer price index since November 1 of the prior state fiscal year has not increased more than 3%; and

WHEREAS, a grant from the State of Michigan was accepted for the approved Compliance Plan by Ingham County for the time period October 1, 2024 through September 30, 2025, and the budget was approved for an amount of up to \$11,625,284.60, including a local share of \$929,081.63; and

WHEREAS, the City of Lansing's portion of the local share for the 2024/2025 grant year is \$22,158; and

WHEREAS, the City of Lansing and Ingham County wish to enter into an agreement whereby the City pays its local share of the grant to the County.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes an agreement whereby the City of Lansing will pay its 2024-2025 local share of the MIDC grant to Ingham County for an amount of \$22,158, covering the time period of October 1, 2024 through September 30, 2025, to be paid in one payment.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**TO:** Board of Commissioners Law & Courts, Human Services, and Finance Committees

**FROM:** Barbara Davidson, 9-1-1 Director

**DATE:** September 30, 2024

**SUBJECT:** Resolution Authorizing the creation of two Crisis Call Taker position for CMH

For meeting agendas of Law & Courts Committee – October 10, 2024, Human Services

Committee – October 14, 2024, and Finance Committee – October 16, 2024.

# **BACKGROUND**

Mental health calls have become an increasingly prevalent issue in the realm of public safety. In recent years, there has been a significant rise in the number of emergency calls related to mental health crises, placing a tremendous strain on the resources and capabilities of 9-1-1, law enforcement agencies, paramedics, and other first responders. Traditionally, public safety agencies have been primarily focused on addressing criminal activities and providing medical assistance in emergencies. However, the complex nature of mental health issues requires a more specialized approach, one that goes beyond the traditional scope of public safety duties. Individuals experiencing mental health crises often find themselves in situations where their behavior poses a risk to themselves or others. These situations can range from instances of severe anxiety or depression to more extreme cases involving suicidal ideation or aggression. Handling such incidents requires a delicate balance of compassion, empathy, and expertise. Specialized training and resources for dealing with mental health calls are being utilized by our public safety partners. There are situations where their response is not needed but the only resource available to provide. This could have some unintentional consequences for public safety and the individual in crisis. Moreover, the criminal justice system has become a de facto provider of mental health care, as those in crisis are often funneled into correctional facilities rather than receiving proper psychiatric evaluations and treatment. By addressing this issue at one of the first points of contact, 9-1-1, we can work towards a system that prioritizes the wellbeing and safety of individuals experiencing mental health crises, while ensuring the effectiveness and efficiency of public safety responses. A Draft job description for the position is attached.

# **ALTERNATIVES**

We can continue to send public safety responders to address these calls and whenever possible, Crisis Intervention Trained (CIT) officers and in some cases social workers.

### FINANCIAL IMPACT

A program budget summary was completed by Community Mental Health. Costs were projected to fund one position as \$154,506. A breakdown of the expenses is attached. Funding two positions is projected as \$309,012. With the revision of the Health Services Millage, FY 2025 could be used to fund these positions.

# **RECOMMENDATION**

Based on the information presented, I respectfully recommend approval of the attached resolution to authorize the creation of two Crisis Call Taker positions for Community Mental Health with FY2025 Health Services Millage monies.

Introduced by the Law & Courts, Human Services, and Finance Committees of the:

#### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION TO APPROVE A CONTRACT WITH COMMUNITY MENTAL HEALTH FOR TWO FULL-TIME CRISIS CALL TAKER POSITIONS AT THE 9-1-1 CENTER

WHEREAS, the Ingham County Board of Commissioners operates the Ingham County 9-1-1 Central Dispatch Center; and

WHEREAS, the 9-1-1 Center and public safety responders have identified a significant rise in the number of emergency calls related to mental health crises; and

WHEREAS, handling such incidents requires a delicate balance of compassion, empathy, and expertise and while public safety personnel in Ingham County have specialized training, there are situations where their response may not be necessary; and

WHEREAS, after discussions with Community Mental Health (CMH) administrators and the 9-1-1 Center administration, it was determined that addressing this issue at one of the first points of contact- the 9-1-1 call, could help prioritize the well-being and safety of individuals experiencing mental health crises, while ensuring the effectiveness and efficiency of public safety responses; and

WHEREAS, the creation of two new positions called Crisis Call Taker, which would be full-time CMH employee positions located in the 9-1-1 Center working alongside the 9-1-1 dispatchers, could be that point of contact; and

WHEREAS, when identified as appropriate, a caller could be diverted to the Crisis Call Taker for assistance including triage screening, crisis de-escalation, developing safety plans, and potentially coordinating a mobile crisis team response or other resources and community referrals; and

WHEREAS, a presentation of this proposed position was made to the Law & Courts Committee on April 18, 2024 by administrators from both Community Mental Health and the 9-1-1 Center with positive feedback; and

WHEREAS, with the language revision of the 2025 Health Service Millage, these positions could be funded with these monies; and

WHEREAS, there is a proposed/anticipated financial impact for these two Crisis Call Taker positions of \$309,012.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners approves entering into a contract with CMH for two new Crisis Call Taker positions to be located in the 9-1-1 Center to be funded through the FY25 Health Services Millage in an amount not to exceed \$309,012 for the period of January 1, 2025 to December 31, 2025.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make the necessary adjustments to the Budget in accordance with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**TO:** Board of Commissioners Law & Courts

**FROM:** Barbara Davidson, 9-1-1 Director

**DATE:** September 30, 2024

**SUBJECT:** Recognizing Danielle Harris as the recipient of the Michigan APCO 2024 Supervisor of the Year

award

For meeting agenda of Law & Courts committee - October 10, 2024

### **BACKGROUND**

The Michigan Chapter of the Association of Public-Safety Communications Officials (APCO) presents awards each year at their annual meeting and awards ceremony. These awards are presented to public safety communications personnel who have demonstrated the highest levels of personal and professional conduct and performance in the line of duty. Seven categories are considered to celebrate the individuals or groups that have exemplified outstanding job performance. Nominations were made in all categories. One of those categories is Supervisor of the Year. Danielle Harris was not only acknowledged for her exemplary service but won the Supervisor of the Year award.

# **ALTERNATIVES**

None.

# **FINANCIAL IMPACT**

No financial impact.

### **OTHER CONSIDERATIONS**

None.

### RECOMMENDATION

Based on the information presented, I respectfully recommend approval of the attached resolution to recognize Danielle Harris for her achievement and commitment to Ingham County.

Introduced by the Law & Courts Committee of the:

### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION HONORING DANIELLE HARRIS AS THE RECIPIENT OF THE MICHIGAN A.P.C.O. 2024 SUPERVISOR OF THE YEAR AWARD

WHEREAS, the Michigan Chapter of the Association of Public-Safety Communications Officials (APCO) has awarded their 2024 Supervisor of the Year award to Ingham County Supervisor Danielle Harris; and

WHEREAS, Danielle was nominated for her exemplary performance that is seen each and every day as she helps our staff and interacts with the public and our public safety partners; and

WHEREAS, Danielle was described in the submission for this award by her Manager,

"Danielle promotes a collaborative environment where team members are encouraged to share ideas and work together. She values diverse perspectives and ensures that everyone has the opportunity to contribute to the team. Danielle is proactive in addressing issues and challenges that arise with the team. Her approach to problem-solving involves gathering input from various team members, considering different solutions, and guiding the team through the resolution process. She can relate to the team and offers support when needed for a productive work environment."; and

WHEREAS, Danielle has served our Ingham County communities for eleven years as a dedicated Ingham County 9-1-1 employee; and

WHEREAS, Danielle will be presented her award at the APCO Annual Meeting in Frankenmuth, MI on October 24, 2024.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners congratulates Danielle Harris as the recipient of the 2024 Michigan APCO, Supervisor of the Year award and join the 9-1-1 Center staff and members of APCO applauding Danielle for her exemplary service and commitment to the citizens, visitors, public safety partners, and the staff of Ingham County 9-1-1.

**TO:** Board of Commissioners Law & Courts

**FROM:** Barbara Davidson, 9-1-1 Director

**DATE:** September 30, 2024

**SUBJECT:** Recognizing Chris Thompson as the recipient of the Michigan APCO 2024 Telecommunicator of

the Year award

For meeting agenda of Law & Courts Committee - October 10, 2024

### **BACKGROUND**

The Michigan Chapter of the Association of Public-Safety Communications Officials (APCO) presents awards each year at their annual meeting and awards ceremony. These awards are presented to public safety communications personnel who have demonstrated the highest levels of personal and professional conduct and performance in the line of duty. Seven categories are considered to celebrate the individuals or groups that have exemplified outstanding job performance. One of those categories is Telecommunicator of the Year. Chris Thompson is being recognized for his exemplary service and has won the APCO 2024 Telecommunicator of the Year award.

# **ALTERNATIVES**

None.

# **FINANCIAL IMPACT**

No financial impact.

### **OTHER CONSIDERATIONS**

None.

### RECOMMENDATION

Based on the information presented, I respectfully recommend approval of the attached resolution to recognize Chris Thompson for his achievement and commitment to Ingham County.

Introduced by the Law & Courts Committee of the:

### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION HONORING CHRIS THOMPSON AS THE RECIPIENT OF THE MICHIGAN A.P.C.O. 2024 TELECOMMUNICATOR OF THE YEAR AWARD

WHEREAS, the Michigan Chapter of the Association of Public-Safety Communications Officials (APCO) has awarded their 2024 Telecommunicator of the Year award to Ingham County Dispatcher Chris Thompson; and

WHEREAS, Chris was nominated for his exemplary performance that is seen each and every day as he receives calls for help from the public and dispatches our public safety partners; and

WHEREAS, Chris was described in the submission for this award by his Manager,

"Chris is known as the GOAT (greatest of all time) to many of our public safety partners. He has a 'can do' attitude towards our partner agencies and team members. He is courteous, direct, professional, supportive, and accommodating in all interactions via the radio and/or the telephone. Chris uses effective calming techniques and is professional during high-stress situations on the radio with his responders. As a tactical dispatcher, he has the necessary skills to act quickly and respond appropriately to any situation. He practices effective communication by listening, retaining, clarifying, responding, and relaying necessary information. Chris quickly builds trust with our team members and public safety partners. We have received numerous compliments from partner agencies on Chris' effectiveness."; and

WHEREAS, Chris has been a 9-1-1 dispatcher since September of 2000, starting his 9-1-1 career at the East Lansing 9-1-1 Center and became part of the Ingham County 9-1-1 Center after consolidation; and

WHEREAS, prior to 9-1-1, Chris was a police cadet and a firefighter; and

WHEREAS, Chris will be presented his award at the APCO Annual Meeting in Frankenmuth, October 24, 2024.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners congratulates Chris Thompson as the recipient of the 2024 Michigan APCO Telecommunicator of the Year award and join the 9-1-1 Center staff and members of APCO in applauding Chris for his exemplary service and commitment to being the voice of calm helping those in need, on behalf of Ingham County.

Introduced by the Law & Courts Committee of the:

### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION DECLARING THE MONTH OF NOVEMBER AS "FAMILY COURT AWARENESS MONTH" IN INGHAM COUNTY

WHEREAS, the mission of the Family Court Awareness Month Committee (FCAMC) is to increase awareness on the importance of a family court system that prioritizes child safety and acts in the best interest of children; and

WHEREAS, the mission at the FCAMC is fueled by the desire to create awareness and change in the family court system for the conservatively estimated, 58,000 children a year ordered into unsupervised contact with abusive parents, while honoring the hundreds of children who have been reported as murdered during visitation with a dangerous parent; and

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of empirically based education and training on domestic violence and child abuse, including emotional, psychological, physical, and sexual abuse, as well as childhood trauma, coercive control, and post separation abuse for judges and all professionals working on cases within the family court system; and

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of using scientifically valid, evidence-based, treatment programs and services that are proven in terms of safety, effectiveness, and therapeutic value; and

WHEREAS, the mission at the FCAMC is to educate judges and other family court professionals on evidence-based, peer-reviewed research; such research is a critical component to making decisions that are truly in the best interest of children, and this research includes The Adverse Childhood Experiences (ACEs) Study (co-principal investigator: Vincent Felitti, Kaiser Permanente-CDC); Child Custody Evaluators' Beliefs About Domestic Abuse Allegations (principal investigator: Daniel Saunders, University of Michigan, sponsored by the National Institute of Justice); and Child Custody Outcomes in Cases Involving Parental Alienation and Abuse Allegations (principal investigator: Joan S. Meier, GW Law School, sponsored by the National Institute of Justice).

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby declares the month of November as "Family Court Awareness Month" in Ingham County.

BE IT FURTHER RESOLVED, that residents of the County of Ingham are encouraged to support their local communities' efforts to prevent the harm of children in the hands of family members and to honor and value the lives of children.