



Ingham County Parks  
MICHIGAN

2022-2026

A photograph of a woman in a black tank top and patterned shorts standing on a wooden boardwalk, watching a young child in an orange shirt and helmet ride a yellow balance bike. The boardwalk is bordered by a wooden fence, and the background shows a line of bare trees under a cloudy sky.

# PARKS & RECREATION MASTER PLAN

# INGHAM COUNTY PARKS AND RECREATION 2022-2026 MASTER PLAN

A public hearing on the 2022-2026 Master Plan (Plan) was held on November 15, 2021 at the Ingham County Parks and Recreation Commission meeting where they also recommended that the Ingham County Board of Commissioners adopt the Plan. The Plan was adopted by the Ingham County Board of Commissioners on January 25, 2022.

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Kelly Burkholder, Office Coordinator



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# CHAPTER 1

# COMMUNITY DESCRIPTION

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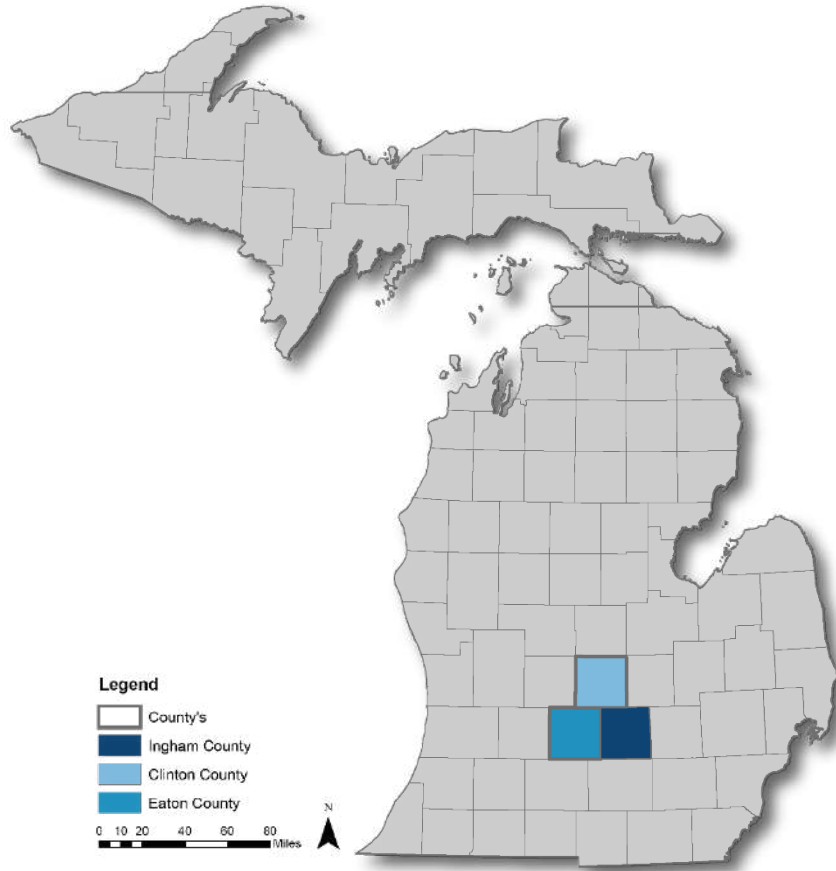
# COMMUNITY DESCRIPTION

## REGIONAL CONTEXT

Ingham County is the southeastern most County within the Lansing Tri-County Region, with Eaton County to the west and Clinton County to the northwest. The County is located in the central portion of Michigan’s Lower Peninsula, the Tri-County encompass 1,700 square miles, Ingham County counts for 561 of those square miles. In terms of land, 90% of the Tri-County Region is classified as rural or small town. Approximately 85% of Ingham County is rural. The other surrounding counties include Shiawassee to the northeast, Livingston to the east, Washtenaw to the southeast, Jackson to the south, Calhoun to the southwest, and Ionia to the northwest. The major cities within the region are Lansing, Jackson, Ann Arbor, and Battle Creek.

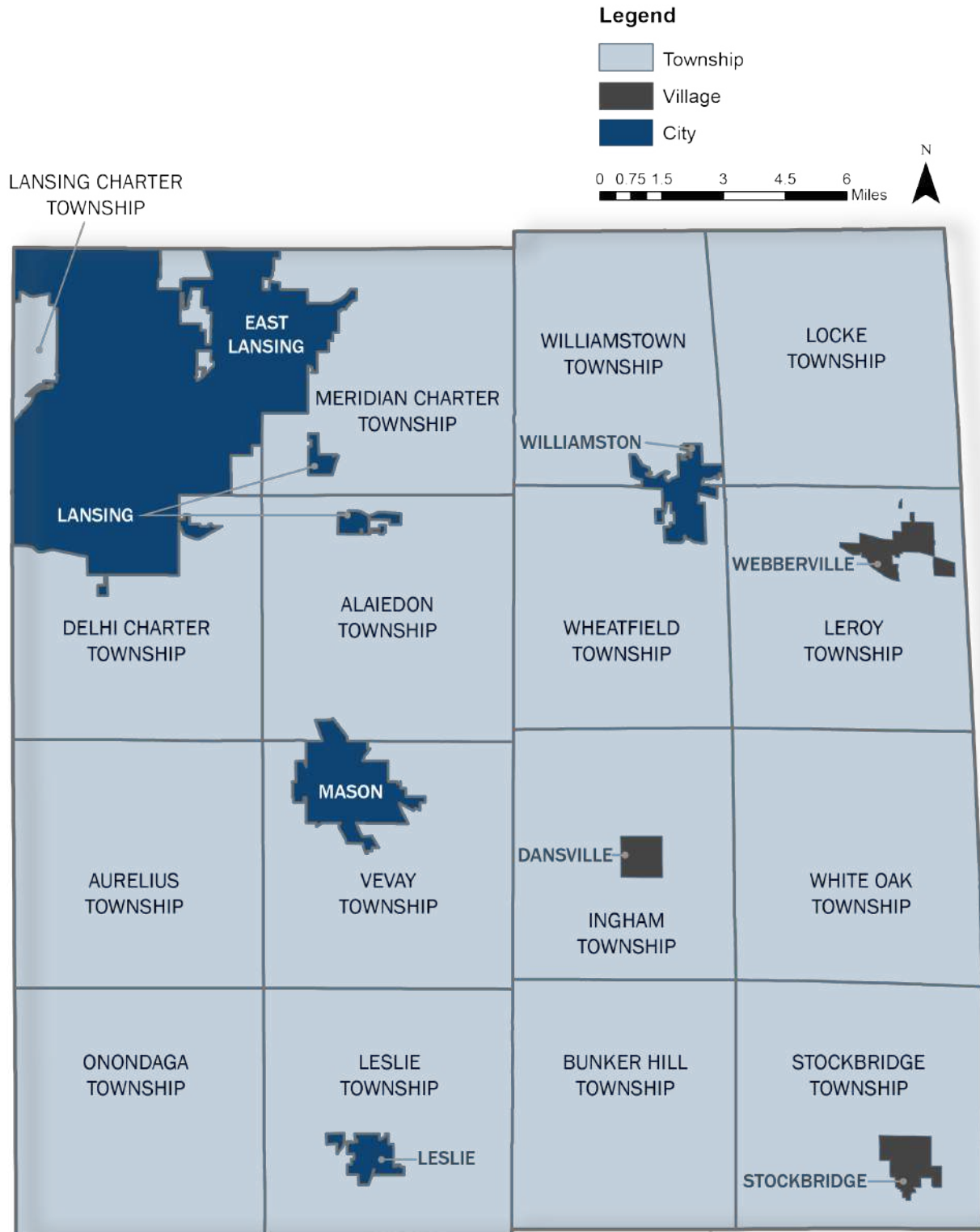
Population statistics indicate that Ingham County has a larger population base than Eaton or Clinton counties. In 2019, the ACS\* Data showed that 478,432 people live in the Tri-County region with 290,587 (60.7%) in Ingham County. In 2018, the regional population was 482,269, indicating a decrease in population from 2018 to 2019; in Ingham County the 2018 population was 292,406. The Ingham County population decreased by 1,819 between 2018 and 2019.

MAP 1 - REGIONAL LOCATION



*\*American Community Survey (ACS) is a demographic survey program conducted by the U.S. Census Bureau. It regularly gathers data to inform planners and public officials further about jobs, education attainment, renter’s vs homeowners, and more. The information is used to plan for the future.*

MAP 2 - INGHAM COUNTY COMMUNITIES MAP



Within Ingham County there are:

**Cities (5):** East Lansing, Lansing, Leslie, Mason, and Williamston

**Villages (3):** Dansville, Stockbridge, and Webberville

**Charter Townships (3):** Delhi, Lansing, and Meridian

**Other Townships (13):** Alaiedon, Aurelius, Bunker Hill, Ingham, Leslie, Locke, Leroy, Onondaga, Stockbridge, Vevay, Wheatfield, White Oak, and Williamstown

**Unincorporated Communities (3):** Haslett, Holt, and Okemos

## DEMOGRAPHICS

Understanding the characteristics of the population being served is helpful when evaluating parks and recreation facilities and their needs. Table 1 provides an analysis of key demographic data for Ingham County as compared to Clinton County, Eaton County, and Michigan.

TABLE 1 - TRI-COUNTY & MICHIGAN CENSUS DATA

	INGHAM COUNTY	CLINTON COUNTY	EATON COUNTY	MICHIGAN
Population Estimate	290,587	78,389	109,456	9,986,857
% Of Populations 65 & Older	13.1%	16.5%	17.9%	17.7%
% Of Populations Under 19	80.1%	77.4%	78.9%	78.5%
% Of Civilian Non-Institutionalized Population with Disability	13%	12.5%	16.1%	14.3%
Median Age	32	40.6	40.9	39.8
% With a Bachelor's Degree or Higher	21.2%	32.1%	27.8%	30%
Median Household Income	\$52,872	\$70,390	\$64,348	\$59,584
Per Capita Income	\$29,380	\$34,761	\$33,427	\$32,892
Average Household Size	2.4	2.6	2.4	2.4
Median Housing Values	\$135,600	\$172,800	\$155,000	\$169,600
Renter-Occupied Housing as % of Total Occupied Units	41.5%	20.0%	27.7%	28.4%

Ingham County has the largest population of the three Tri-Counties with the largest percentage of younger residents, population under 19 (80.1%), and the smallest over 65 (13.1%). Ingham's median age is 32. The County has the lowest median household value as well as the lowest median household income. There is almost double the number of renters in Ingham County compared to Clinton and Eaton Counties. This data is reflective of Michigan State University being in the County, with a large population of younger residents who rent and have lower incomes.

Ingham County’s population is centered in the greater Lansing metropolitan area. Historical growth patterns show that the outskirts of the Lansing area have a smaller population which decreases further from the city center. In recent years, most of the population in the individual municipalities within the County have increased, while only two have decreased. Populations of the individual jurisdictions in Ingham County are shown below in Table 2.

TABLE 2 - POPULATION OF INGHAM COUNTY COMMUNITIES

COMMUNITY	2010 POPULATION	2019 POPULATION	POPULATION CHANGE
Alaiedon Township	2,894	2,957	+2.2%
Aurelius Township	3,525	4,343	+23.2%
Bunker Hill Township	2,119	1,895	- 10.6%
Village of Dansville	563	630	+11.9%
Delhi Charter Township	25,877	27,528	+6.4%
City of East Lansing	45,610	46,542	+2.0%
Ingham Township (inc. Village of Dansville) *	2,452	2,496	+1.8%
City of Lansing	109,563	112,328	+2.5%
Lansing Charter Township	8,126	8,262	+1.7%
Leroy Township	3,530	3,642	+3.2%
City of Leslie	1,891	2,028	+7.2%
Leslie Township (inc. Village of Leslie) *	2,389	2,494	+4.4%
Locke Township	1,791	1,726	-3.6%
City of Mason	8,252	8,487	+2.8%
Meridian Charter Township	39,688	42,824	+7.9%
Onondaga Township	3,158	3,236	+2.5%
Village of Stockbridge	1,218	1,365	+12.1%
Stockbridge Township (inc. Village of Stockbridge) *	3,896	3,978	+2.1%
Vevay Township	3,537	3,684	+4.2%
Webberville Village	1,272	1,322	+3.9%
Wheatfield Township	1,632	1,846	+13.1%
White Oak Township	1,173	1,201	+2.4%
City of Williamston	3,854	3,959	+2.7%
Williamston Township	4,978	5,131	+3.1%

\*Townships populations also includes the Village population in their population count.

# NATURAL RESOURCE INVENTORY

## GEOGRAPHIC PROFILE

### COUNTY PHYSIOGRAPHY

The soils of Ingham County are a direct result of glacial deposits made between 10,000 and 12,000 years ago. Soil properties vary depending on how the materials were deposited.

A key feature of Ingham County is that it contains one of the greatest concentrations of eskers in Michigan. Eskers are sand and gravel deposits of glacial streams that were confined by ice walls and left as ridges after the ice disappeared. The Mason esker extends for more than 35 miles from the Looking Glass River southeast of DeWitt to southeast of Mason. In places, this feature has gravel ridges extending more than 35 feet high, with a trough ranging in width from 200 feet to over one-half mile. At its northern extension, the esker passes through Bancroft Park in northeast Lansing, where a major portion has been preserved in its original form, and then further along into the west side of Groesbeck Golf Course. Mount Hope Cemetery in Lansing is located on its central section.

Remaining portions of the esker are difficult to follow, due to losses from mining operations or its convergence with other glacial deposits, such as moraines. However, the original deposits that remain are of significant geologic and historic value.

The range in elevation in the County is from 800 to 1,000 feet above sea level. The topography in Ingham County ranges from nearly level to hilly, with a limited number of areas classified as steep.

### COUNTY HYDROLOGY

Wetlands cover 19% of the County, with lakes and rivers accounting for 1.2% of that percentage. Lake Lansing, located in the north-central part of the County, is the largest natural lake. Several smaller lakes are located in the southeastern portion of the County, but most of these are surrounded by muck soils. The majority of the land surrounding the existing lakes are privately owned.

Most of Ingham County falls within the Upper Grand River Watershed. The southeast corner is in the Huron River Watershed. The rivers in Ingham County can be considered a significant natural resource, see Map 3 on page 7. The Grand River flows north-south along the western boundary of the County and the Red Cedar River flows east-west across the northern portion of the County into the Grand River. Most of the midsection of the County drains to the north into the Red Cedar River. The northern tier of townships drains southward to the Red Cedar River. The Sycamore Creek, flowing northwest into the Red Cedar River, in Lansing, drains much of the midsection of the County. Most of the southern portion of the County drains south or west into the Grand River. The southeast corner drains southward to the Huron River via the Portage Creek and Portage River and a series of small lakes.

## COUNTY VEGETATION

Ingham County lies in the deciduous forest zone in which the climax forest is Beech-Maple or Oak-Hickory. Farming throughout the past century has significantly reduced these original forests. Typical vegetation groupings within the County are agriculture, forest, swamp and marsh, river and lakeshore, and abandoned field.

## ENVIRONMENTAL ISSUES

The Ingham County Parks Department is aware of the need to protect endangered and threatened species as well as other unique natural features that may exist within the County. Environmental reviews are completed for any park projects where it is appropriate.

## CULTURAL AND MAN-MADE RESOURCES

### HISTORIC AREAS

There are several historically significant places within Ingham County. Individual homes and buildings have been designated by local communities as worthy of preservation and have been included in the State historical register.

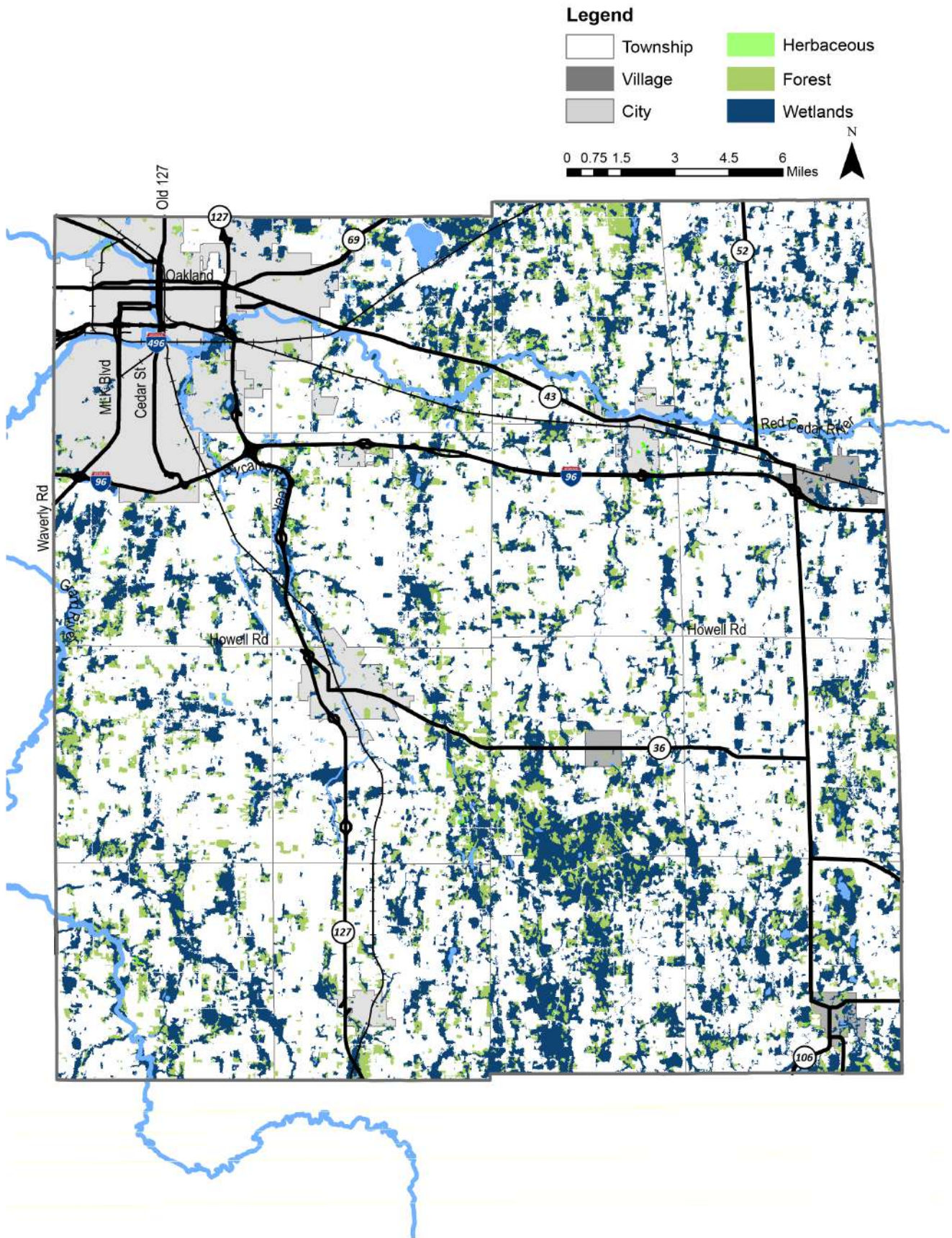
Of equal value are the unique environments such as the Meridian Township Historical Village. These types of environments offer both learning opportunities and the preservation of historical artifacts and structures.

### LAND USE

Trends show that the developments within the County have gradually expanded outward from the Lansing Metropolitan Area. When infrastructure and land use are compared, the more intense land uses are directly associated with transportation, sewer and water services.



MAP 3 - WETLANDS, WATERWAYS & WOODED LAND



## TRANSPORTATION NETWORK

### ROADS

Ingham County residents are largely dependent on automobiles and public buses for transportation. Other modes are available but play a minor role in moving people. Roads and highways within the County are part of the Regional, State and Local network. The freeways, particularly I-96, I-496 and US-127 are routes leading to destination's outside of Ingham County. Commercial centers are located adjacent to these routes to take advantage of the access. Entrance / exit ramps illustrate where development has occurred in the County.

### AIRPORTS AND RAIL

The Capital Region International Airport, located north of Lansing, is the largest in the area. It is a full-service, all-weather, commercial-airline airport, serving the entire Lansing Metropolitan Area. In addition, Jewett Airport in Mason is a small facility which is used by agricultural planes, small clubs and recreational pilots. Amtrak, CSX Transportation, Canadian National Railway and J&L (Jackson & Lansing Rail) all operate in Ingham County.

### NON-MOTORIZED TRANSPORTATION

According to MDOT's 2015 University Region Plan, there are over 74 miles of existing and shared-use paths in Ingham County owned and maintained by the local jurisdictions. Another 139 miles of shared-use paths are planned with a total of 360 proposed facilities, (paved shoulders-123, side paths-42, bike lanes-55). Trails and paths in parks accommodate a large portion of the recreational demand. However, urban routes that access the County parks often are not safe due to the lack of continuous connections. Rural routes are limited by the availability of paved shoulders.

In November of 2014, and again in 2020, Ingham County voters passed a 0.5 mill levy for the purpose of creating and maintaining a county-wide system of recreational trails and adjacent park systems. A Trails and Parks Comprehensive Report was completed in early 2016, with an update currently underway, the plan can be viewed at

[https://pk.ingham.org/trails\\_and\\_parks\\_millage/millage\\_comprehensive\\_report.php](https://pk.ingham.org/trails_and_parks_millage/millage_comprehensive_report.php) to guide future development and expansion of the county-wide regional network of trails (both land and water) and parks.

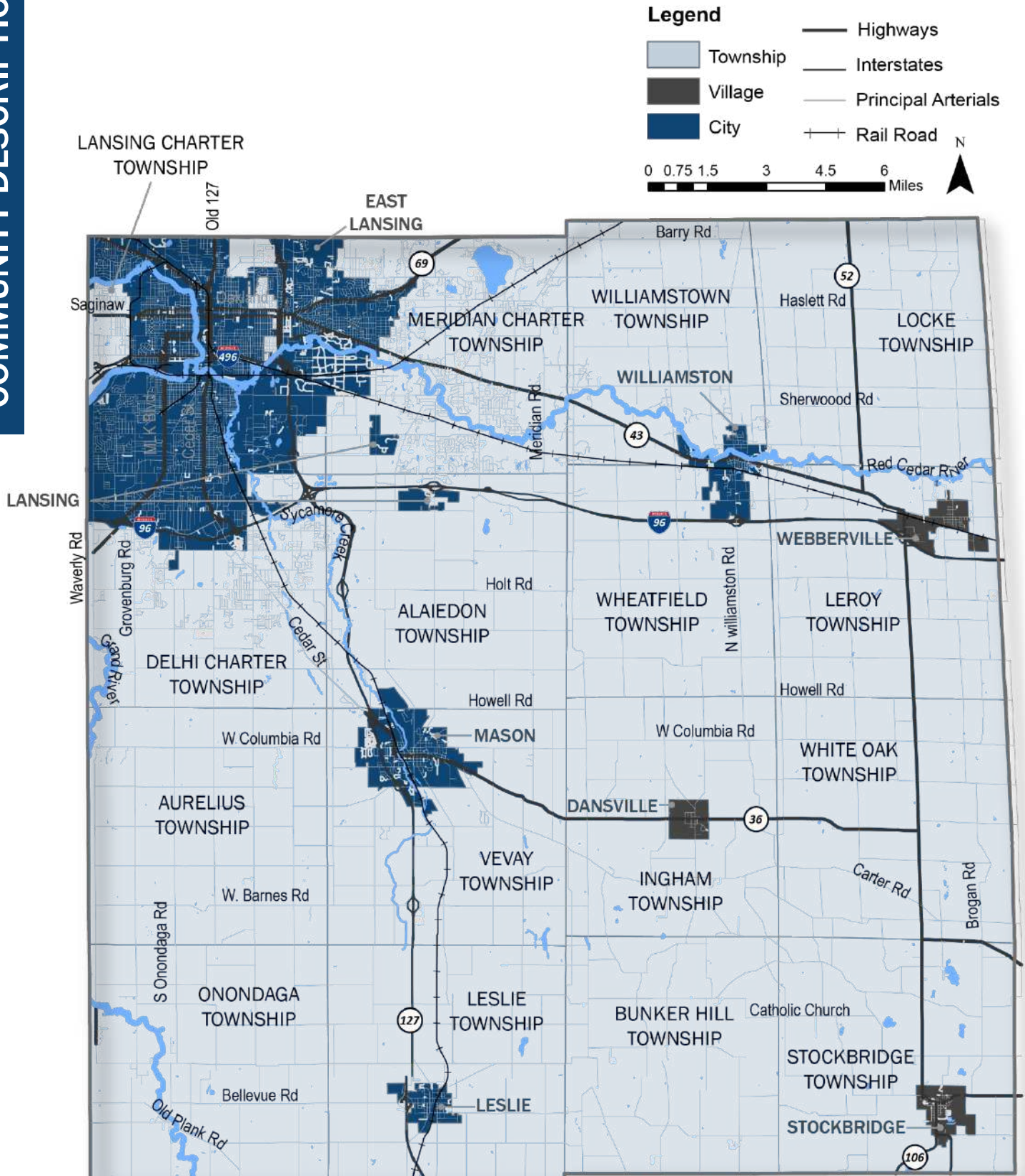
### WATER TRAILS

The State of Michigan has nine State designated water trails, of which two are in Ingham County, the Upper Grand River and Middle Grand River Water Trails. MGROW (Middle Grand River Organization of Watersheds) and UGRWA (Upper Grand River Watershed Alliance) have developed plans to guide the development of safe, sustainable water trails with possible extensions to the Red Cedar River.

The Plan inventories current trail assets along the Grand River, identify opportunities to improve public access, user experience, and provide guidance for navigating the physical and institutional challenges that may be encountered during water trail development or use.

The Red Cedar River meanders through the northern portion of the County touching the cities of Williamston, East Lansing, and downtown Lansing where it meets with the Grand River. There are currently 8 launching sites traversing 23 miles of the river from Williamston to downtown Lansing.

MAP 4 - INGHAM COUNTY TRANSPORTATION



# CHAPTER 2

# ADMINISTRATIVE STRUCTURE

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## STAFFING / STRUCTURE

This section of the Plan details the administrative structure of the Ingham County Parks system which consists of involvement from Ingham County, the Ingham County Parks Department (ICPD), the Ingham Parks and Recreation Commission, and the Ingham County Board of Commissioners.

This section also includes park staffing, methods of programming, finance, and budget, as well as park related fees and services.

### INGHAM COUNTY PARKS AND RECREATION COMMISSION

The Ingham County Parks and Recreation Commission was created under Act 261 of 1965. The Commission meets monthly and consists of the following 10 members:

1. Ingham County Drain Commissioner
2. Chairperson of the Tri-County Regional Planning Commission, if he/she is a resident of Ingham County; but if he/she is not a resident of Ingham County, then another representative of the Regional Planning Commission who is a resident of Ingham County shall be appointed by 2/3 vote of the Board; and
3. Eight members appointed by the Board of Commissioners, not less than one, nor more than three, of whom shall be members of the Board of Commissioners.

### EXISTING MANAGEMENT STRUCTURE

For daily operational policy and procedural issues that arise, the Director of Parks reports to the Deputy Controller. The Parks and Recreation Commission recommends policies and procedures related to the day-to-day operation of the parks, consistent with existing County policies. The Director is responsible for coordinating the directives of the County Controller and the Commission. He/she implements the Board of Commissioner-approved acquisition and development plans, making recommendations to the Commission and performing liaison functions between the staff and Commission.

### STAFFING

The ICPD operates with 14 permanent positions and multiple seasonal staff. Permanent staff positions that are responsible for the management of the park system are shown in Table 3 on the following page.

TABLE 3 - PARKS DEPARTMENT PERMANENT STAFF POSITIONS

POSITION TITLE	NUMBER OF POSITIONS
Director	1
Park Manager III	1
Park Manager II	2
Assistant Park Manager	3
Ranger	3
Office Coordinator	1
Accounting Clerk	1
Mechanic	1
Trails & Parks Millage Coordinator	1
<b>Total</b>	<b>14</b>

The number of seasonal employees varies by the time of year, with summer having the most positions. Approximately 70-95 work for the summer season and 40-55 during the winter season. Seasonal employees are hourly, not designated as either full-time or part-time.

Typical summer positions include:

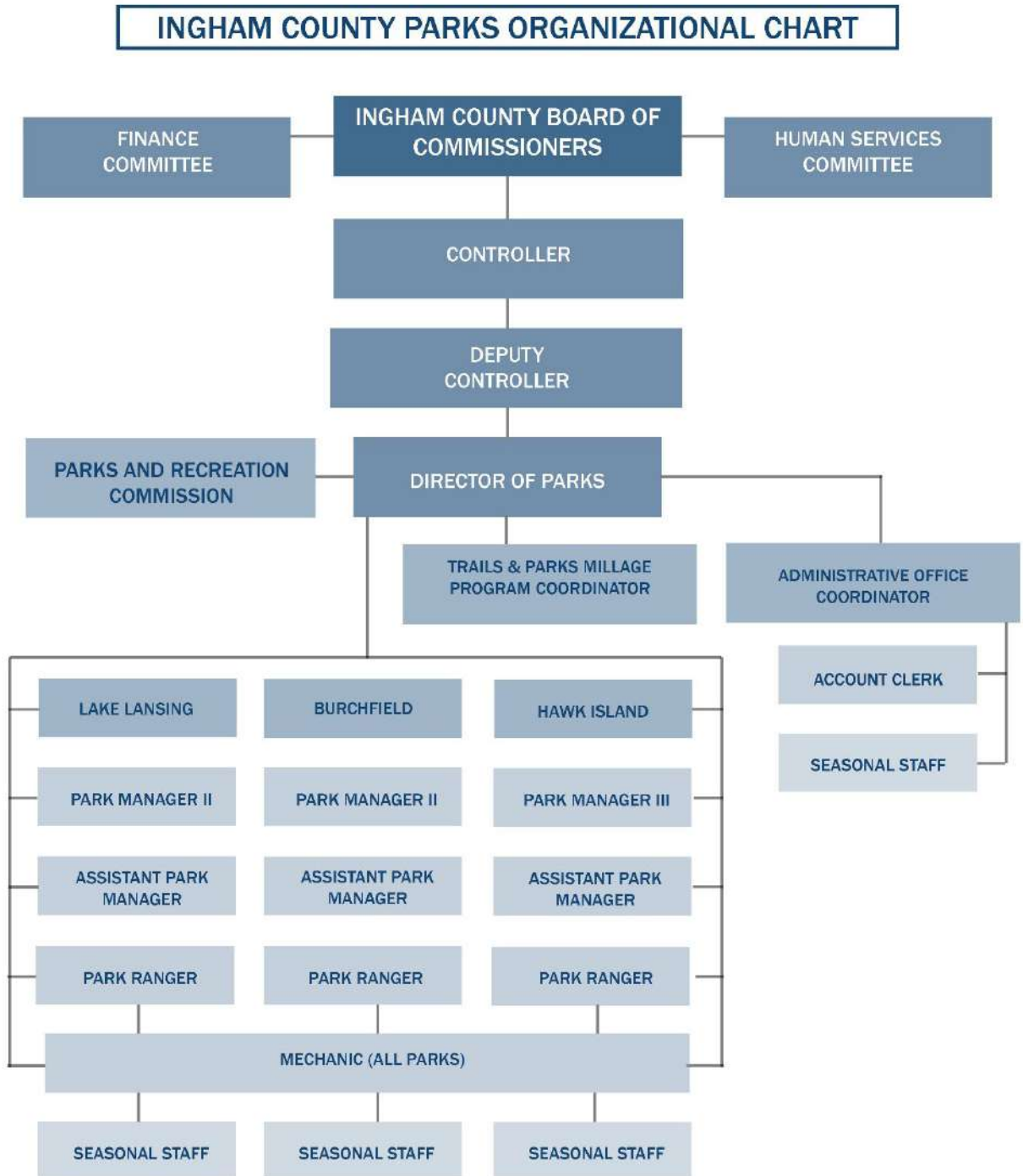
- Management Intern
- Food Concession
- Gatehouse Attendant
- Head Ranger
- Naturalist
- Lifeguards
- Lifeguard Supervisor
- Rangers
- Rental Attendant
- Administrative Support

Winter seasonal positions include:

- Management Intern
- Administrative Support
- Food Concession
- Gatehouse Attendant
- Rangers
- Ski Rental Attendants
- Snowtubing Hill Attendant
- Snowmaking attendant

An organizational chart is shown on the following page.

FIGURE 1 - INGHAM COUNTY PARKS ORGANIZATIONAL CHART



## VOLUNTEERS

Volunteers play an integral part in the operations and maintenance of Ingham County Park facilities. Volunteers assist with park events and park improvements, and they play an active role in the volunteer committees that support the parks. In 2020, volunteers donated 580 hours of time to the parks. Some of the tasks completed by volunteers include painting, construction assistance, power washing, working to put boats in and pulls boats out of the water, invasive plant species removal, raking, trash pick-up, weeding, and trail maintenance.

The Friends of Ingham County Parks Group has been an active group of committed volunteers who have assisted the ICPD with volunteer coordination, project development and project fundraising. The Friends of Ingham County Parks organized and incorporated in 1999 as a not-for-profit 501(c)3 corporation. Some of the projects they have assisted with are Hawk Island Community Built Playground (2005), Lake Lansing Community Bandshell (2002), Lake Lansing Community Built Playground (1997), Lake Lansing North Land Acquisition (2008), Hawk Island Cabana (2011), Bike Repair Stations (2017), ADA sidewalk entrance at Lake Lansing South (2018), Life Jacket Stations, and grant assistance from projects at the Lake Lansing Boat Launch, Riverbend, Hawk Island, Lake Lansing North, and Burchfield Parks.

## BUDGETS & FUNDING

Each year through the budgeting process, the County sets aside a specific dollar amount for each facet of the parks and recreation system within Ingham County. The amount established each year is based largely upon expenditures of past years. The complete revenue and expenditure budget detail for 2021 can be found in Appendix A.

The sources of revenue for Ingham County Parks include:

- General Fund
- Vehicle Entry Fees
- Equipment Rentals (i.e. canoes, boats, snow tubes, skis)
- Facility Rentals (i.e. picnic shelters, band shell, games)
- Food Concessions
- Fees (i.e. Boat Launch, Disc Golf, Dog Park)
- Trails and Parks Millage (described below)
- Donations

Other sources of revenue for the County depends on are grants, donations and volunteer labor service from specific recreation users.

The budgeted expenditures for Maintenance and Operations, Capital Improvements, and the Trails and Parks Millage are in the following table.

TABLE 4 - INGHAM COUNTY PARKS BUDGET DATA

2020	BUDGET
Maintenance & Operations	\$2,609,574
Capital Improvements	\$140,868
Tails & Parks Millage	\$895,540
2021	BUDGET
Maintenance & Operations	\$2,629,766
% Change from 2020	+ 0.008
Capital Improvements	\$163,398
% Change from 2020	+16.0%
Trails & Parks Millage	\$650,687
% Change from 2020	-27.3%

### NOTES ABOUT FEES

The Parks Commission and County Board of Commissioners have passed resolutions to waive fees for Ingham County residents who find the vehicle entrance fee or the boat launch fee a hardship, by requesting the gate attendants to waive the fees with a hardship pass. The County issues about 1,300-1,500 hardship passes annually.

In addition to the vehicle entrance fee hardship pass, the County also has a policy for some small groups and individuals to receive reduced or waived fees, including:

- Seniors, College Students, Veterans, and Owners of Service Animals – receive reduced rates at the dog park
- School Groups within Ingham County – receive free use of park picnic shelters Monday – Friday

### TRAILS AND PARKS MILLAGE

In November 2014, and again in March 2020, Ingham County voters approved a 0.5-mil, six-year levy for Ingham County Trails and Parks to fund trail and park projects across the County.

The overall goal of the Trails and Parks Millage Fund is to create and maintain a sustainable county-wide system of independent recreation trails and adjacent parks within Ingham County. The millage provides approximately \$4 million per year.

With the initial passage of the millage, the County's Trail and Park Task Force completed the Trails and Parks Comprehensive Report. The plan identifies all the existing and proposed trails and

identifies regional priority corridors. As part of the plan development, all land trail pavement and bridges were inventoried and evaluated, and all water trails were identified, inventoried, and evaluated. The report also proposed millage allocation categories of new construction, repair, rehabilitation, long-term maintenance, or special project.

The plan suggested 5-10% of millage funds be allocated to Ingham County Parks. In March of 2016, the Ingham County Board of Commissioners approved an 8% County Parks allocation. The remaining millage funds are dispersed through a grant application process to trail and park projects to all the communities within the County.

## ADDITIONAL RELATIONSHIPS

Ingham County Parks partners with a number of local communities, school districts, and agencies involved in parks and recreation. Through the trails millage described previously, the County will be working with the other jurisdictions in the County to provide the funding for trail improvements. Several school districts in the County hold cross country running events at the parks. Project Lakewell, a non-profit living history outdoor classroom, holds programs at Lake Lansing South and the Lake Lansing Boat Launch.

Ingham County staffers rely on the National and Michigan Recreation and Park Associations (NRPA and mParks) for resources and training. The Greater Lansing Convention and Visitors Bureau provides Certified Tourism Ambassador (CTA) training for County staffers.

## OTHER RELATIONSHIPS

Ingham County owns approximately 100 acres at the County Medical Facility property in Meridian Township, with about  $\frac{3}{4}$  of the property being undeveloped and natural. Currently Meridian Township has an agreement with Consumers Energy, along their power line south of this property, for a butterfly path on that property. Meridian Township has expressed interest in expanding this agreement, in the future, to include more public recreation opportunities on the undeveloped natural areas of this property.



# CHAPTER 3

# PARKS & RECREATION INVENTORY

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## OVERVIEW

This section of the Plan studies the available recreation facilities in Ingham County with a primary focus on County owned and / or operated facilities. Below you can also find the recreation programs offered at Ingham County Parks.

Other public parks and recreation facilities that are of regional importance are listed as well. Please note that the major focus of this inventory is park facilities. While some trails and non-motorized paths are mentioned, a complete inventory of those facilities, across the County can be found in the Ingham County Trails and Parks Comprehensive Report.

## INGHAM COUNTY PARK FACILITIES

This section of the Plan studies the available recreation facilities in Ingham County, with a primary focus on County-owned and / or operated facilities.

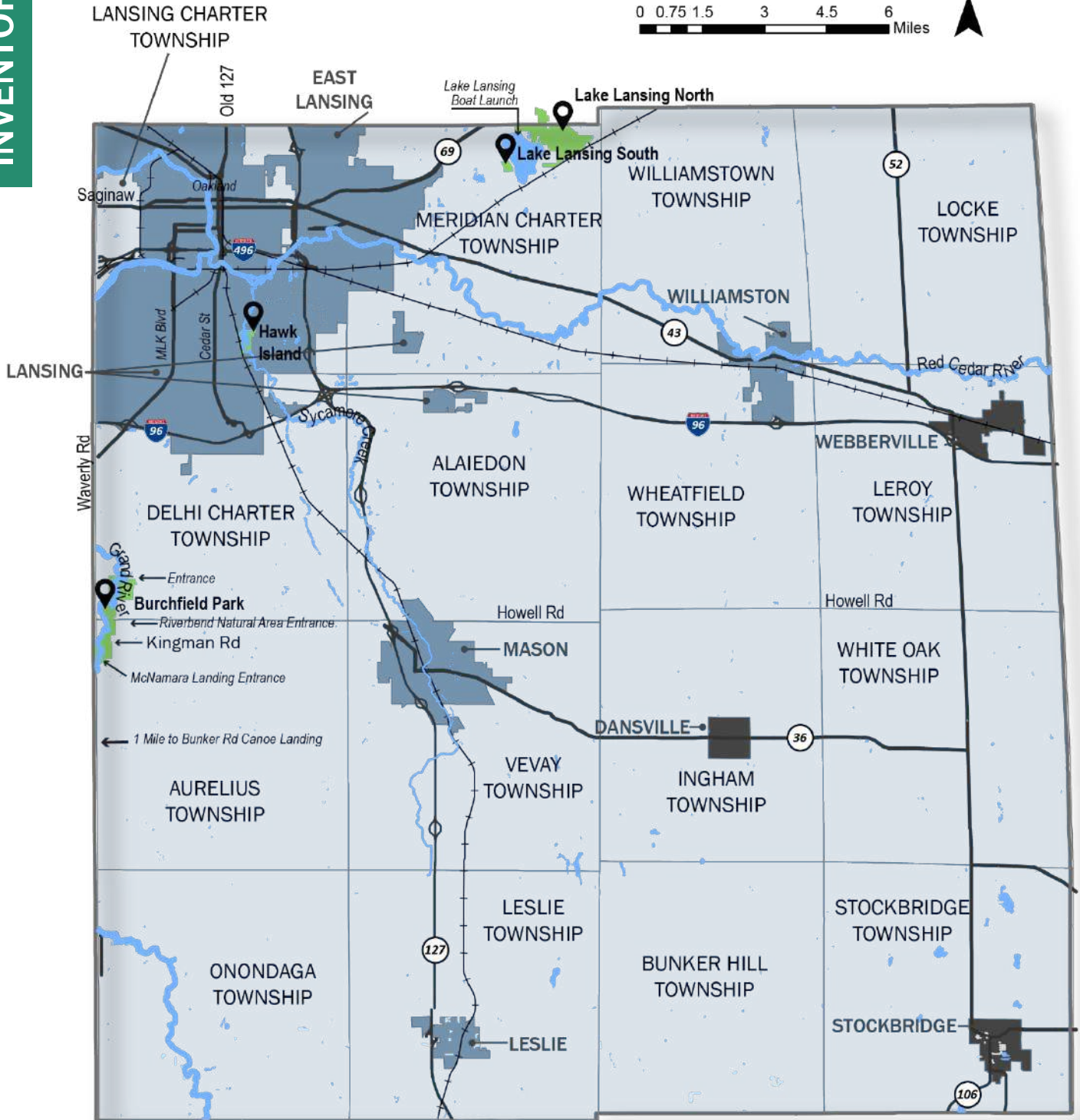
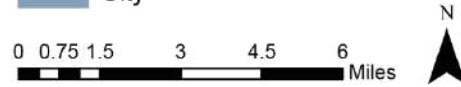
This recreation inventory was originally conducted by Ingham County Parks Department (ICPD). Acreage was determined through existing park maps and legal descriptions. The inventory was updated as of September 2021 by the planning consultants and verified by County staff. Ingham County has three park management units. Each has a manager overseeing the unit. The park management units are as follows:

- **William M. Burchfield** (including Burchfield Parks, Riverbend Natural Area, McNamara Landing & Bunker Road Landing)
- **Hawk Island** (including Hawk Island Park & Soldan Dog Park)
- **Lake Lansing:** (including Lake Lansing North, Boat Launch, and Lake Lansing South)



Legend

- Township
- Ingham County Parks
- Village
- City



## ADA ACCESSIBILITY ASSESSMENT

Creating a park system that is safe, accessible, and usable to all individuals, including those with disabilities, is essential. A grading system has been developed by the Michigan Department of Natural Resources (DNR) to easily identify those parks and facilities which are most and least accessible, based on the Americans with Disabilities Act (ADA) guidelines. The accessibility grading system uses a five-point system ranging from one (none of the facilities/park areas meet accessibility guidelines), to five (the entire park was developed/renovated using the principals of universal design). See Table 5 for the grading system; The Score of each Ingham County Park facilities can be found on pages 42-47.

A thorough ADA compliance assessment of Ingham County parks was conducted by the planning consultant in 2016 and updated in the summer of 2021. The assessment consisted of a visual inspection of each park in regard to access and circulation in each park facility. Ingham County is dedicated to continuing its efforts towards improving accessibility at each of its parks when improvements are made. This includes accessible parking, paths, restrooms, activity areas, amenities, and signage.

TABLE 5 - MDNR ACCESSIBILITY GRADING SYSTEM FOR PARKS & REC FACILITIES

ACCESSIBILITY GRADE	DEFINITION
1	None of the facilities / park areas meet accessibility guidelines
2	Some of the facilities / park areas meet accessibility guidelines
3	Most of the facilities / park area meet accessibility guidelines
4	The entire park meets accessibility guidelines
5	The entire park was developed / renovated using the principles of universal design.



**BURCHFIELD MANAGEMENT UNIT**

**WILLIAM M. BURCHFIELD COUNTY PARK**

*INCLUDES RIVERBEND NATURAL AREA & MCNAMARA LANDING*

**Location:** 881 Grovenburg Road, Holt, MI 48842

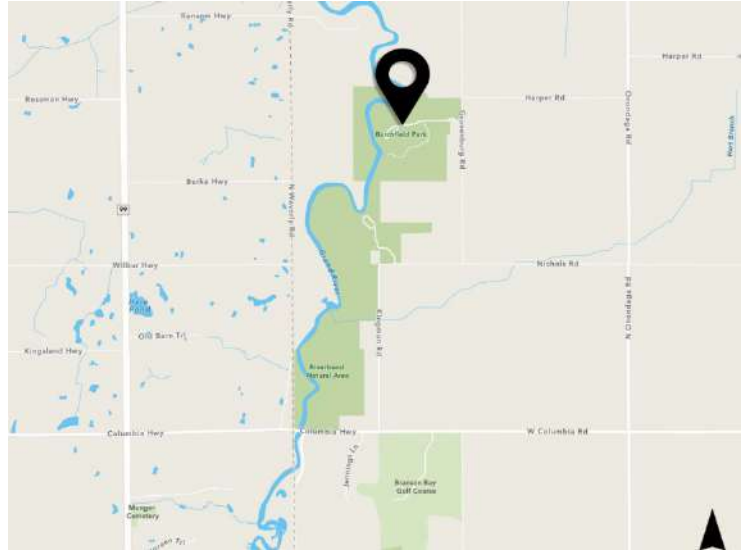
**Size:** 540 acres

**Park Classification:** Large Urban Park

**ADA Accessibility:** 4

**2020 Annual Visitation:** 349,230

Burchfield Park contains the Riverbend Natural Area and McNamara Canoe Landing – making it the largest park in Ingham County. It’s located along the central western edge of the County, 8 miles south of Lansing, along the Grand River. The land is mostly wooded with some grassy areas.



**TABLE 6 - BURCHFIELD PARK AMENITIES**

<b>Southridge Shelter (Views to Open Area)</b>	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ Picnic Shelter (Capacity 60)</li> <li>▪ Tables and Grills</li> </ul>	<ul style="list-style-type: none"> <li>▪ Drinking Fountain</li> <li>▪ Sand Volleyball Court</li> <li>▪ Horseshoe Court</li> </ul>
<b>North Bluff Shelter (Along River Boardwalk)</b>	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ Picnic Shelter (Capacity 240)</li> <li>▪ Tables &amp; Grills</li> <li>▪ Seating area</li> </ul>	<ul style="list-style-type: none"> <li>▪ Fire Pit</li> <li>▪ Drinking Fountain</li> <li>▪ Horseshoe Court</li> </ul>
<b>Deer Run Shelter (near River in Wooded Area)</b>	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ Drinking Fountain</li> <li>▪ Picnic Shelter (Capacity 60)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Tables and Grills</li> <li>▪ Horseshoe Court (2)</li> </ul>
<b>Woodsong Shelter</b>	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ Picnic Shelter (Capacity 240)</li> <li>▪ Picnic Grounds</li> <li>▪ Horseshoe Court</li> </ul>	<ul style="list-style-type: none"> <li>▪ Tables and Grills</li> <li>▪ Fire Pit</li> <li>▪ Drinking Fountain</li> </ul>
<b>Central Wooded Area</b>	
<ul style="list-style-type: none"> <li>▪ Boardwalk along Grand River</li> <li>▪ Playground</li> </ul>	<ul style="list-style-type: none"> <li>▪ Horseshoe Court</li> <li>▪ ADA Accessible Restrooms</li> </ul>
<b>Central Open Area</b>	
<ul style="list-style-type: none"> <li>▪ Softball Diamond</li> <li>▪ Open Grass Area</li> <li>▪ Sand Volleyball Court</li> </ul>	<ul style="list-style-type: none"> <li>▪ Nature Day Camp / Nature Center / Warming Lodge</li> <li>▪ ADA Accessible Parking</li> </ul>

**River / Lake Area**

- ADA Accessible Restrooms
- Swimming Beach
- Universally Accessible Canoe & Kayak Launch
- Rentals (Pedal Boat/ Canoe/Kayak/Standup Paddle Boards)
- Fishing Docks
- Trout Stocked Fishing Pond
- ADA Accessible Fishing Boardwalk
- Wildlife Viewing

**Warming Lodge**

- Sledding Hills
- Cross-County Skiing

**Pine Knoll shelter (Northward Corner of Park)**

- Parking
- Picnic Shelter (Capacity 60)
- Horseshoe Court
- Tables and Grills
- Drinking Fountain
- Sand Volleyball Court

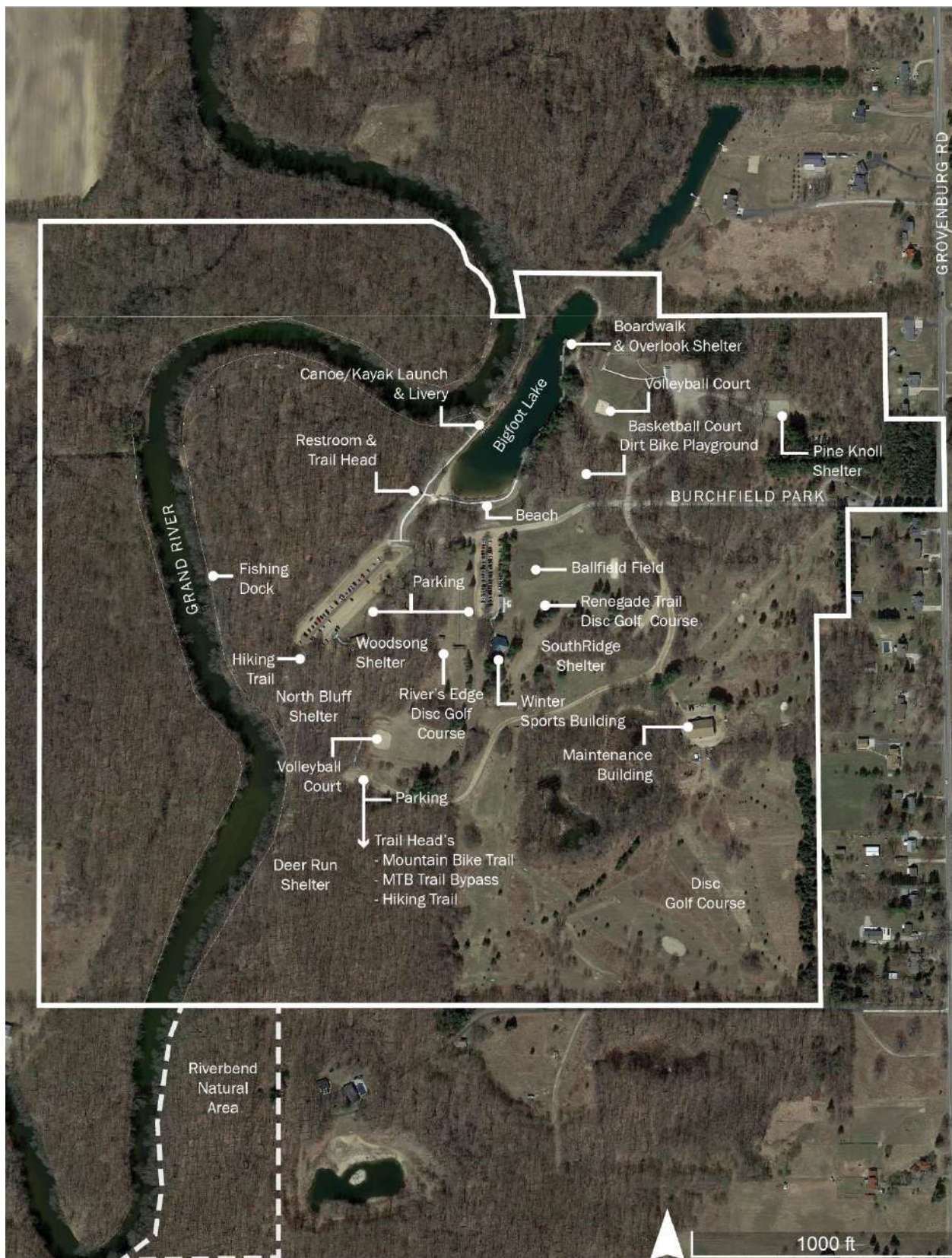
**Overlook Shelter (Overlooking Pond/ River)**

- ADA Accessible Parking
- Stairs, access to Boardwalk and Fishing Dock
- Picnic Shelter (Capacity 240)
- Tables and Grills
- Fire Pit
- Universally Accessible Vault Toilets
- Drinking Fountain
- Sand Volleyball Court
- Basketball Court
- Open Grass Area
- Horseshoe Court

**Other Facilities**

- Maintenance Building
- Trailhead
- Winter Food Concession
- Ball Diamond
- Disc Golf Course (18 holes) (2)
- Hiking Trails
- Mountain Bike Trails
- Beginners Bike Skill Park
- Snow Tubing / Sledding
- Vending Machine





WILLIAM M. BURCHFIELD COUNTY PARK

### RIVERBEND NATURAL AREA

**Location:** 6200 Nichols Road, Holt, MI 48842

**Size:** Included with Burchfield Park

**Park Classification:** Special Use Canoe / Kayak Launch

**ADA Accessibility:** 4

**2020 Annual Visitation:** 67,027

Riverbend Natural Area is in the central part of Burchfield Park, owned by the County. The land is mostly wooded and provides a small parking area for trail and river access with stepped launch on the Grand River.

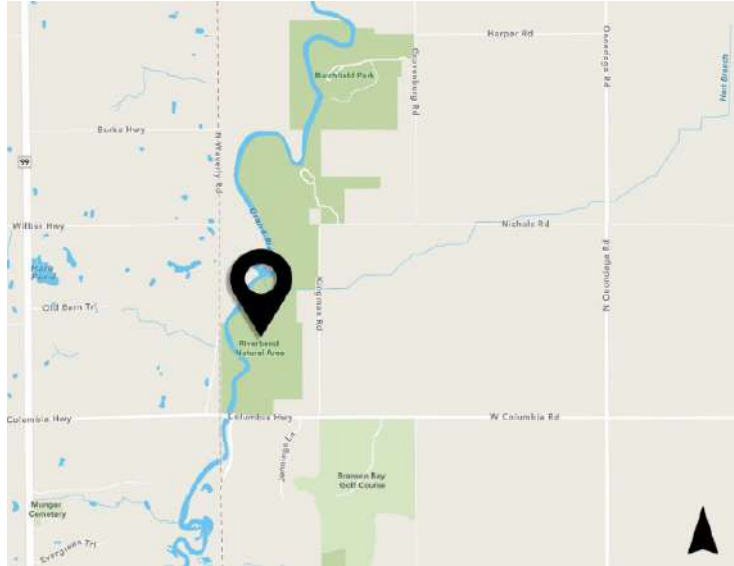
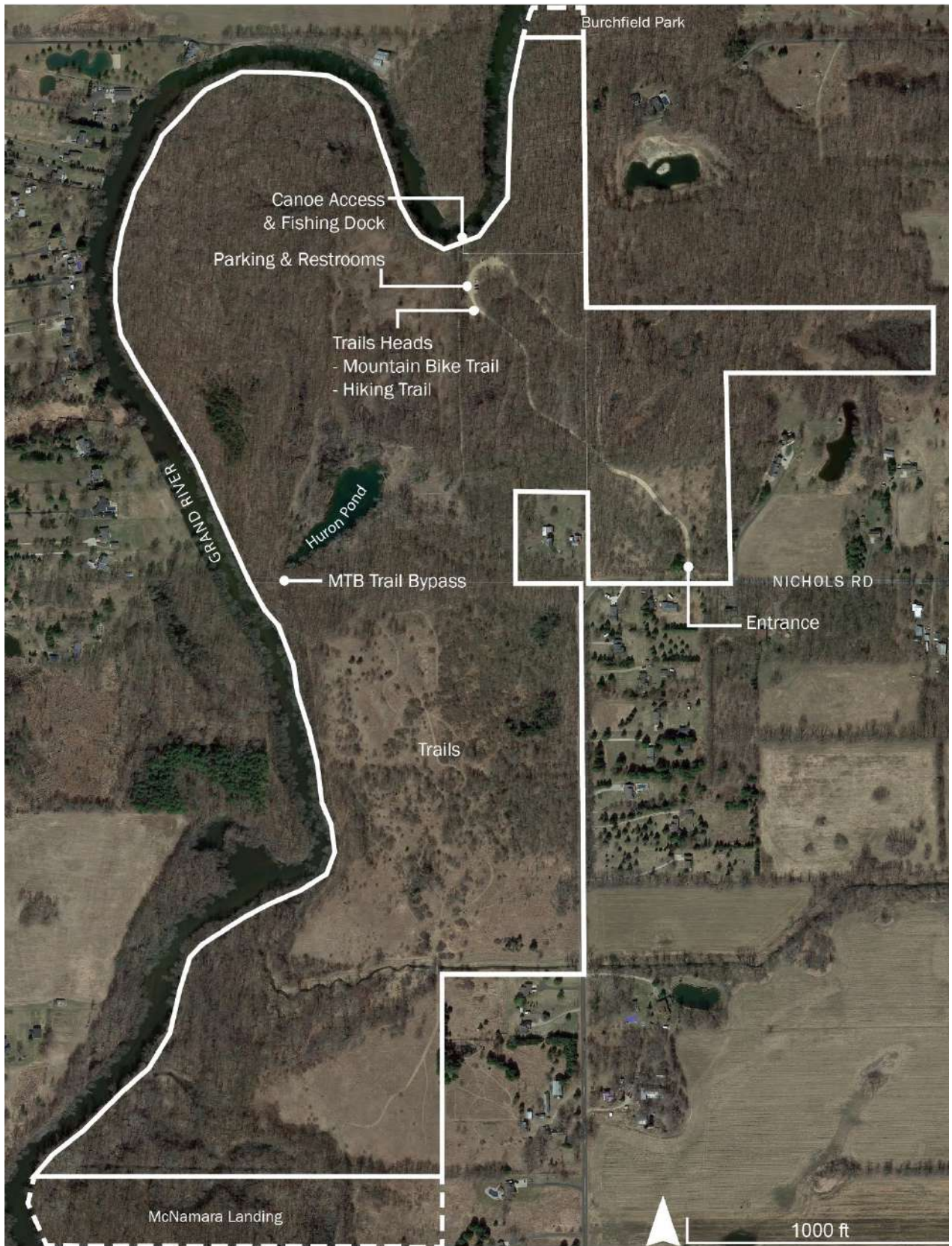


TABLE 7 - RIVERBEND NATURAL AREA AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ Canoe / Kayak launch</li> <li>▪ Fishing Dock</li> <li>▪ Portable Restroom</li> <li>▪ Wildlife Viewing</li> </ul>	<ul style="list-style-type: none"> <li>▪ Trailhead</li> <li>▪ Hiking Trails</li> <li>▪ Mountain Bike Trails</li> </ul>





RIVERBEND NATURAL AREA

## MCNAMARA LANDING

**Location:** 6450 West Columbia Road,  
Mason, MI 48854

**Size:** Included with Burchfield Park

**Park Classification:** Special Use Canoe /  
Kayak Launch

**ADA Accessibility:** 4

**2020 Annual Visitation:** 89,119

McNamara Landing is at the south end of Burchfield Park. Ingham County leases this property from the State of Michigan, thus providing a canoe / kayak landing approximately 45 minutes upstream and contiguous to Burchfield Park and its canoe livery.

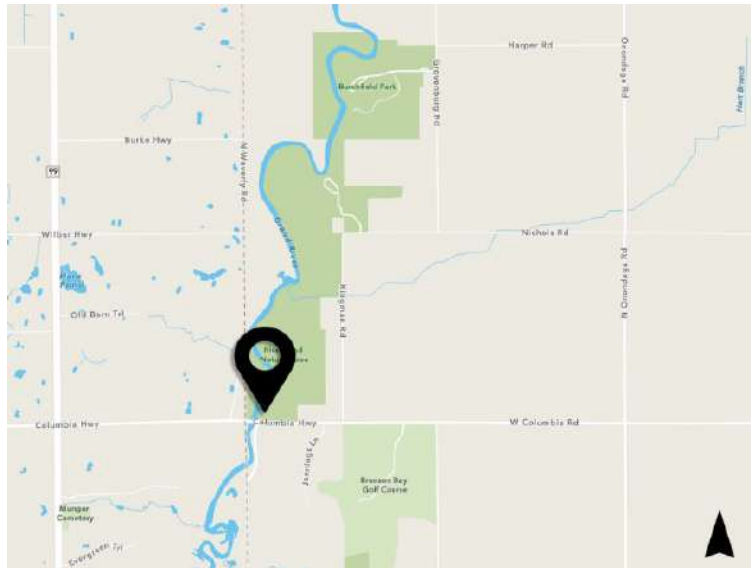


TABLE 8 - MCNAMARA LANDING AMENITIES

### General

- ADA Accessible Parking
- Universally Accessible Canoe / Kayak Launch
- Tables and Grills (Accessible)
- ADA Hand Pump / Drinking Fountain
- Wildlife Viewing
- Pond (1 acre)
- Universally Accessible Vault Toilets
- Trailhead
- Hiking Trails
- Mountain Bike Trails
- Fishing Pier on Pond





MCNAMARA LANDING

### BUNKER CANOE LANDING

*OWNED BY STATE OF MICHIGAN,  
OPERATED BY INGHAM COUNTY*

**Location:** 11000 Bunker Highway,  
Eaton Rapids, MI 48827

**Size:** 5 Acres

**Park Classification:** Special Use Canoe  
/ Kayak Launch

**ADA Accessibility:** 2

**2020 Annual Visitation:** unknown

This State-owned parcel of land, located in Eaton County, provides canoe and small boat access to the Grand River via a long-term lease arrangement. The launch is located 2 hours upstream from Burchfield Park and 1½ hours downstream from Eaton Rapids.

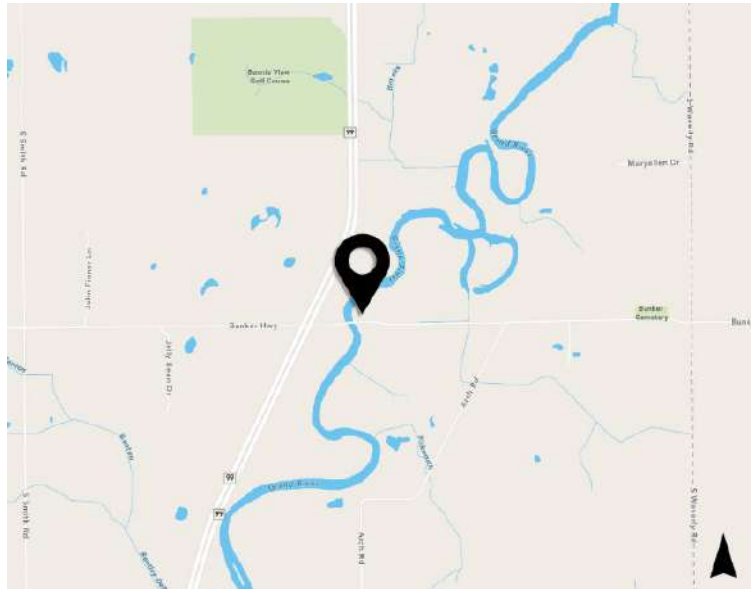


TABLE 9 - BUNKER ROAD CANOE LANDING AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ Stepped Canoe / Kayak Launch</li> <li>▪ Parking</li> </ul>	<ul style="list-style-type: none"> <li>▪ Portable ADA Restroom</li> </ul>





BUNKER CANOE LANDING

## HAWK ISLAND MANAGEMENT UNIT

### HAWK ISLAND COUNTY PARK

**Location:** 1601 East Cavanaugh Street, Lansing, MI 48910

**Size:** 100 Acres

**Park Classification:** Large Urban Park

**ADA Accessibility:** 4

**2020 Annual Visitation:** 487,835

Hawk Island is Ingham County’s newest county park, opened in 2002. It is the most popular park in the County system in terms of annual visitors. The park, which is a former gravel pit, is located on Cavanaugh Road between Pennsylvania and Aurelius. It is south of Lansing’s Scott Woods Park. The 100-acre Hawk Island Park parcel includes a 35-acre lake and a 1.5-mile, multi-use asphalt path encompassing the park.

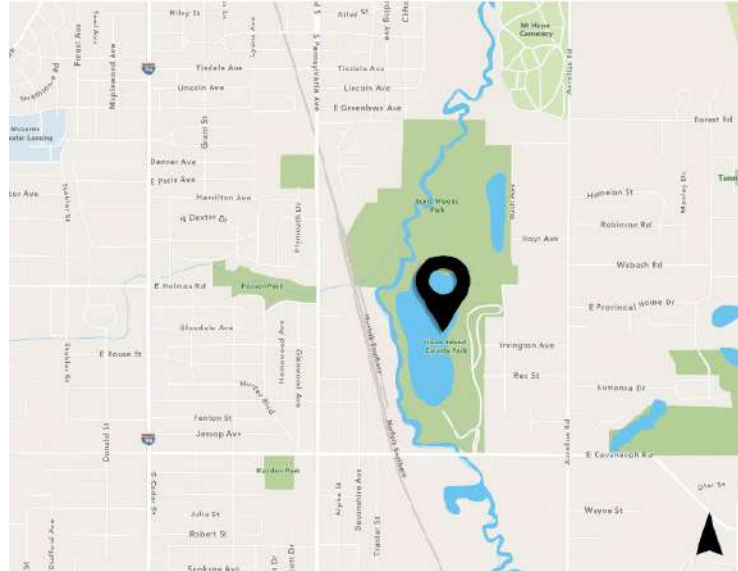
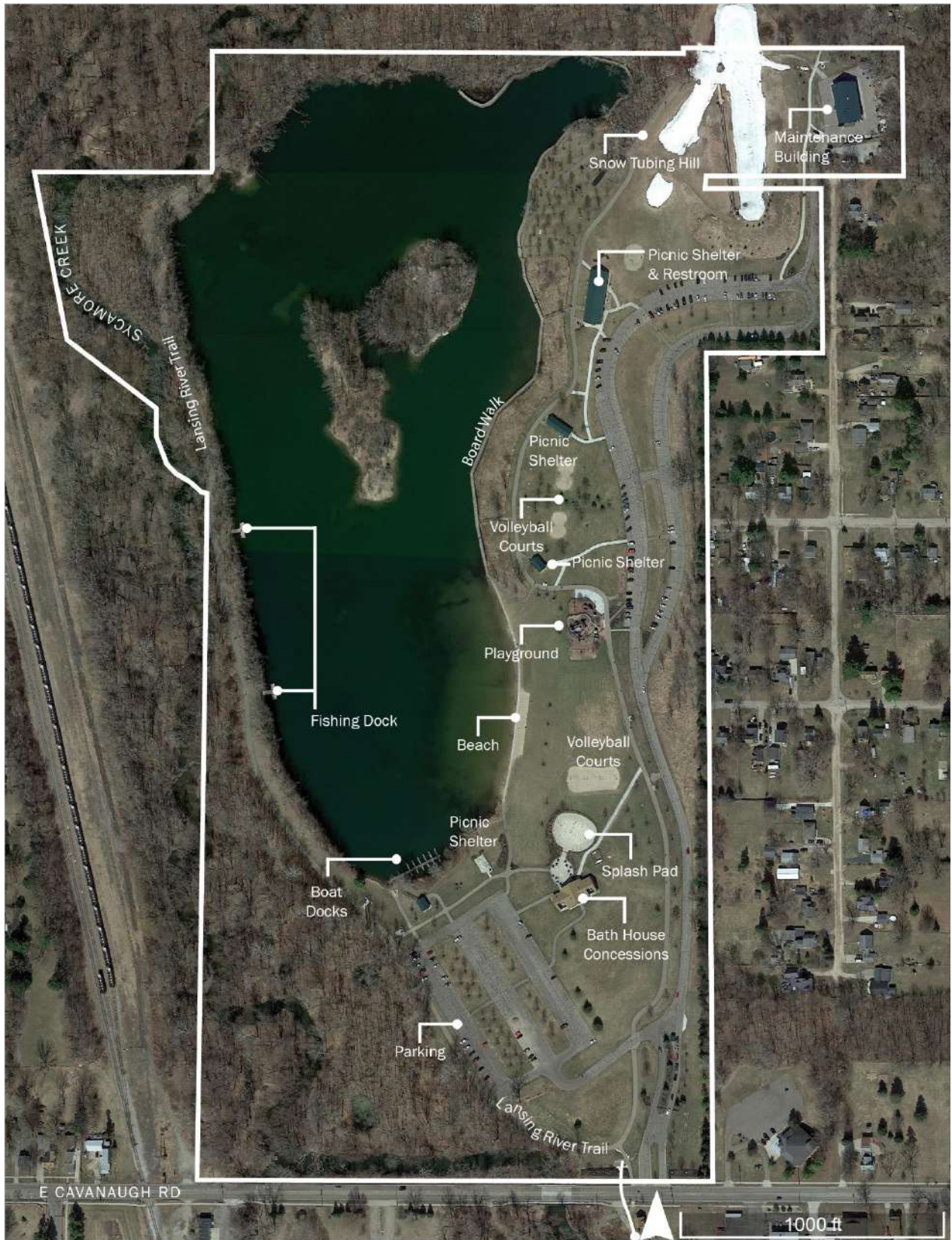


TABLE 10 - HAWK ISLAND PARK AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ Swimming Beach</li> <li>▪ Bathhouse</li> <li>▪ Splash Pad Water Park</li> <li>▪ Snack Bar / Concession Stand</li> <li>▪ Picnic Ground and Shelter</li> <li>▪ Loop Trail (1.5 miles)</li> <li>▪ Sand Volleyball Courts (3)</li> <li>▪ Parking</li> </ul>	<ul style="list-style-type: none"> <li>▪ Horseshoe Court</li> <li>▪ Boardwalk / Fishing Piers</li> <li>▪ Playground</li> <li>▪ Rentals (Canoe, Kayak, Pedal, Rowboat)</li> <li>▪ Lansing River Trail Access</li> <li>▪ Snow Tubing Hill</li> <li>▪ Maintenance Building</li> </ul>
Cooper’s Cabana Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 50)</li> </ul>	
Kestrel Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 60)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Sand Volleyball Court</li> </ul>
Peregrine Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 120)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Sand Volleyball Court</li> </ul>
Red Tail Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 375)</li> <li>▪ ADA Accessible Restroom</li> <li>▪ Indoor Area</li> <li>▪ Horseshoe Court</li> </ul>	<ul style="list-style-type: none"> <li>▪ Picnic Area</li> <li>▪ Drinking Fountain</li> <li>▪ Sand Volleyball Court</li> </ul>



HAWK ISLAND COUNTY PARK

## SOLDAN DOG PARK

OWNED BY THE CITY OF LANSING, OPERATED BY INGHAM COUNTY

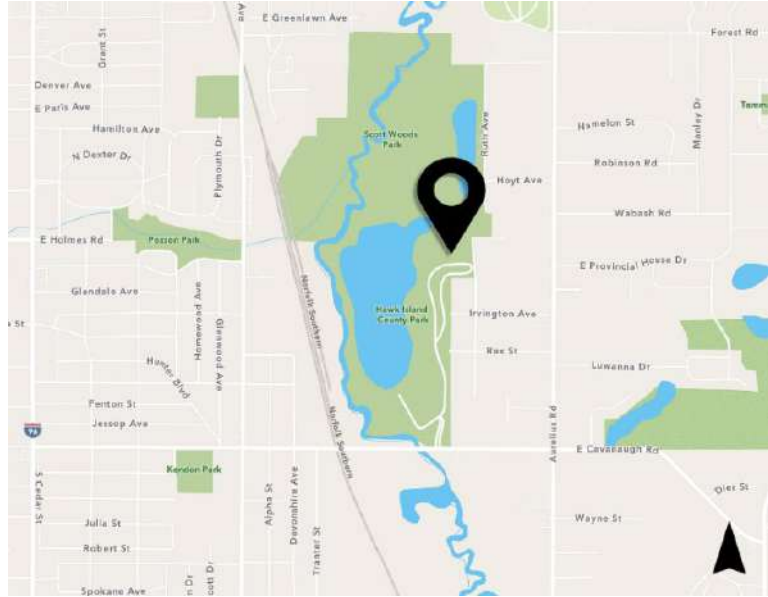
**Location:** East Cavanaugh Road, Lansing, MI 48910

**Size:** 17 Acres (part of City of Lansing’s Scott Woods Park)

**Park Classification:** Special Use Urban Dog Park

**ADA Accessibility:** 1

**2020 Annual Visitation:** 413 key fobs sold for unlimited entry



Soldan Dog Park is a fenced, off-leash area for dogs and their owners. It is located north of Hawk Island and is owned by the City of Lansing. The dog park requires an electronic key fob for entry. The facility includes a walking trail, pond for the dogs, as well as both shade and grassy areas.

TABLE 11 - SOLDAN DOG PARK AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ Trail</li> <li>▪ Pond</li> </ul>	<ul style="list-style-type: none"> <li>▪ Drinking Fountains</li> <li>▪ Dog Washing Station</li> </ul>



LAKE LANSING MANAGEMENT

LAKE LANSING BOAT LAUNCH

**Location:** 6271 East Lake Drive, Haslett, MI 48840

**Size:** 4 Acres

**Park Classification:** Special Use

**ADA Accessibility:** 3

**2020 Annual Visitation:** 153,976

The Lake Lansing Boat Launch is the only existing public launch access on Lake Lansing (440-acre Lake). The boat launch has the most visitors during the summer months but is used throughout the year. During the winter months visitors will use the lake for ice fishing.

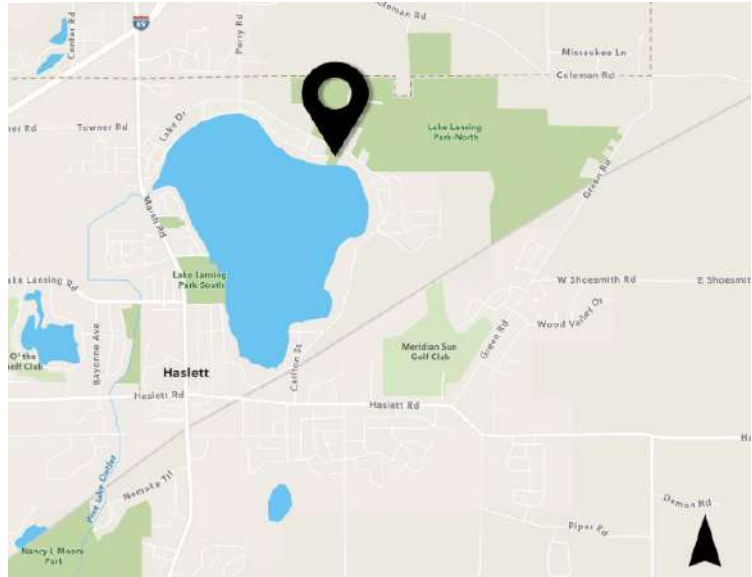


TABLE 12 - LAKE LANSING BOAT LAUNCH AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ Parking</li> <li>▪ Boat Launch (2)</li> <li>▪ Temp mooring dock (2)</li> <li>▪ Restrooms</li> <li>▪ Bike Repair Station</li> </ul>	<ul style="list-style-type: none"> <li>▪ Drinking Fountain</li> <li>▪ Boat Washing Station</li> <li>▪ Large Paved Parking Area</li> <li>▪ Skid Pier</li> </ul>





LAKE LANSING BOAT LAUNCH

## LAKE LANSING PARK NORTH

**Location:** 6260 East Lake Drive, Haslett, MI 48840

**Size:** 530 Acres

**Park Classification:** Large Urban Park

**ADA Accessibility:** 4

**2020 Annual Visitation:** 152,682

Lake Lansing Park North is a wooded natural recreation area located approximately seven miles east of Lansing, north of Lake Drive in Haslett. It contains a variety of ecosystems featuring mature oak and maple woodlands, marshlands, pine plantations, and transitional field areas. The Park includes 10 miles of nature and unimproved trails, including a 1.9-mile accessible loop with interpretive signs.

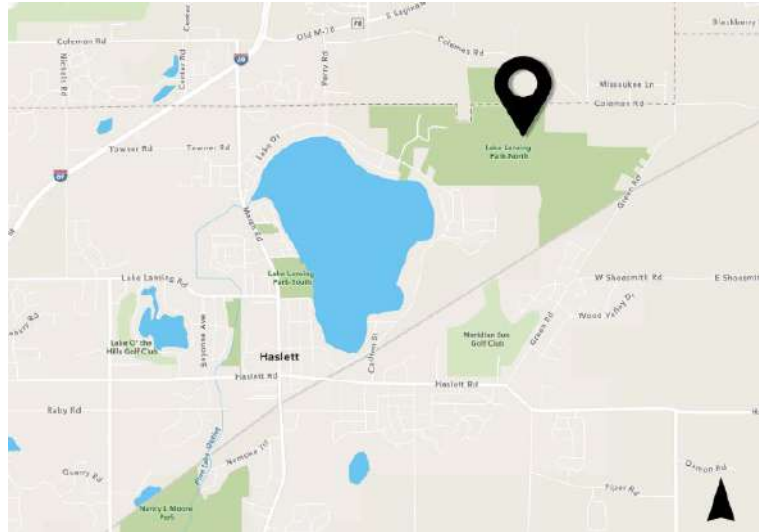
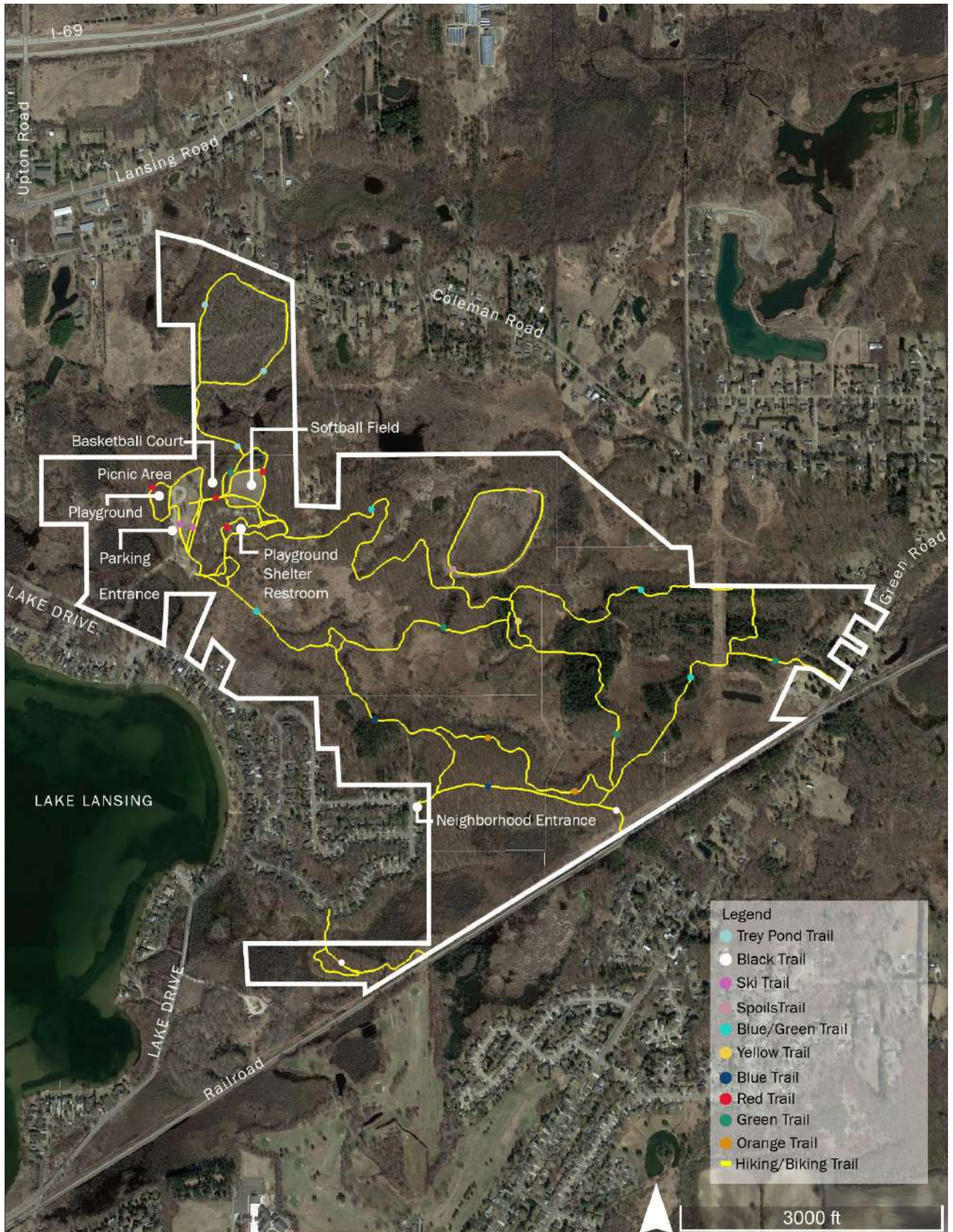


TABLE 13 - LAKE LANSING PARK NORTH AMENITIES

Main Shelter	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ ADA Accessible Pathways</li> <li>▪ Picnic Shelter (Capacity 240)</li> <li>▪ Picnic Area</li> <li>▪ Tables and Grills</li> <li>▪ Drinking Fountain</li> <li>▪ Fire Pit</li> </ul>	<ul style="list-style-type: none"> <li>▪ ADA Accessible Restrooms</li> <li>▪ Playground</li> <li>▪ Basketball Court</li> <li>▪ Sand Volleyball Court</li> <li>▪ Cross Country Ski Rentals</li> <li>▪ Winter Warming Lodge</li> </ul>
Oak Knoll Shelter	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ ADA Accessible Pathway</li> </ul>	<ul style="list-style-type: none"> <li>▪ Tables and Grills</li> <li>▪ Picnic Shelter (Capacity 60)</li> </ul>
Sandhill Shelter	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking</li> <li>▪ ADA Accessible Pathway</li> <li>▪ Picnic Shelter (Capacity 60)</li> <li>▪ Picnic Area</li> <li>▪ Tables and Grills</li> </ul>	<ul style="list-style-type: none"> <li>▪ Playground</li> <li>▪ ADA Accessible Restrooms</li> <li>▪ Drinking Fountain</li> <li>▪ Sand Volleyball Court</li> <li>▪ Ball Diamond</li> </ul>
Other Features	
<ul style="list-style-type: none"> <li>▪ Natural Trail with Interpretive Signs</li> <li>▪ Observation Deck</li> <li>▪ Ski/Snowshoeing Trails (winter)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Boardwalks</li> <li>▪ Eagle Scout Shelter</li> </ul>



LAKE LANSING PARK NORTH

## LAKE LANSING PARK SOUTH

**Location:** 1621 Pike Street, Haslett, MI 48840

**Size:** 30 Acres

**Park Classification:** Large Urban Park

**ADA Accessibility:** 4

**2020 Annual Visitation:** 186,602

Lake Lansing Park South is largely known for its swimming access on Lake Lansing, which is the largest body of water within 30 miles of Lansing. The historic park was formerly the site of a popular amusement park. The old carousel building has been preserved and remains on location. A community bandshell host concerts which attract large crowds in the summer months.

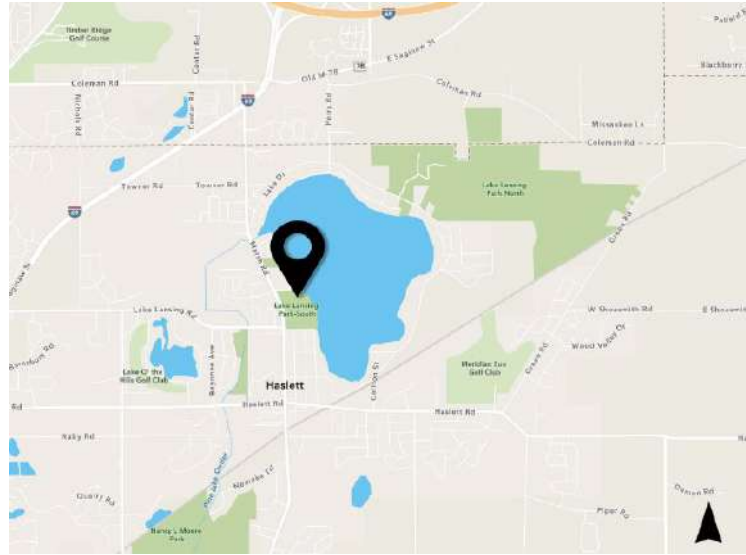


TABLE 14- LAKE LANSING PARK SOUTH AMENITIES

General	
<ul style="list-style-type: none"> <li>▪ ADA Accessible Parking with overflow parking</li> <li>▪ Maintenance Building</li> <li>▪ Wheelchairs</li> <li>▪ Band Shell</li> <li>▪ Memorial Garden</li> <li>▪ Tricycle Track</li> </ul>	<ul style="list-style-type: none"> <li>▪ Garden Beds</li> <li>▪ ADA Accessible Pathways</li> <li>▪ Lighting</li> <li>▪ Playground</li> <li>▪ Inflatable and Dunk Tank Rental</li> <li>▪ Sunrise Cabana</li> <li>▪ Ice Fishing</li> </ul>
Beach Area	
<ul style="list-style-type: none"> <li>▪ Swimming Beach</li> <li>▪ Bathhouse</li> <li>▪ Concession Stand</li> </ul>	<ul style="list-style-type: none"> <li>▪ Pedal Boat Rentals</li> <li>▪ Fishing Pier / Boat Dock</li> <li>▪ Volleyball Court</li> </ul>
Lakeview Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 60)</li> <li>▪ Horseshoe Court</li> </ul>	<ul style="list-style-type: none"> <li>▪ Sand Volleyball Court</li> </ul>
Main Shelter	
<ul style="list-style-type: none"> <li>▪ Picnic Shelter (Capacity 300)</li> <li>▪ Picnic Area</li> </ul>	<ul style="list-style-type: none"> <li>▪ Sand Volleyball Court / Sand Soccer Court</li> </ul>





LAKE LANSING PARK SOUTH

ADA ASSESSMENT FOR INGHAM COUNTY PARKS

TABLE 15 – ADA ASSESSMENT

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
3	<b>LAKE LANSING PARK - BOAT LAUNCH</b>																			
	√ 3/57	•		•	√		√	X	•		√									Parking - 3 ADA spaces, none for trailers; ADA route for boat launch is through parking/drives, is not separated; Restroom entrances have lip (concrete sunk)
<i>In 2020, the County Trails and Parks Millage (\$300,000) and CIP (\$115,600) funded improvements to the boat launch which include re-construction of the boat launch and skid pier, a new boat washing station, a new electronic entrance gate, a new park entry sign, a kiosk, a pump station, riprap along the shoreline and new fencing; construction is estimated to be completed in 2022.</i>																				
4	<b>LAKE LANSING PARK - NORTH</b>																			
	<b>OAK KNOLL SHELTER AREA</b>																			
	√ 2/20	√				√		√	√	•		√								
	<b>SANDHILL SHELTER AREA</b>																			
	√ 4/68	√	•	√		√		√	√	•	√	√	X	•						
<b>MAIN SHELTER AREA</b>																				
√ 6/107	√		√		√		√	√	•	√	√	X	•	•						

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
<b>LAKE LANSING PARK - NORTH (cont.)</b>																				
<b>NATURE TRAILS</b>																				
4	see above	√				√														
<p>In 2021, DNR grants (Phase 2: LWCF (LW21-0025, \$500,000) and TF (Phase 1: TF21-0057, \$300,000) were submitted, matched with Trails and Parks Millage for the local match (LW \$500,000, TF \$281,500); will fund a crushed stone path along 1.7 miles of existing trail, including replacement of 5 boardwalks (LWCF-1.5 miles (4 boardwalks); TF-0.2 miles (1 boardwalk)), new fitness stations, interpretive signage, mile markers and benches, rain gardens, a new entry sign and new electric entry gate; grant award is estimated December 2021. Along with existing paved walkways in the park, this would provide approximately 20% of the trails as ADA accessible.</p>																				
<b>LAKE LANSING PARK - SOUTH</b>																				
4	√ 12/240 8/176	√		√		√		√	√	•	√	√ (3)	√	•			√	√		Park provides wheelchairs and a beach wheelchair
<p>In 2019, DNR grants (LWCF (26-01820, \$300,000) and TF (TF19-0114, \$300,000) were awarded, matched with Trails and Parks Millage for the local match (LW \$300,000, TF \$725,200); will fund (LWCF) paving of the existing gravel parking lot (10 ADA spaces only), drainage improvements, improvements to the overflow parking area (with additional paved ADA parking), new walkways through the park (TF) a new bathhouse (removal of old building) with restrooms, changing rooms, concessions and storage, relocation of the Sunrise shelter, and new walkways, picnic tables, interpretive signs and outdoor showers; construction is estimated to be completed in 2022.</p>																				
<p>In 2020, the Trails and Parks Millage (\$125,000) funded new fencing, gates, a boulder barrier, an employee parking area, an area for the weed harvester to access the lake and some new walkways; construction is estimated to be completed in 2022.</p>																				
<p>In 2020, a DNR grant (TF (TF20-0039) was awarded, matched with Trails and Parks Millage for the local match (\$330,200); will fund a new accessible canoe/kayak launch, paving of the existing gravel main parking lot (2 additional ADA spaces), drainage improvements around the parking lot, and new walkways through the park; construction is estimated to be completed in 2023.</p>																				

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
4	<b>HAWK ISLAND PARK</b>																			
	✓ South 7/250 North 12/302	✓		X		✓		✓	✓	•	✓	✓ (4)	✓	•		✓	✓	✓		Park provides beach wheelchair; Restrooms need 5' turn rad in ADA stalls; some path slopes may exceed 5%
<i>In 2019, DNR grants (LWCF (26-01823, \$292,100) and TF (TF19-0116, \$300,000) were awarded, matched with Trails and Parks Millage for the local match (LW \$292,100, TF \$231,400); will fund (LWCF) new walkways, replacement of the pedal boat dock, an ADA canoe/kayak launch, striping of the ADA parking spaces, (2) new shade shelters, picnic tables, benches, grills, trash bins, signage, native landscaping and fencing, (TF) new walkways, new fishing piers, striping of the loop path, striping ADA parking spaces, benches, trash bins signage and native landscaping; construction is estimated to be completed in 2022.</i>																				
<i>In 2020, the Trails and Parks Millage (\$200,000) funded the engineering for replacement of the docks around the pond; construction is estimated to be completed in 2023 (phase 1 and 2) and 2024/5 (phase 3).</i>																				
<i>In 2020, a DNR grant (TF (TF20-0039, \$300,000) was awarded, matched with Trails and Parks Millage for the local match (\$330,200); will fund a new accessible canoe/kayak launch, paving of the existing gravel main parking lot (2 additional ADA spaces), drainage improvements around the parking lot, and new walkways through the park; construction is estimated to be completed in 2023.</i>																				
<i>In 2021, DNR grants (LWCF (Phase 2: LW21-0044, \$430,400) and TF (Phase 1: TF21-0118, \$300,000) were submitted, matched with Trails and Parks Millage for the local match (LW \$430,400, TF \$493,100); will fund replacement of the boardwalks along the east side of the pond, interpretive signage, recycle bins, and native plant restoration; grant award is estimated December 2021.</i>																				

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
<b>BURCHFIELD PARK</b>																				
<b>OVERLOOK SHELTER AREA</b>																				
	√ 2/30	√		√				√	√	•	√	√		•	•					
<b>PINE KNOLL SHELTER AREA</b>																				
	X 0/25	X		•				X	√	•	√	•		•						Parking is gravel; Path to Pavilion - slope may be too steep; Boardwalk - missing end deck board, heaved; Pavilion amenities not accessible (i.e. equipment box)
<b>DEER RUN / NORTH BLUFF SHELTER AREAS</b>																				
	√ 2/20	√		√				X	√	•	√	√	√	•		X				Pavilion amenities not accessible (i.e. equipment box); Boardwalk is mostly ADA except areas where stairs lead to canoe launches
<b>SOUTH RIDGE SHELTER AREA</b>																				
	√ 2/30	√						X	√		√	√								Pavilion amenities not accessible (i.e. equipment box)

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
<b>BURCHFIELD PARK (cont.)</b>																				
<b>WOODSONG SHELTER AREA</b>																				
	√ 9/200	√						X	√			√								Pavilion amenities not accessible (i.e. equipment box)
<b>ENCLOSED MAIN WINTER SPORTS BUILDING AREA</b>																				
	√ 4/75	√	•	√				√	√										•	
	see above	√		√		•		√								√	√	√	•	
<b>BURCHFIELD PARK - RIVERBEND NATURAL AREA</b>																				
4	√ 2/38	√		√		√		√	√							•				
<p><i>In 2021, a DNR grant (Rec Passport (RP21-0044, \$150,000) was submitted, matched with Trails and Parks Millage for the local match (\$100,000); will fund replacement of the existing stairs, a new ADA fishing pier, new paved walkways, paved ADA parking spaces, an ADA picnic area, bench, interpretive signage and a paved porta-john pad; grant award is estimated December 2021.</i></p>																				
<b>BURCHFIELD PARK - McNAMARA LANDING</b>																				
4	√ 2/30	√		√				√			√					√				

RATING	PARKING	PATHS / WALKWAYS	BALL DIAMOND	RESTROOMS	BOAT LAUNCH / SKID PIER	FISHING DOCK / BOARDWALK	BOAT WASHING STATION	TABLES / BENCHES	GRILLS	VOLLEYBALL COURT	DRINKING FOUNTAIN	PAVILION	PLAYGROUND	HORSESHOE COURTS	BASKETBALL COURT	CANOE / KAYAK LAUNCH	BEACH	BOAT RENTAL	FRISBEE GOLF	NOTES
<p><i>In 2020, the Trails and Parks Millage (\$125,000) funded paving of the gravel of the parking; construction is estimated to be completed in 2022.</i></p> <p><i>In 2021, a DNR grant (LWCF (LW21-0045, \$500,000) was submitted, matched with Trails and Parks Millage for the local match (\$430,400); will fund paving the loop trail around the pond, (5) new solar powered cabins with picnic tables and fire pits, (5) new parking spaces, (2) canoe/kayak launches on the pond, landscaping with native plants and a new well and pump house, water spigots and outdoor shower; grant award is estimated December 2021.</i></p>																				
<p><b>BUNKER ROAD LANDING</b></p>																				
2	X 2/30	√						X								X				Parking is gravel
<p><i>In 2020, a DNR grant (TF (TF20-0040) was awarded, matched with Trails and Parks Millage for the local match (\$330,200); will fund a new accessible canoe/kayak launch, paving of the existing gravel main parking lot (2 additional ADA spaces), drainage improvements around the parking lot, and new walkways through the park; construction is estimated to be completed in 2023.</i></p>																				

**LEGEND:**

- √ = Meets or exceeds the minimum ADA
- = Needs an accessible route
- X = Does not meet the minimum ADA

*NOTE: These symbols in BLUE denote improvements that are funded but not yet constructed.*

## OTHER INGHAM COUNTY OPERATED RECREATION FACILITIES

### POTTER PARK AND POTTER PARK ZOO

#### *NOT OPERATED BY INGHAM COUNTY PARKS DEPARTMENT*

Potter Park Zoo is owned by the City of Lansing and operated and maintained by Ingham County. In November 2006, Ingham County voters approved a millage that transferred the operation and maintenance of Potter Park and Potter Park Zoo from the City of Lansing to Ingham County. Ingham County assumed operations on July 1, 2007. The Zoo Millage, passed in March 2020, increased to 0.5 mills (previously 0.41 mills). The millage funds the Park and Zoo through June of 2027. The millage and earned revenues at the Park and Zoo constitute the budget for the Park and Zoo property. There is no County appropriation for the Park or Zoo.

For daily operational policy and procedural issues, the Potter Park Zoo Director reports to the Deputy County Controller. The Potter Park Zoo Board recommends policies and procedures related to the day-to-day operation of the Zoo and Park consistent with Ingham County policy. The Ingham County Board of Commissioners has oversight of the Zoo, appoints the Zoo Board members, and approves any contracts, resolutions regarding significant matters, and the annual budget.

Potter Park and Potter Park Zoo is located five minutes from downtown Lansing. The 105-acre facility includes the zoo, playgrounds, picnic grounds and shelters, snack bar, riverbank fishing, and access to the Lansing River Trail. The Zoo attracts around 185,000 visitors annually, and 58,500 students per year. The Zoo is open 364 days a year offering special events like Zoo nights, and a casual happy hour. The Red Cedar River serves as the southern perimeter of the Park and Zoo property.

## OTHER PUBLIC PARK LANDS IN INGHAM COUNTY

Nearly all the communities within Ingham County have their own park and recreation facilities. Most of these can be considered local parks that fulfill the need for close-to-home recreation and open space. The County has five communities that have parks or recreation facilities which are considered to have a significant regional impact. Four of these communities have the largest population in Ingham County: City of East Lansing, the City of Lansing, Delhi Charter Township, Meridian Charter Township. Other significant public lands in Ingham County include the City of Williamston, Michigan State University, the Dansville State Game Area, and the Meridian Baseline Historic State Park.

### CITY OF EAST LANSING

The City of East Lansing has 34 parks and two community centers, totaling 490-acres of public park and recreation facilities. The Aquatic Center which includes a large multi-use pool and water park is a great regional facility. Abbot Road Park is a 130-acre wooded facility that includes nature and cross-county ski trails and the Hannah Community Center. The Northern Tier Trail system provides 4.8 miles of recreation trails that connects with an additional 13.2 miles of existing bike lanes along East Lansing streets, Michigan State University and the Lansing River Trail.

## CITY OF LANSING

The City of Lansing owns 109 parks covering approximately 1,900 acres. The 134-acre Fenner Nature Center operated by the Fenner Conservancy, is an environmental education center that includes over four miles of hiking trails and holds regional significance. Another large Lansing park with regional significance is Crego Park, a 200-acre wooded, natural area and frontage on the Red Cedar River with an accessible canoe / kayak launch.

Lastly, the Lansing River Trail is another regionally significant recreation opportunity. It includes 20 miles of paved trails that pass through numerous park and natural areas, as well as downtown Lansing. It traverses through Hawk Island County Park and connects to the Delhi Township trail system.

## DELHI CHARTER TOWNSHIP

Delhi Township is located immediately south of the City of Lansing and includes the unincorporated area of Holt. The Township has seven small neighborhood or community parks. The largest park is Valhalla Park (63.01 acres) which draws visitors from across the County. The Park has a beach located on a small inland lake. The Delhi Township trail system is an important recreational system that connects to the Lansing River Trail, Hawk Island County Park, and the City of Mason.

## MERIDIAN CHARTER TOWNSHIP

Meridian Township is located immediately east of East Lansing. A great deal of growth has occurred in this Township within the last 25 years, prompting the Township to take a serious approach to park land acquisition and protection.

Meridian Township's Park system consists of over 900 acres of land across 29 sites, including two large community parks: Central Park (243 acres) and Meridian Riverfront Park (204 acres). A special feature of Central Park is the Historical Village. Five historic buildings from the region have been relocated to the Village since 1973. The Village hosts two holiday events in July and December and is open to the public every Saturday, July through September. Central Park also offers various sports fields, hiking trails, a nature area, fishing lake, picnicking, and an open space play area.

Meridian Riverfront Park is comprised of Legg Park, Harris Nature Center and Eastgate Park. Due to its adjacency to the Red Cedar River, the Meridian Riverfront Park area has the potential for river recreation corridor linkage. This Park area has canoeing, a nature area, interpretive center, and trails. The Township has other smaller parks ranging in size from 1 to 70 acres. These parks offer areas for nature-based recreation as well as sports. Ferguson and Wonch Parks on Okemos Road are other parks in Meridian Township that have regional significance serving as launch sites for the Red Cedar Water Trail.

Meridian Townships in the process of constructing the MSU to Lake Lansing Trail which will connect to Michigan State University at Hagadorn Road and to Lake Lansing Parks North and South through multiple phases.

## CITY OF WILLIAMSTON

The City of Williamston has several small neighborhood and community parks totaling 37 acres. Memorial Park (9.8 acres), McCormick Park (7.21 acres), and Old Mill Park (less than 1 acre), provides regional significance with their access to the Red Cedar River. McCormick Park serves as the trailhead for the Red Cedar Water Trail which travels westward to the confluence of the Grand River in downtown Lansing.

## MICHIGAN STATE UNIVERSITY

Michigan State University (MSU) is located in East Lansing and is 5,150 acres in size. Its athletic facilities support everything from Big Ten sports teams to youth camps and competitions, utilizing both outdoor and indoor facilities.

MSU's outdoor athletic facilities include the Spartan Football Stadium and practice field, soccer fields, running track, baseball fields, two 18-hole golf courses at Forest Akers, intramural athletic fields, 40 tennis courts, platform tennis, volleyball, and canoeing. MSU's indoor facilities satisfy many of the regional demands including swimming, racquetball, basketball, ice skating, hockey, weightlifting, and running track. MSU also has garden facilities including Beal Gardens, the Horticulture Gardens, and the Lewis Landscape Arboretum.

In addition, Baker Woodlot, Sanford Natural Area, Beal Pinetum, and Red Cedar Natural Area provide some trails and beneficial green buffers. Culturally, MSU offers Abrams Planetarium and the MSU Museum. There are also several locations for plays and concert events, including the Wharton Center for Performing Arts and the MSU Auditorium. Several other smaller facilities on campus support these types of performance events. Large events are also held at the Breslin Student Events Center, Jenison Fieldhouse, and Munn Ice Arena.

Multiple points in campus connect to the Lansing River Trail, the Northern Tier Trail and the Madeiran Township System Trail.

## STATE LANDS IN INGHAM COUNTY

The Michigan Department of Natural Resources (DNR) owns approximately 5,000 acres of land within Ingham County. These include two state game areas and a historic state park:

- **Grand River Gale Road State Game Area** – 131 acres, boat launch, popular fishing spot.
- **Dansville State Game Area** – 4,800 acres, primarily for hunting and wildlife conservation, includes shooting range, not all areas accessible to the public.
- **Meridian Baseline State Historic Park** – 108 acres, unique park that designates the location where all township, range and section measurements begin for the entire state of Michigan. Preserved for its historic value.

These facilities add to the range of regional recreation opportunities available in Ingham County.

## REGIONAL PARK FACILITIES SURROUNDING INGHAM COUNTY

Ingham County is surrounded by the following Counties: Eaton, Clinton, Shiawassee, Livingston, and Jackson. Significant regional recreation facilities are listed below:

### EATON COUNTY

- **Fitzgerald Park:** 78 acres in Grand Ledge, located on the Grand River. Fitzgerald Park offers trails for hiking and cross-country skiing, a nature center, two picnic areas, four pavilions, a fishing ladder, canoe landing and rentals, a playground, a sledding hill, and sports facilities. The park is home to The Ledges, an ancient sedimentary rock outcropping lining the banks of the Grand River.
- **Oak Park:** 7 acres in the City of Grand Ledge, featuring the Ledges of Grand River, a very popular rock-climbing spot in the Greater Lansing Region.
- **Fox Memorial Park:** 160 acres in Pottersville, includes a picnic area with three pavilions, playground, volleyball, gravel pit swimming, fishing, trails, and an observatory.
- **Woldumar Nature Center:** 188 acres of privately owned land, operated as a not-for-profit organization. Located just west of Lansing in Delta Township, Woldumar is open to the public year-round. The nature area is dedicated for the preservation and education of the natural environment. The Nature Center encompasses a variety of ecosystems, including wetlands, a river, a mature maple-beach forest, pine forest plantation, successive farm communities, and wildflowers. Five miles of foot trails, with cross-country skiing opportunities during the winter, which are all open to the public from dawn to dusk. Programs include several options for day camps during the summer, educational field trips during the school year, and family-oriented programs on the weekends.

### CLINTON COUNTY

- **Clinton Lakes County Park:** 272 acres north of St Johns. The Park includes two lakes (90 acres and 12 acres) with fishing, hunting, swimming, beach activity, a dog beach, hiking, canoe, and kayak use.
- **Motz County Park:** 42 acres north of St. Johns. The park features a 15-acre lake, fishing, swimming, boating, and picnic areas.
- **Rose Lake Wildlife Research Area:** 3,500 acres in Clinton and Shiawassee Counties. Rose Lake is located in the northwest corner of the County, 8 miles northeast of East Lansing. Rose Lake offers 15 miles of hiking, horseback riding, a shooting range, hunting and fishing.
- **Sleepy Hollow State Park:** 2,678 acres located southeast of St. Johns in Clinton County, with modern camping and a rustic campground, swimming, fishing pier, hunting, 16 miles of non-motorized trails, 3 picnic areas, a half mile beach, and a boat launch.
- **Maple River State Game Area:** 11,000 acres located in the northwest corner of the County. It is a linear park along the Maple River. Its primary recreation use is boating for canoes and other small boats as well as fishing.

## JACKSON COUNTY

- **Waterloo State Recreation Area:** At 20,000 acres, this is the largest State Park in lower Michigan, approximately 20 miles southeast of Mason, and portions are located in Washtenaw County. Park opportunities include camping, fishing, hiking, biking, cross country skiing, snow mobiles, boating, swimming, and horseback riding.
- **Sharonville State Game Area:** 4,337 acres located southeast of Jackson with a shooting range, archery range, and hunting areas.

## LIVINGSTON COUNTY

- **Pinckney:** 11,000 acres of State Recreation Park. The Park features rustic camping, swimming, boating, hiking, picnicking, hunting, and fishing opportunities.
- **Brighton:** 4,947 acres of State Recreation Park, featuring rustic camping, swimming, boating, hiking, picnicking, hunting, horseback riding, and fishing opportunities.
- **Island Lake:** 4,000 acres of large State Recreation Park. The Park provides camping, swimming, boating, hiking, picnicking, hunting, and fishing opportunities.
- **Gregory State Game Area:** 3,400 acres.
- **Unadilla Wildlife Area:** 700 acres, southwest corner of Livingston County between Pinckney and Stockbridge. Primarily offer hunting and fishing, with some hiking trails.
- **Oak Grove State Game Area:** 2,000 acres approximately 18 miles east of Williamston, hunting and fishing opportunities are available for park visitors.

## INGHAM COUNTY RECREATION PROGRAMMING

Ingham County hosts a wide variety of recreation programs annually. Most are planned and organized by other groups and agencies who use the parks facilities to host their events. Many of the programs offered in the Ingham County parks can be considered special events that are typically offered on an annual basis.

### EVENTS / PROGRAMS IN INGHAM COUNTY PARKS

#### Lake Lansing

- Project Lakewell - Project Lakewell Association
- Come Clean Duathlon - Capital Area Transportation Authority (CATA)
- Lake Lansing Team Relay Event - Playmakers Fitness Foundation
- Playmakers Autumn Class
- Global 6K for World Vision

#### Hawk Island

- Winter Warm Up - Blue Cross Blue Shield
- Doggie Easter Egg Hunt and Kids Eggstravaganza - Ingham County Animal Shelter Fund
- Tri-County Run for the ages - Tri-County Office on Aging
- Safety Patrol Picnic - Lansing Area Safety Council
- Fallen Heroes Memorial Foundation Annual Run

- Al Wilson Memorial Car Show
- Hawk Island Triathlon - South Lansing Community Development Association
- Great Strides Walk - Cystic Fibrosis Foundation
- Big Brother Big Sisters Inflatable Obstacle Course
- ALS Walk N'Roll
- Capital City Dragon Boat Race
- Out of the Darkness Walk
- Capital City River Run - Impression 5 Science Center
- Greater Lansing Area Muscle Walk

### Burchfield

- Mid-West Winter Fantasy Quidditch - Michigan State University Spartan Quidditch
- CCR Disc Golf Open - Capital City Renegades
- Burchfield Disc Golf Open - Capital City Renegades
- Disc Golf- Michigan State Doubles
- Mason Optimist Outdoor Day
- Disc Golf- Michigan State Doubles
- Dragons in the Woods Run/Walk – Island City Academy
- Youth Fishing Day Event
- Dragon in the woods 5K (annual)
- Cross County Teams meets
- Mountain Bike Races time trails – MMMBA
- Youth Fishing Day – Mason Optimist Club

## INGHAM COUNTY PARKS GRANT HISTORY

Ingham County has received numerous grants from the DNR since 1973. Post competition self-certification reports for each were updated and filed with the DNR in 2021. All land funded by acquisition grants are currently usable park space and all grant assisted development projects are in use. The grant history proved by the DNR is in Appendix B.



# CHAPTER 4 PUBLIC INPUT

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## OVERVIEW

Public input provides a framework and basis for parks and recreation goals and objectives while helping community leaders determine the needs of residents. To comply with the Michigan Department of Natural Resources Guidelines for the Development of Community Parks and Recreation Plan. Ingham County offered several types of public input opportunities which included open houses, an online input survey, and a 30-day public review period for comments on the draft plan.

A compilation of all the input receive is contained in Appendix C. A summary of the various methods of input and feedback received is described in the following pages.

The Plan was provided during the required 30-day public review period held between October and November 2021 and concluding with a public hearing and adoption by the Ingham County Board of Commissioners on January 2022.

## PUBLIC INPUT OPPORTUNITIES

### OPEN HOUSE MEETINGS

Ingham County Parks Department hosted three open house meetings, the first on July 20<sup>th</sup> at Lake Lansing Park South, the second on July 22<sup>nd</sup> at Burchfield Park, and the third on July 26<sup>th</sup> at Hawk Island Park. The meetings were publicized with the online survey information. Residents were invited to attend and discuss parks and recreation issues important to them. Attendance at the open house meetings was less than five people at each meeting site. See Appendix C for a complete listing of the input taken at the Open House meetings.

### OPEN HOUSE SUMMARY

July 20, 2021 @ Lake Lansing Park South | Attendees: 7

- Enjoy the boardwalk at Lake Lansing Park South - want the old white dock back
- Would like Disc Golf @ Lake Lansing North
- Trips for personal owner kayaks, for livery without rentage
- Complete rest of the trail signage Burchfield and Signage Ski / Walking (in park)
- Love Lake Lansing Park North
- Use blue instead of orange path for MSU to Lake Lansing Trail connection
- Issues with bikes in new trails at Lake Lansing Park North
- Fitness Equipment at Lake Lansing Park North - keep it near the existing playground
- Update boardwalks at Lake Lansing Park North
- Raise gravel along parking lot for better drainage

July 22, 2021 @ Burchfield Park | Attendees: 7

- Burchfield/Hawk/Lake Lansing: Add kayak carriers to launch sites
- Delhi Park-Esker Landing – add accessible EZ dock pier to fix blueway issue
  - Tri-County Master Plan – Regional Trails
  - To fix- blue way issue caught
- Ziplines – “Go Ape” in the parks

July 26, 2021 @ Hawk Island Park | Attendees: 5

- Urban
- More connectors with Northern Tier Trail
  - Connect down Abbot Rd
  - Replace sidewalks
  - New-bike path
- Bike rentals
  - Burchfield-Dirt School- dirt mountain bike trails
- Add dedicated cross-country course
  - Somewhere in county
  - Should have distance (i.e. 5K, 3 Miles)
  - with dirt turf
  - practice & race course (start/finish on grass)
- Practice and race- Cross country course
  - Burchfield option? Start and Knish and Grass
- New Trail connection
  - Park / Lake / Pond connection
  - Sign trails
- End of trail signs



## COMMUNITY INPUT SURVEY

In June of 2021, an online input survey was prepared to gather input regarding parks and recreation in Ingham County. The online survey included 20 questions regarding public parks, trails, and recreational facilities, natural features, and recreational opportunities in Ingham County. Ingham County received 2,200 responses from residents of all the Ingham County communities and other park users interested in providing input. The survey was assigned the web domain [www.InghamCountyParkSurvey.com](http://www.InghamCountyParkSurvey.com) and users could also be linked to the survey via a QR code, by visiting the Ingham County website or Facebook page. The County completed an extensive publicity campaign to encourage people to take the survey. Specific initiatives included:

- E-mail to Mailing List
- Five Posts on Ingham County Parks Department Facebook Page
- Link to survey on Ingham County Parks website
- E-mail to Ingham County Employees
- Postcards printed that were handed out at parks and given to parks commissioners.
- Survey flyers displayed at County Parks, Hilliard Building, and the County Courthouse
- Press release distributed to media outlets and public agencies

The key points of the survey are summaries on the following pages and the remaining tables developed for the report can be found in Appendix C. Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

## ABOUT THE SURVEY RESPONDENTS

At the end of the survey, respondents were asked to provide their zip code and age to provide an understanding of who provided input in the survey.

Respondents listed 50 different zip codes when asked for their home location. Table 16 depicts where the survey respondents live. The most requested responses came from the Tri-County region of Ingham, Eaton, and Clinton counties. The top 15 zip codes are listed below

TABLE 16 - RESPONSES BY ZIP CODE

ZIP CODE	RESPONSES	PERCENTAGE
48823	205	13.95%
48840	197	13.40%
48910	161	10.95%
48842	149	10.14%
48864	134	9.12%
48854	117	7.96%
48911	100	6.80%
48912	92	6.26%
48895	65	4.42%
48906	42	2.86%
48917	36	2.45%
48915	28	1.90%
48821	19	1.29%
48827	17	1.16%
49251	15	1.02%

TABLE 17 - AGE GROUPS

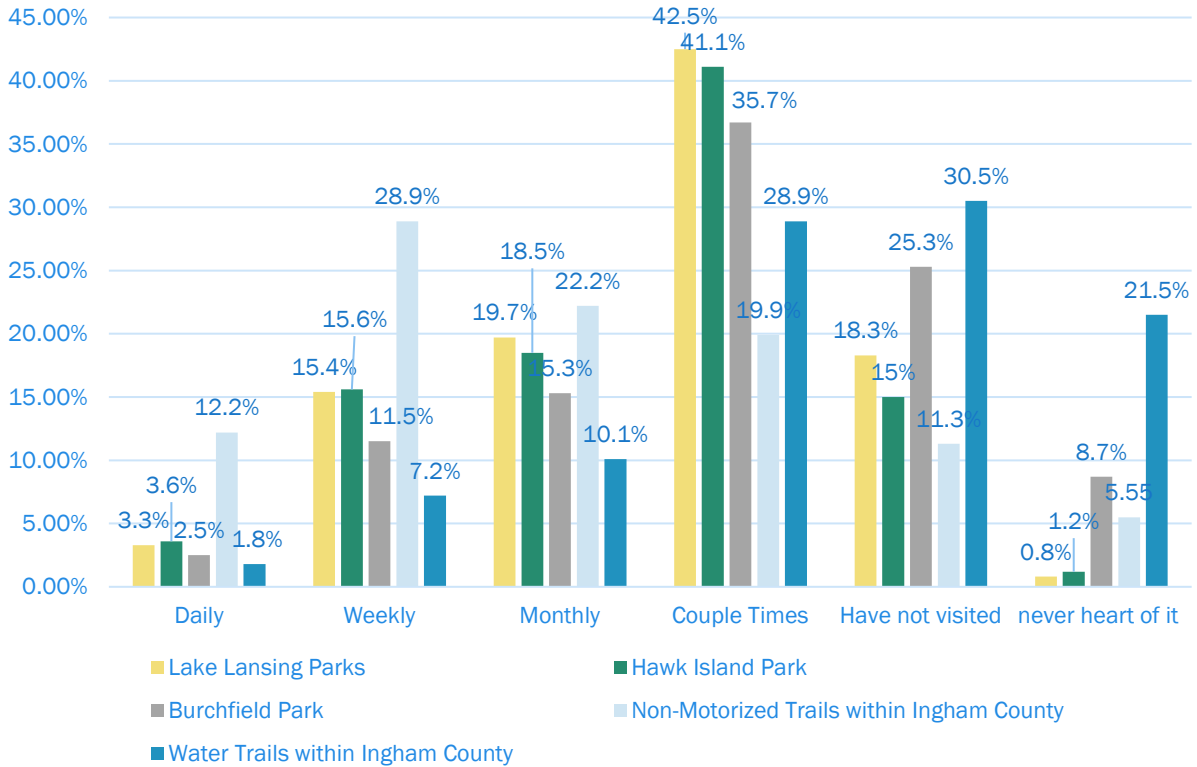
At 26% participation, the top respondents age groups were ages 31-40 and 41-50.

AGE GROUP	RESPONDENTS
Under 18	1%
18-30	10%
<b>31-40</b>	<b>26%</b>
<b>41-50</b>	<b>26%</b>
51-60	17%
61-70	14%
71-80	6%

PARK ACTIVITIES

The first question strove to understand how frequent the Parks and Trails are used in the County. Lake Lansing Parks are visited the most frequent, followed by Hawk Island. The non-motorized trails receive the most usage year around.

FIGURE 2 - PARK USAGE FREQUENCY



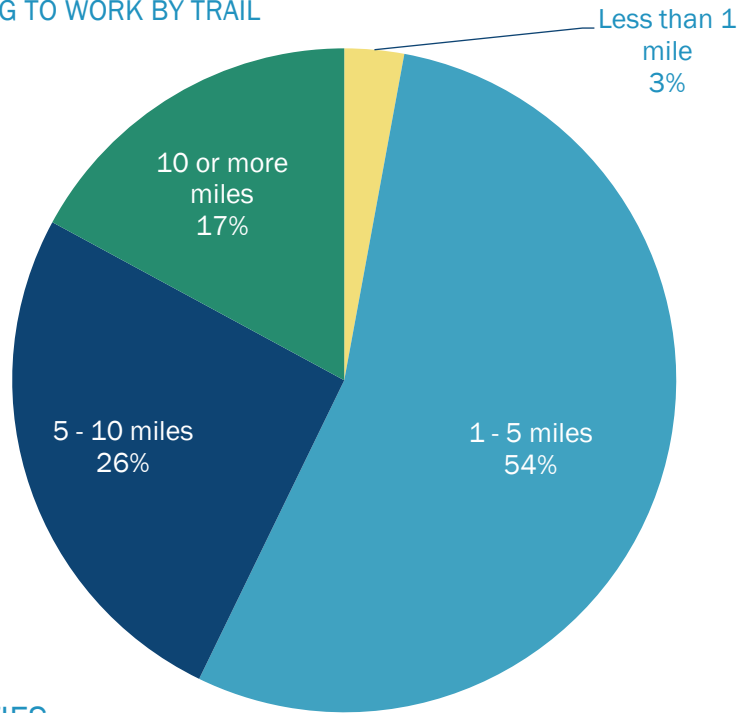
Questions 2-5 asked respondents what activities they participated in at each of the parks and non-motorized trails. The three most popular activities and the percentage of responses who participated in them at each park are show in the table 17 below.

TABLE 18 - MOST POPULAR PARK ACTIVITIES

RANKING	LAKE LANSING PARKS	HAWK ISLAND PARK	BURCHFIELD PARK	NON-MOTORIZED & WATER TRAILS
1	Hiking / Walking 69.9%	Hiking / Walking 71.4%	Hiking / Walking 65%	Hiking / Walking 69.4%
2	Canoeing / Kayaking 32.8%	Biking 43.6%	Canoe / Kayaking 38.6%	Biking 42.6%
3	Wildlife Viewing 32.5%	Splash Pad 32.2%	Wildlife Viewing 27.7%	Kayaking 25.1%

The respondents were asked if they use the Ingham County trail system to commute. 2.2% said they use the trail for their commute. If respondent answered yes, they were then asked the distance of their commute. Figure 3 below shows the breakdown of these responses. Over 50% commute 1-5 miles on the trail system. A quarter commute 5-10 miles and almost 20% commute over 10 miles.

FIGURE 3 – COMMUTING TO WORK BY TRAIL



### ADDITIONAL FACILITIES

Question 7 offered 20 potential amenities to be added to the parks. Respondents could select which park they wanted to see the amenity added to. The five amenities that received the most responses for each park are shown in table 19. Lake Lansing Park had the most overall responses for additional park amenities.

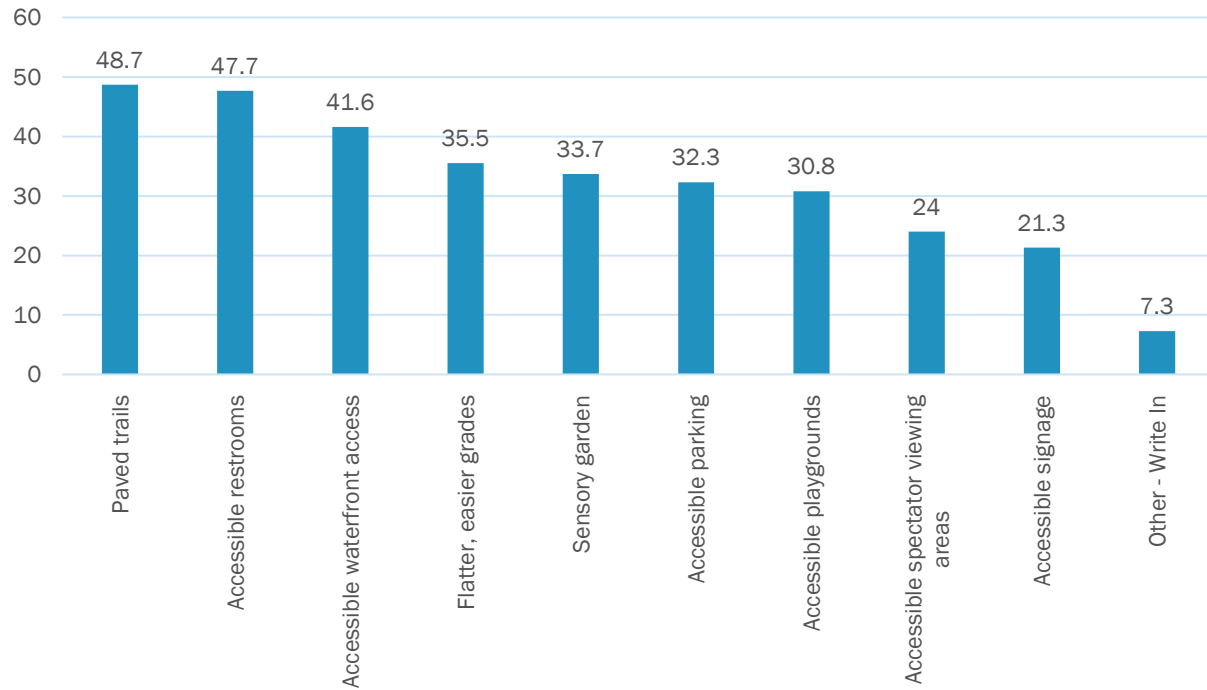
TABLE 19 –FUTURE PARK AMENITIES

Lake Lansing Park	Hawk Island Park	Burchfield Park
Trails 54.2%	Playground Equipment 56.5%	Trails 52.0%
Restrooms 44.9%	Trails 49.0%	More Paddle Opportunities 47.4%
More Paddle Opportunities 39.6%	Concert Pavilion / Amphitheater 43.9%	Restrooms 47.0%
Cross Country Skiing 37.0%	More Paddle Opportunities 43.5%	Cabins / Camping 41.0%
Improves roads & Parking 36.8%	Restrooms 40.3%	Cross Country Skiing 40.7%

## ACCESSIBILITY

Question 9 asked respondents who benefit from accessible facilities what improvements they would like to see in the County Parks. Most responded with paved trails, accessible restrooms, and accessible water access.

FIGURE 4 – ADA ACCESSIBLE AMENITIES ON NEXT PAGE?



There were 27 responses to the other-write in option. The two most popular were benches for resting and paved or crushed gravel trails. To see a full list of responses reference Appendix C.

## PLANNING FOR THE FUTURE

Question 10 asked respondents to rank several statements in order of propriety for the next 5 years.

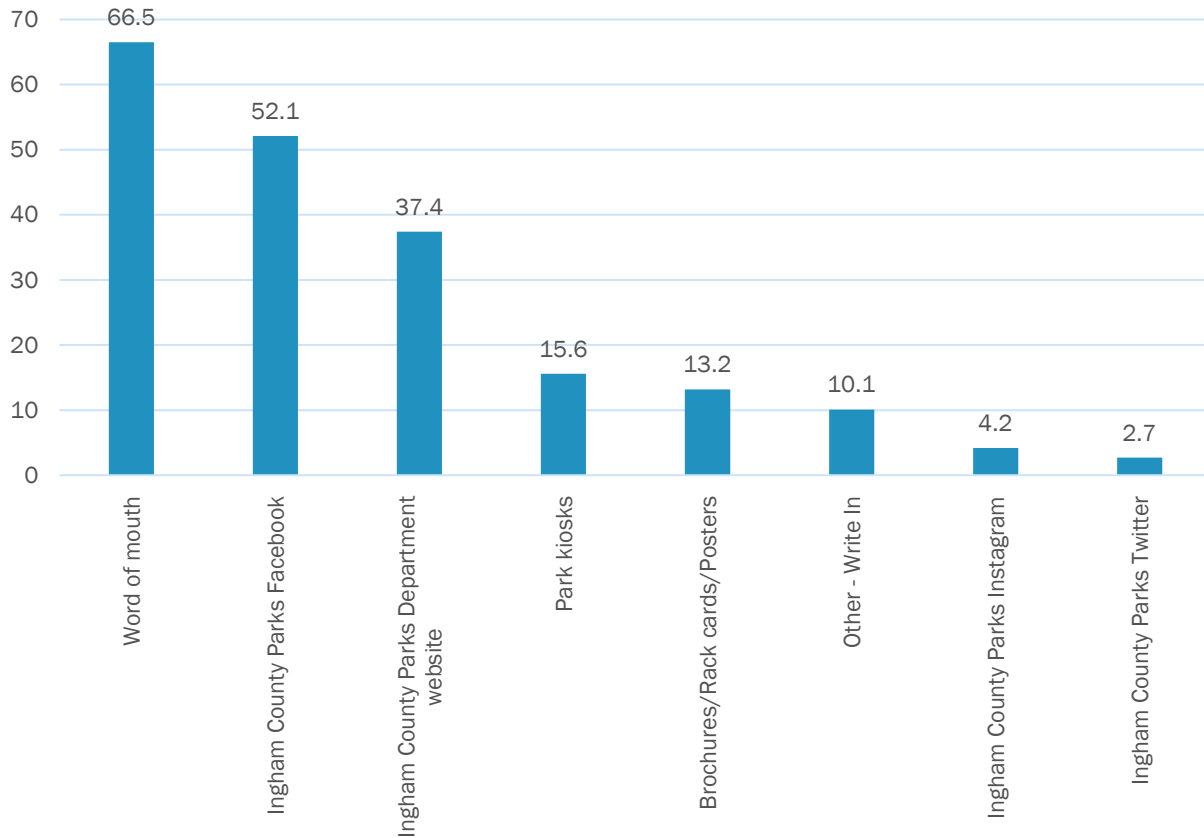
TABLE 20 – TOP PRIORITIES

ITEM	OVERALL RANK	SCORE
Maintaining and improving existing park facilities and trails	1	5,722
Expanding the trail system	2	4,653
Adding new/more amenities to existing park facilities and trails	3	3,511
Expanding the park system	4	3,224
Expanding the water trail system	5	2,779

## GENERAL QUESTIONS

Question 11 asked how respondents learn what is happening in Ingham County Parks. The answers are shown in Figure 5 below. In addition to these there were 131 other responses. The top three write in answer were: Facebook, local news, and newspaper.

FIGURE 5- INGHAM COUNTY NEWS ON NEXT PAGE?



## NON-MOTORIZED & WATER TRAILS

To understanding if respondent think there are enough trail heads in Ingham County, Question 13 asked respondents if there are adequate trailhead sites as well as access points to the trail systems. The break down is below.

- Yes: 61%
- No, please explain: 11%
- Do not know/no opinion: 28%

There were 132 responses to “no, please explain option”. The top three responses were additional access points, more / better parking, and better signage.

Question 14 asked respondents should the County prioritize the development of the Red Cedar River Water Trail over the next five years. This would include clearing obstructions to create a navigable waterway, launch sites, and wayfinding signage? Majority of respondents said yes.

- Yes: 57%
- No: 11%
- Unsure/No opinion: 32%

## FUNDING

Question 15 asked respondent about supporting the normal vehicle entrance fee for parking at McNamara Landing and Riverbend Natural Areas. This would provide seasonal staff presence on site to help control parking and provide a sense of security.

- Yes: 48%
- No: 23%
- No opinion / Do not know: 29%

Question 16 asked respondents about continuing to support the County Trail and Parks Millage, over the second 6-year cycle. Over 50% of the respondents were supportive for the Trails and Park Millage to continue in the future.

- Yes: 86%
- No: 3%
- I do not know / no opinion: 11%

There were several open-ended questions that received over 800 responses. To view all responses for questions, see Appendix C. For a summary of those responses see the summary of survey results section below.

## SUMMARY OF SURVEY RESPONSES

On August 23, 2021, the planning consultants and the Parks and Recreation Commission met to discuss the public input survey results. The following items are basic themes that appear throughout the survey responses and should be considered for the Action Plan.

- People Like:
  - Variety of Parks
  - Add uniqueness to parks
- Restrooms
  - Make ADA accessible
  - Keep open in winter
  - Add changing rooms
- Walkways
  - Provide accessible routes
- Parking Lots

- Pave gravel lots
  - Add charging stations for vehicles
- Explore adding additional amenities to parks
  - Disc golf
  - Mountain biking,
  - Pickleball
  - Bocce ball
  - Winter fat-biking
  - Pump track/training
  - Equestrian trails
  - *Meridian Twp has many pickleball courts*
- Upgrade Playgrounds
  - Adult Playground near kids' playground (fitness oriented)
  - Rock Climbing / Tree House
  - Themed play areas
  - More toddler friendly / baby play areas
  - Shaded playground areas
  - Additional swings
- Basketball Court at Lake Lansing North
- re-construct
- Boat Launch
  - Expand with additional launch/retrieval lanes
- Rentals
  - Add paddle boards
  - Add more specialty pedal boats (i.e. swans)
  - Snowshoes
  - Mountain Bikes
  - Water tubes to float down the river
  - Cabana, umbrella and chairs at beaches (potentially available at rental building)
- Additional amenities for dog owners
  - Add dog water park, or areas on beach for dogs
  - Add waste bags stations
  - Areas for walking dogs on leash
  - Better control of Soldan Dog Park
- Splash Pad / Water Play
  - More seating
  - More shade
  - Add large inflatables at beaches
  - Add a splash pad to Lake Lansing Park South
- Add an Outdoor Skating Rink / Pavilion for roller hockey/derby, ice skating/hockey
- Add Camping
- Add Dark sky area for telescope viewing
- Add Outdoor athletic complex
  - Flexible outdoor field for multiple sports
- Add better lighting to parks and trails
- Add Sculptures and Gardens
- Add a County park in the southern part of the County
- Connect IC parks to regional trail networks
- Misc. Amenities
  - Add Recycling Stations
  - Add Viewers for birding & wildlife
  - Add charging stations for electronic devices

- Bicycle Facilities
  - Add Bike Racks and Bike Parking
  - Add Bike Fixing Stations along trails w/ air pump
- Add Drinking Fountains
  - With dog bowl
  - Add along trails where water is available
  - With water bottle filling
- Add Outdoor Showers
- Signage
  - Improve with in parks
  - Add interpretive signage
    - Nature/Environmental education

CHAPTER 5

# GOALS & OBJECTIVES

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Goals 66



## OVERVIEW

The information obtained from the online survey and other forms of feedback from park staff, users, area residents and the Parks and Recreation Commission laid the foundation for the goals and objectives of this Parks and Recreation Master Plan. The ICPD and the Parks and Recreation Commission will use these goals and objectives as decision-making guidelines during the next five years.

### GOAL 1: MAINTAIN AND IMPROVE EXISTING PARK LAND, FACILITIES, AND FEATURES

#### GOAL 2: ENSURE INGHAM COUNTY PARKS REMAIN SAFE, CLEAN, AND AVAILABLE TO ALL AREA RESIDENTS

Objective 2a: Collaborate with the Ingham County Sheriff's Office to provide patrol at parks.

Objective 2b: Continue to make parks available to all area residents through the hardship of "free" parking pass program.

### GOAL 3: WORK TO IMPROVE PARK ACCESSIBILITY FOR VISITORS OF ALL AGES AND ABILITIES

#### GOAL 4: ENHANCE EXISTING TRAILS AND BLUEWAYS, AND DEVELOP NEW MULTI-USE TRAILS AND BLUEWAYS, THAT CONNECT PARKS WITH RECREATIONAL, RESIDENTIAL, CULTURAL, AND BUSINESS CENTERS THROUGHOUT INGHAM COUNTY.

Objective 4a: Develop trails as they are prioritized in the Trails & Parks Comprehensive Report

### GOAL 5: PROVIDE DIVERSE ACTIVITIES AND PUBLIC EVENTS THAT SERVE TO ATTRACT AREA RESIDENTS TO PARK FACILITIES YEAR AROUND.

#### GOAL 6: INCREASE RESIDENTS' AWARENESS OF PARKS, PARK ACTIVITIES, ACCOMPLISHMENTS, AND OPPORTUNITIES.

Objective 6a: Continue to provide frequent and consistent opportunities for public input on park-related decision making.

Objective 6b: Increase public relations and continue to share park improvements.

Objective 6c: Create and share an overview of projects that are complete, planned, and funded.

### GOAL 7: ENHANCE EDUCATIONAL OPPORTUNITIES WITHIN INGHAM COUNTY PARKS

Objective 7a: Continue to work with outside groups.

Objective 7b: Identify and collaborate with various groups to help provide opportunities in Ingham County Parks.

### GOAL 8: CONSIDER MORE EFFICIENT AND SUSTAINABLE PARK MANAGEMENT PRACTICES.

Objective 8a: Pursue Park management practices and equipment that are environmentally friendly and sustainable whenever possible.

CHAPTER 6

# ACTION PLAN

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Major Capital Projects 68



## OVERVIEW

Ingham County has developed the following five-year action plan that will enable the Parks Department to move toward accomplishing its goals and objectives. The action plan details the direction that Ingham County Parks wishes to take over the next five years and beyond. It is developed to maintain and improve the quality and diversity of park and recreation opportunities in the Ingham County system.

It is important to note the projects and equipment lists below may not be exhaustive. The project list reflects the results of the input received from Ingham County Park staff, the open houses, and the online survey, and is the best reflection of needs at the time this plan was written. Future circumstances, especially availability of funding, may influence the order in which the projects are completed. Other projects may arise that were not able to be anticipated when the plan was written. This action portion of the Plan is intended to be reviewed annually by the Parks Departments staff and the Park Commission and be updated as needed, as part of the normal budget process.

## MAJOR CAPITAL PROJECTS

Ingham County has identified major capital projects, which are shown in Table 21. These projects will require professional services assistance for planning, grant writing, design, and construction oversight, and will most likely need to be funded with a dedicated campaign that will include grant funding, millage proceeds, and fundraising. The projects have been prioritized and given a timeline so that the Ingham County Parks Department can look ahead and plan for the orderly development of these facilities. Each project is referenced to a specific goal from the previous section of this document.



TABLE 21: MAJOR CAPITAL PROJECTS

MAJOR CAPITAL PROJECT PLAN							
Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
LLN	A <i>Applied DNR April 1, 2021</i>	Trail Loop and Boardwalk replacement, Phase 1 & 2 (ADA accessible trail loop)	\$781,500	MDNR LW \$500,000 TF \$300,000	1-Apr-21	\$1,581,500	1,3,4
LLN	A <i>Apply for DNR April 1, 2022</i>	MSU to Lake Lansing Trail - internal connector	\$315,000	MDNR LW \$300,000	1-Apr-22	\$615,000	1,3,4
LLN	A <i>Applied for Round 7 T&amp;P</i>	Boardwalk Replacement – remaining boardwalks	\$471,400	NA	1-Apr-21	\$471,400	1, 3, 4
LLS	CIP Annual Request	Update landscaping and add trees (ongoing coop with Ingham County District)	TBD			\$50,000	1,6,8
HAWK	A <i>Submit DNR Grants 2021</i>	Boardwalk Replacement, Phase 1 & 2, fishing pier, and trail replacement	\$923,500	MDNR LW \$430,400 TF \$300,000	1-Apr-21	\$1,653,900	1,3,4,5, 7
HAWK	A <i>Apply for DNR April 1, 2022</i>	Boardwalk Replacement, Phase 3, fishing pier, and trail replacement	\$327,700	MDNR LW \$327,700	1-Apr-22	\$655,400	1,3,4,5, 7
BUR	A <i>Applied DNR April 1, 2021</i>	Cabin rentals at McNamara, accessible loop trail, well and pump house replacement	T&P Round 6 \$300,000; \$10,000 topo	MDNR LW \$500,000	1-Apr-21	\$810,000	3,4,5,6, 8

## MAJOR CAPITAL PROJECT PLAN

Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
BUR	A <i>Applied DNR April 1, 2021</i>	Fishing pier, bridge over Peppermint Creek, ADA parking, amenities at Riverbend Natural Area	T&P Round 6 \$100,000; \$10,000 topo	MDNR TF \$150,000	1-Apr-21	\$260,000	1,3,4,5,7
MULTI	A	Provide Broadband Internet Service; Security Cameras strategically located throughout parks	TBD	ARP		TBD	1,3,5,6,7
MULTI	CIP Annual Request as part of ongoing park budget	Add amenities to parks / trails (i.e viewers, bike facilities / parking, fix-it stations, drinking fountains, outdoor showers, interpretive signs, mile markers, etc.)	TBD	CIP annually as needed		\$50,000 per year	1,3,5,6,8
MULTI	1	Administrative Office transitional move from the Hillard building to all three of the County Parks; Satellite office locations at all three locations	TBD	TBD		TBD	1,3,6,7
BUR	1A	Multi-purpose conversion of Woodsong shelter to Day Camp / Winter Sports ski rental building (feasibility study & cost estimate)	TBD	NA		\$50,000	1,3,5,6
LLS	1B	Carousel Building Renovation- Feasibility study and cost estimate	TBD	NA		\$50,000	1,3,5,6

## MAJOR CAPITAL PROJECT PLAN

Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
BUR	2 Investigate Develop	Add a Zip line activity - consider contract with "High Ropes" or "Go APE" typrd company – collaborative effort	TBD	TBD		TBD	1,5
BUR	3	Improve Disc Golf courses, and/or other recreation amenities	TBD	TBD MDNR Grant(s)		\$50,000	1,3,5,6
LLN	3A	Add Disc Golf course, and/or other recreation amenities	TBD	TBD MDNR Grant(s)		\$50,000	1,3,5,6
HAWK	4	Replace / Update Splash Pad amenities, features, shade. Build above ground pump house (eliminate pit) to store all mechanical; update utilities as needed and add shower tower	TBD	TBD		\$500,000	1,3,5,6
LLS	5	Improve walk / entrance signage at Marsh / Lake Lansing	TBD	TBD		\$50,000	1,3,4,6
LLB	6	Run storm / water to new boat washing station (work with Meridian Township)	TBD	ARP CIP Millage Grants		\$10,000 2022 Request	1,2,5,8
BUR	7	Replace Playground with new universally accessible play area	\$500,000	MDNR LW \$500,000		\$1,000,000	1,3,5,6

## MAJOR CAPITAL PROJECT PLAN

Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
LLN	8	Replace play area, improve basketball, volleyball, pitcher mound (eliminate ballfield / backstop), cornhole, birdwatch viewers and signage	\$300,000	MDNR TF \$300,000		\$600,000	1,3,4,5
LLS	9	Upgrade playground and renovate trike track; consider alternatives to trikes; fix drainage issues	TBD	TBD		\$750,000	1,3,5,6
LLS	10	Replace or renovate Hill restroom	TBD	TBD		\$300,000	1,2,3,5,6
MULTI	11	Replace lighting at tubing & sledding hills and parking lots at Burchfield and Hawk	TBD	TBD		\$50,000 per park	1,3,5,6
MULTI	12	Investigate municipal hook ups for water and sewer and replace wells and septic. *		ARP CIP Millage Grants		\$1,000,000 per park	1,2,8
MULTI	12A	*Replace well, pressure tanks, and irrigation lines throughout park		ARP CIP Millage Grants		\$300,000 per park	1,2,8
BUR	13	Multi-purpose conversion of Woodsong shelter to Day Camp / winter sports ski rental building	TBD	TBD		\$300,000	1,3,5,6,7
LLS	14	Splash Pad / skating rink combo refrigerated	TBD	TBD		\$750,000	1,3,5,6

MAJOR CAPITAL PROJECT PLAN							
Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
BUR	15	Riverbend Natural Area – Install new Vault Toilet (CXT); New Well and Pump House	TBD	CIP Millage Grants		\$300,000	3,5,8
LL- Boat	16	Phase 2 improvements: per park master plan	\$500,000 \$300,000	MDNR LW \$500,000 TF \$100,000		\$750,000	1,3,5,6
BUNK	17	Bunker Phase II: Develop per Master Plan	TBD	TBD		\$200,000	1,3,5,6
LLS	18	Replace fencing with new ornamental fencing along Marsh.	TBD	TBD		\$150,000	1,2
HAWK	19	Playground Renovation	TBD	TBD		\$500,000	1,3,5,6
MULTI	20	Repave parking lots and entrance roads for all Hawk; Repave Burchfield entrance drive	TBD	No grant		\$250,000 Hawk \$100,000 Burchfield	1,3,4
BUR	21	Pave Parking lot to Beach restroom with ADA spaces, include Winter Sports Building lot and park entrance, and inner trail loop connectors to existing facilities and around pond to all rental docks and piers	\$500,000	DNR LW \$500,000		\$1,000,000	1,3,5,6
LLS	22	Carousel building - convert to public rental and expand maintenance building	\$500,000	DNR TF \$300,000 LW \$500,000		\$1,300,000	1,3,5,6

## MAJOR CAPITAL PROJECT PLAN

Park	Priority	Project	Project Timeline				
			Millage/ Match	Grant & Amount Requested	Grant App	Construct & Total Project	Relates to Goal
LLS	23	Boardwalk with gazebo	\$300,000	DNR-TBD \$300,000		\$600,000	1,3,5,6
LLS	24	Rental Umbrellas, cabanas and chairs	TBD	TBD		\$50,000	1,3,5,6
LLS	25	Add storm drainage to fix drainage issues; County recently upgraded / replaced storm system outside park to hook into (work with Drain Commission)	TBD	ARP CIP Millage Grants		\$200,000	1,3,8
MULTI	26	Acquire land in the south or outlying areas of County	TBD	TBD		TBD (based on fair market value)	1,5,6

TOTAL:           \$17,357,200\*\*

\*\* This is a rough estimate of the total cost of improvements listed in the Five-Year Major Capital Plan. These estimates will need to be refined in order to ensure adequate funding.

CHAPTER 7  
**PLANNING  
PROCESS**

Process 76  
Review and Adoption 77



## PROCESS

In a continuing effort to provide quality recreational opportunities for its citizens, Ingham County has developed this Plan as a tool to guide the development of community park and recreational facilities over the next five years. This plan is an update of the County's most recent plan which was adopted in 2017. The plan will provide the County eligibility for grants from the Michigan Department of Natural Resources to assist the community in reaching its recreational goals.

Ingham County contracted with Spicer Group of Saginaw, Michigan to assist them with completion of the Parks and Recreation Plan. The consultant met with the Parks Director and staff several times during the development of the plan. The consultant attended three Ingham County Parks Commission open houses to provide updates and receive input. The consultant visited all of the parks to complete accessibility assessments and meet with park staff regarding needs at each park.

During the development of the plan four opportunities for input, participation and review were provided:

- On-line community input survey that was available from July 2 to August 9, 2021
- Park open houses hosted at three different parks on July 20, 22, & 26, 2021
- 30-day review period

The plan was also discussed at several Parks Commission meetings between July and December of 2021.

Based upon the existing information and the public input, the County developed goals and objectives for parks and recreation in Ingham County for the next five years. The County then planned for an action program to accomplish the goals and objectives of the plan.

## REVIEW AND ADOPTION

A draft Plan was completed and available for the required 30-day review on the Ingham County Parks website and a hard copy available at Ingham County Park Office. The review period from October 7, 2021 to November 15, 2021 was publicized on the County's website, Facebook page, and posted at County offices. The final opportunity for community input occurred at the advertised public hearing held prior to adoption of this Plan, which was held on November 15, 2021. On Jan 10, 2022 the Parks and Recreation Commission passed a motion recommending the County Board of Commissioners adopt the Plan. Finally, the Ingham County Board of Commissioners passed a resolution to adopt the Parks and Recreation Plan on January 25, 2022.

Copies of the Plan were transmitted to Ingham County, and the Tri-County Regional Planning Commission. The Plan was uploaded to the Michigan Department of Natural Resources for approval on Feb 1, 2022. Copies of the noticed advertisement, the public hearing minutes, and the resolution are included in Appendix D.

# CHAPTER 8

# APPENDIX

Appendix A  
Appendix B  
Appendix C  
Appendix D



## APPENDIX A- GRANT HISTORY





## Grant History

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<b>Grantee</b> <u>Ingham County - Ingham County</u>		
<b>Project No.</b> TF630	<b>Project County:</b> Ingham	<b>Project Year:</b> 1982
<b>Project Title:</b> Burchfield Park (formerly Grand River Park)		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$120,000.00
<b>Project Description:</b> To acquire land for a pedestrian connector between the two units of Grand River County Park . (Reauthorized-originally approved in PA 223 of 1982)		
<hr/>		
<b>Project No.</b> 26-01287	<b>Project County:</b> Ingham	<b>Project Year:</b> 1984
<b>Project Title:</b> Burchfield Park (formerly Grand River Park)		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$14,186.00
<b>Scope Item:</b> Picnic equipment Road and parking Shelter w/ utilities Tot lot Volleyball court		
<b>Project Description:</b> Develop: shelter with utilities, road and parking, volleyball court, tot lot, picnic equipment, and LWCF sign		
<hr/>		
<b>Project No.</b> TF800	<b>Project County:</b> Ingham	<b>Project Year:</b> 1984
<b>Project Title:</b> Burchfield Park (formerly Grand River Park)		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$120,000.00
<b>Project Description:</b> To acquire 70 acres of land with about 1,400 feet of frontage on the Grand River.		
<hr/>		
<b>Project No.</b> TF86-133	<b>Project County:</b> Ingham	<b>Project Year:</b> 1986
<b>Project Title:</b> Lake Lansing Park Expansion		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$375,000.00
<b>Project Description:</b> To acquire 166 acres adjacent to the existing Ingham County Park.		

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## Grant History

**Grantee**

**Ingham County - Ingham County**

**Project No.** TF91-093

**Project County:** Ingham

**Project Year:** 1991

**Project Title:** Burchfield Park (formerly Grand River Park-North Bluff)

**Project Status:** Grant Closed

**Grant Amount:** \$300,000.00

**Scope Item:**

- Amphitheater
- Camp Shelter
- Fishing/Canoe Dock
- Fixtures
- Maintenance Building
- Overlook
- Picnic Shelter (Large)
- Picnic Shelter (Small)
- Play Area
- Restrooms
- Roads and Parking
- Seeding
- Signs
- Utilities
- Vault Toilets

**Project Description:** Develop roads, parking, youth group camp, 3 picnic shelters, picnic area, maintenance building, fishing/canoe dock and play area.

**Project No.** BF92-182

**Project County:** Ingham

**Project Year:** 1992

**Project Title:** Lake Lansing North Boat Launch Restroom

**Project Status:** Grant Closed

**Grant Amount:** \$48,750.00

**Scope Item:**

- Restroom Building

**Project Description:** Construct a new restroom building at the Lake Lansing Boat Launch.

**Project No.** TF92-183

**Project County:** Ingham

**Project Year:** 1992

**Project Title:** Lake Lansing Beach Expansion

**Project Status:** Grant Closed

**Grant Amount:** \$294,300.00

**Project Description:** Acquire 241 feet of Lake Lansing frontage adjacent to Lake Lansing Park South.



## Grant History

**Grantee**  
Ingham County - Ingham County

<b>Project No.</b> BF93-164	<b>Project County:</b> Ingham	<b>Project Year:</b> 1993
<b>Project Title:</b> Regional Soccer Complex		
	<b>Project Status:</b> Grant Closed	<b>Grant Amount:</b> \$744,000.00

**Scope Item:**  
 Bleachers  
 Earthwork  
 Landscaping  
 Lighting  
 Nets  
 Restroom/Snack Bar  
 Site Paving  
 Utilities

**Project Description:** Development of multi-field soccer complex and support facilities.

<b>Project No.</b> TF93-165	<b>Project County:</b> Ingham	<b>Project Year:</b> 1993
<b>Project Title:</b> Hawk Island County Park (formerly Solomon Pit)		
	<b>Project Status:</b> Grant Closed	<b>Grant Amount:</b> \$900,000.00

**Project Description:** Acquire a 100-acre parcel, including a 35-acre gravel pit located in the City of Lansing for future park. Parcel includes 3600' of frontage on Sycamore Creek.

<b>Project No.</b> CM99-388	<b>Project County:</b> Ingham	<b>Project Year:</b> 1999
<b>Project Title:</b> Hawk Island County Park		
	<b>Project Status:</b> Grant Closed	<b>Grant Amount:</b> \$733,340.00

**Scope Item:**  
 2 Picnic Shelters/Areas/Tables/Grills  
 6 Sand Volleyball Courts  
 Boardwalk/Boat Rental Dock  
 Concession/Bathhouse  
 Dredge/Establish Beach  
 Fishing Boardwalk/Docks/Fencing  
 Landscaping  
 Roads/Parking Lots  
 Site Utilities

**Project Description:** Development of a new county park to include facilities that will support swimming and fishing on a 30-acre gravel pit and Sycamore Creek, including picnic shelters, bathhouse and beach construction.



## Grant History

**Grantee**  
Ingham County - Ingham County

<b>Project No.</b> TF99-111	<b>Project County:</b> Ingham	<b>Project Year:</b> 1999
<b>Project Title:</b> Hawk Island County Park		
	<b>Project Status:</b> Grant Closed	<b>Grant Amount:</b> \$493,000.00

- Scope Item:**
- 2 Picnic Shelters
  - Boardwalk/Fishing Docks
  - Control Booth
  - Landscaping
  - Maintenance Building
  - Picnic Area
  - Restroom/Summer/Winter Shelter
  - Roads and Parking
  - Signage

**Project Description:** Initial development of a water resource-oriented park including a restroom shelter, picnic area and shelter, maintenance building, boardwalk/fishing deck, landscaping, signage, roads and parking lots.

<b>Project No.</b> 26-01628	<b>Project County:</b> Ingham	<b>Project Year:</b> 2004
<b>Project Title:</b> Hawk Island County Park Spray Park		
	<b>Project Status:</b> Grant Closed	<b>Grant Amount:</b> \$150,000.00

- Scope Item:**
- Landscaping
  - Plaque
  - Signage
  - Site Amenities (tables,shade kites,chairs/lounges)
  - Spray Park Construction
  - Spray Park Equipment
  - Utilities

**Project Description:** Development of a 9,000 square foot spray park at Hawk Island County Park to include spraying water structures and accessible concrete surfacing.

<b>Project No.</b> TF06-020	<b>Project County:</b> Ingham	<b>Project Year:</b> 2006
<b>Project Title:</b> Lake Lansing Trail		
	<b>Project Status:</b> Withdrawn	<b>Grant Amount:</b> \$358,300.00

- Scope Item:**
- 2.5 mile Bituminous pathway
  - Boardwalk and fishing deck addition
  - Fishing Deck
  - signage
  - striping

**Project Description:** Development of 2.5 mile pathway and accessible fishing pier providing access to Lake Lansing, Lake Lansing South County Park, Meridian Township parks, and natural areas.



## Grant History

**Grantee**

**Ingham County - Ingham County**

<b>Project No.</b> 26-01678	<b>Project County:</b> Ingham	<b>Project Year:</b> 2007
<b>Project Title:</b> Hawk Island County Park Tubing Hill		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$75,000.00

**Scope Item:**  
 Landscaping/fencing/signage  
 LWCF plaque  
 Snowmaking equipment  
 Tubes  
 Tubing lift  
 Water/electrical connections

**Project Description:** Develop a snow tubing hill at Hawk Island County Park to include a tubing lift, snow making equipment, water and electrical connections, landscaping, fencing, and signange and 200 tubes.

<b>Project No.</b> TF08-073	<b>Project County:</b> Ingham	<b>Project Year:</b> 2008
<b>Project Title:</b> Burchfield Park Fishing Dock Development		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$60,000.00

**Scope Item:**  
 Boardwalk dock (10' wide)  
 Fish habitat dock extensions (12' x 10')  
 Pathway  
 Permit fees

**Project Description:** Development will include a 10 foot wide, 55 foot long fishing dock and pathway. The dock will also serve as a boardwalk.

<b>Project No.</b> TF08-138	<b>Project County:</b> Ingham	<b>Project Year:</b> 2008
<b>Project Title:</b> Lake Lansing Park North Expansion		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b> \$1,982,200.00

**Project Description:** Acquisition of 75 acres of forest and 45 acres of wetland to expand Lake Lansing Park North.

<b>Project No.</b> RP14-0086	<b>Project County:</b> Ingham	<b>Project Year:</b> 2014
<b>Project Title:</b> Hawk Island County Park Trail Improvements		
<b>Project Status:</b> Grant Closed		<b>Grant Amount:</b>

**Scope Item:**  
 Trail - 8' - 10' wide

**Project Description:** Project is the repair and replacement of portions of the Lansing River Trail located within Hawk Island County Park. This portion of River Trail, is showing significant damage to the asphalt surface from age, weathering, and other factors. The grant dollars would be used to remove and replace hazardous sections of the trail.



## Grant History

**Grantee**

**Ingham County - Ingham County**

**Project No.** RP16-0092 **Project County:** Ingham **Project Year:** 2016

**Project Title:** Burchfield Park Overlook Pavilion Accessibility Upgrades

**Project Status:** Grant Closed

**Grant Amount:** \$45,000.00

**Project Description:** Renovation of the picnic area including replacing the existing pavilion, a new vault toilet and a paved path connecting the proposed facilities to a new paved accessible parking area.

**Project No.** TF16-0185 **Project County:** Ingham **Project Year:** 2016

**Project Title:** McNamara Landing Improvements

**Project Status:** Grant Closed

**Grant Amount:** \$151,200.00

**Scope Item:**

- Access Pathway 6' wide&nbsp;&nbsp; or more
- Canoe/Kayak Launch or ramp
- Landscaping
- Paved Parking Lot
- Recycle Bin(s)
- Signage
- Trash Bin(s)
- Vault/Pit Toilet(s)

**Project Description:** Development to expand and develop facilities by adding universal designed canoe/kayak launch on the Grand River. McNamara Landing is located on the southern border of Burchfield Park that totals 540-acres. Currently the launch consists of sidewalk and steps to the river. A family style accessible restroom with solar lighting and 2 paved universally accessible parking spots would be added. Additional signage and a kiosk designating this spot as a waterway trailhead would be added while connecting all facilities by concrete walkways. The location provides access for hikers, bikers, and skiers. The development would become a critical launching point and connect McNamara Landing with the accessible ramp in Dimondale approximately 8 miles downstream.

**Project No.** TF17-0157 **Project County:** Ingham **Project Year:** 2017

**Project Title:** Lake Lansing North Park Improvements

**Project Status:** Grant Closed

**Grant Amount:** \$349,700.00

**Scope Item:**

- Access Pathway 6' wide or more
- ADA Paved Parking
- Bench
- Boardwalk
- Drinking Fountain
- Entrance Drive
- Landscaping
- Restroom Building

**Project Description:** Development to provide accessibility improvements throughout the park. These improvements will include paved parking spaces, restroom improvements for ADA and paved walkways to connect facilities within the park for people of all abilities.



## Grant History

**Grantee**

**Ingham County - Ingham County**

**Project No. 26-01803** **Project County: Ingham** **Project Year: 2018**

**Project Title:** Burchfield Park Improvements

**Project Status:** PA Executed

**Grant Amount:**

**Scope Item:**

- Access Pathway 6' wide or more
- Canoe/Kayak Launch or Ramp
- Entrance Drive
- Landscaping
- Paved Parking Lot
- Picnic Table(s)
- Restroom Building

**Project Description:** Development to provide accessibility improvements throughout the park. These improvements will include paved parking spaces and paved walkways to connect facilities within the park for people of all abilities. The project will also include restroom improvements for accessibility and an accessible canoe/kayak launch along the Grand River.

**Project No. TF18-0104** **Project County: Ingham** **Project Year: 2018**

**Project Title:** Lake Lansing Park South Improvements

**Project Status:** PA Executed

**Grant Amount:** \$300,000.00

**Scope Item:**

- Access Pathway 6' wide or more
- Bench(es)
- Fishing Pier or Dock
- Lighting
- Signage
- Trash Bin(s)

**Project Description:** Development to replace the dock on Lake Lansing at one of the county's most popular parks. The improvements will benefit people of all abilities for fishing, viewing, and boating. The project will also include new walkways, interpretative signage, lighting, and benches.

**Project No. 26-01820** **Project County: Ingham** **Project Year: 2019**

**Project Title:** Lake Lansing Park South Improvements

**Project Status:** PA in Process

**Grant Amount:**

**Scope Item:**

- Access Pathway 6' wide or more
- Bench(es)
- Landscaping
- Paved ADA Parking Space(s)
- Paved Parking Lot
- Picnic Table(s)

**Project Description:** Development to pave the existing ADA spaces in the existing gravel parking lot, providing drainage improvements around the parking lot with bio-swales and native plantings, improving the overflow parking area and new walkways to complete a loop trail around the park and to connect existing and proposed park features.



## Grant History

**Grantee**  
**Ingham County - Ingham County**

<b>Project No.</b> 26-01823	<b>Project County:</b> Ingham	<b>Project Year:</b> 2019
<b>Project Title:</b> Hawk Island Park Improvements		
<b>Project Status:</b> PA in Process		<b>Grant Amount:</b>

**Project Description:** Development to replace the existing floating pedal boat/row boat dock, a new accessible canoe/kayak launch, (2) new sun-shade shelters with picnic tables, grills and fencing, new trash/recycling bins, new concrete walks, a recycled bench and interpretive sign, native landscaping to enhance the improvements and striping and signing of the ADA parking spaces in the existing parking lot.

<b>Project No.</b> TF19-0114	<b>Project County:</b> Ingham	<b>Project Year:</b> 2019
<b>Project Title:</b> Lake Lansing Park South - Bathhouse Replacement		
<b>Project Status:</b> PA Executed		<b>Grant Amount:</b> \$300,000.00

**Scope Item:**  
Access Pathway 6' wide or more  
Bathhouse  
Picnic Table(s)  
Shelter  
Signage

**Project Description:** Development to provide a new bathhouse at Lake Lansing Park South with improved restrooms, changing rooms, concessions and storage. The old restroom building will be removed, and the adjacent Sunrise Shelter will be removed and relocated. The project also includes new walkways, new picnic tables, interpretive signs and outdoor showers.

<b>Project No.</b> TF19-0116	<b>Project County:</b> Ingham	<b>Project Year:</b> 2019
<b>Project Title:</b> Hawk Island Park Improvements		
<b>Project Status:</b> PA Executed		<b>Grant Amount:</b> \$300,000.00

**Scope Item:**  
Loop Path Striping  
Access Pathway 6' wide or more  
Bench(es)  
Fishing Pier or Dock  
Landscaping  
Paved ADA Parking Space(s)  
Signage  
Trash Bin(s)

**Project Description:** Development at Hawk Island Park to include a new walkway with fishing piers which will replace the boardwalk that was recently removed at the south end of the lake. The project will also include replacement of existing walkways and interpretive signage. Native landscaping will be installed along the lake. The project will also include striping of the 1.5-mile loop trail around the lake and striping and signing of the ADA-compliant parking spaces in the parking lot.



## Grant History

**Grantee**

**Ingham County - Ingham County**

<b>Project No.</b> TF20-0039	<b>Project County:</b> Ingham	<b>Project Year:</b> 2020
<b>Project Title:</b> Lake Lansing Park South Launch and Lot Development		
<b>Project Status:</b> PA Incomplete		<b>Grant Amount:</b> \$300,000.00

**Scope Item:**

- Access Pathway 6' wide or more
- Canoe/Kayak Launch or Ramp
- Landscaping
- Paved Parking Lot

**Project Description:** Development project to construct a new accessible canoe/kayak launch and pave the existing gravel parking lot with (2) additional ADA parking spaces. The project also includes additional walkways to connect features for accessibility and a rain garden with native plantings as a natural way to drain the parking area and filter runoff before reaching Lake Lansing.

<b>Project No.</b> TF20-0040	<b>Project County:</b> Eaton	<b>Project Year:</b> 2020
<b>Project Title:</b> Bunker Road Landing Renovations		
<b>Project Status:</b> PA Incomplete		<b>Grant Amount:</b> \$50,000.00

**Scope Item:**

- Gravel Parking Lot
- Access Pathway 6' wide or more
- Canoe/Kayak Launch or Ramp
- Landscaping

**Project Description:** Development work at Bunker Road Landing to replace the existing canoe/kayak launch and expand the parking lot. The renovation project will include walkway improvements for accessibility.

<b>Total Number of Projects:</b>	34
<b>Total Amount of Grant Given:</b>	\$9,165,876.00



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-00559

PROJECT TYPE: Development

PROJECT TITLE: Lake Lansing Park

Bathhouse/concession, beach, walk, tot

PROJECT SCOPE: lot, parking, picnic, shelter, restroom

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [x]Yes [ ]No

Added playground and bandshell (2002)

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [x]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [x]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [x]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [x]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, November-February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

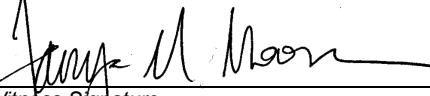
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-00702

PROJECT TYPE: Acquisition

PROJECT TITLE: Grand River Park

PROJECT SCOPE: Acquisition of approx. 85-acres

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [x]Yes [ ]No

Park Name changed to William M. Burchfield Park

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [x]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [x]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [x]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [x]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

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**Tim Morgan**

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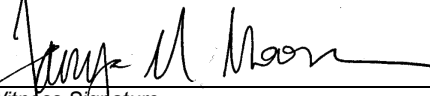
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

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MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-00830

PROJECT TYPE: Acquisition

PROJECT TITLE: Lake Lansing Park North

PROJECT SCOPE: Acquisition of approx. 232-acres

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk; November-February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

Send completed report to:

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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01007

PROJECT TYPE: Development

PROJECT TITLE: Grand River Park Winter Sports

PROJECT SCOPE: Parking, restroom/concess/warm.bldg,tobog run,lighting/utilities,fence

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [x]Yes [ ]No

Toboggan run removed, ADA walks, parking and restroom improvements

Park Name changed to William M. Burchfield Park

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [x]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [x]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [x]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [x]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

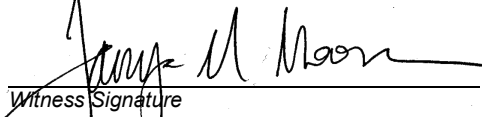
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

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Witness Signature

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Date

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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01060U

PROJECT TYPE: Development

PROJECT TITLE: Albert White Picnic Area (now Snell Picnic Area)

PROJECT SCOPE: Parking, restroom/concess/warm.bldg,tobog run,lighting/utilities,fence

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

ADA improvements to walks, parking and restrooms

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March-October: Dawn - Dusk; November-February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print




Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF630

PROJECT TYPE: Acquisition

PROJECT TITLE: Burchfield Park (formerly Grand River Park)

PROJECT SCOPE: Acquisition of a pedestrian connector between 2 units of the park

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

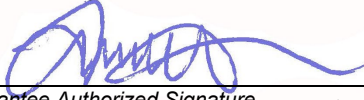
**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01287

PROJECT TYPE: Development

PROJECT TITLE: Burchfield Park (formerly Grant River Park)

PROJECT SCOPE: Shelter w/ utilities, parking/road, volleyball, tot lot, picnic equipment

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [x]Yes [ ]No

Disc Golf added to the park, ADA walks, parking and restroom improvements

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [x]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [x]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [x]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [x]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



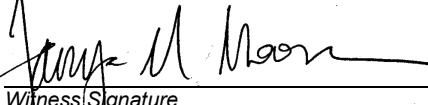
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF800

PROJECT TYPE: Acquisition

PROJECT TITLE: Burchfield Park (formerly Grand River Park)

PROJECT SCOPE: Acquisition of 70-acres with 1,400LF+/- of frontage on Grand River

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

A disc golf course was added, ADA improvements added including parking, walks, restrooms and a new canoe/kayak launch.

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



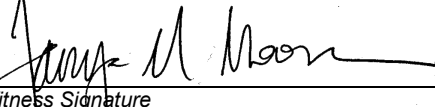
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

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GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF86-133

PROJECT TYPE: Acquisition

PROJECT TITLE: Lake Lansing Park Expansion

PROJECT SCOPE: Acquisition of 166-acres adjacent to the park

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, Noember - February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

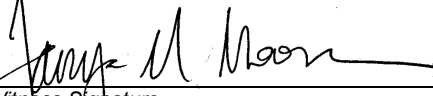
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

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PO BOX 30425  
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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF91-093

PROJECT TYPE: Development

PROJECT TITLE: Burchfield Park (formerly Grand River Park)
Restroom, 2 shelters, fish/canoe

PROJECT SCOPE: dock, playground, maint. bldg, parking/roads

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X] Yes [ ] No

ADA accessible improvements to walks, parking and restrooms

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print




Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

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GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [X] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: BF92-182

PROJECT TYPE: Development

PROJECT TITLE: Lake Lansing Boat Launch Restroom

PROJECT SCOPE: Boat power wash area, landscaping, and restroom

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

\$5.00 daily launch fee, \$55.00 annual launch fee

What are the hours and seasons for availability of the site?

Launch: open March-November; Park: open year round, dawn to dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

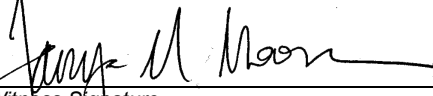
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

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GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF92-183

PROJECT TYPE: Acquisition

PROJECT TITLE: Lake Lansing Beach Expansion

PROJECT SCOPE: Acquisition of 241 ft of lake frontage to Lake Lansing Park South

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

Floating dock (fishing and boating) replaced in 2019

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, Noember - February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



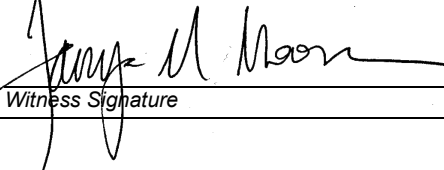
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [X] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: BF93-164

PROJECT TYPE: Development

PROJECT TITLE: Reginal Soccer Complex

PROJECT SCOPE: Earthwork, parking/drives, utilities, 6 fields, bleachers, restrm/concess.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [ ] No

County had maintenance agreement with the City of Lansing owned facility, expired 2014.

City chose different private contractor to run site; County is no longer involved.

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [ ] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [ ] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [ ] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [ ] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [ ] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.  Yes  No

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**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)  Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.  Yes  No

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Is a fee charged for use of the site or facilities? If yes, please provide fee structure.  Yes  No

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What are the hours and seasons for availability of the site?

---

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

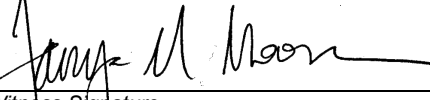
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

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Witness Signature

**1/28/22**

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF93-165

PROJECT TYPE: Acquisition

PROJECT TITLE: Hawk Island County Park (formerly Solomon Pit)

PROJECT SCOPE: Acquisition of 100-acre (35-ac gravel pit, 3600LF frontage on Syc Creek)

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X] Yes [ ] No

Splash pad, playground, snow-tubing hill added since acquisition and original build out

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk, and until 8:00pm when snow park is open

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

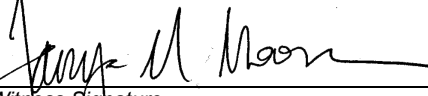
  
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Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
\_\_\_\_\_  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [X] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: CM99-388

PROJECT TYPE: Development

PROJECT TITLE: Hawk Island County Park

Concess. /Bathhouse, Volleyball, roads/parking, beach, utilities,

PROJECT SCOPE: landscaping

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

Added splash pad, playground and snow park

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print


  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF99-111

PROJECT TYPE: Development

PROJECT TITLE: Hawk Island County Park

Restroom/shelter, shelters, maint. bldg, boardwalk/fish

PROJECT SCOPE: docks, parking/roads

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

Splash pad, playground, snow-tubing hill added since acquisition and original build out

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk, and until 8:00pm when snow park is open

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



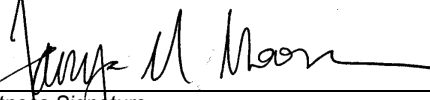
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

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PO BOX 30425  
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01628

PROJECT TYPE: Development

PROJECT TITLE: Hawk Island Spray Park

PROJECT SCOPE: Spray park, utilities, site amenitis, landscaping, signage

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with contact information for Ingham County Parks, including Name of Agency, Contact Person (Tim Morgan), Title (Director), Address (121 E. Maple St.), Telephone (517-676-2233), City, State, ZIP (Mason, MI 48854), and Email (tmorgan@ingham.org).

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance (May-Labor Day)

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident;

Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

9:00am-8:00pm (Memorial Day - Labor Day)

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

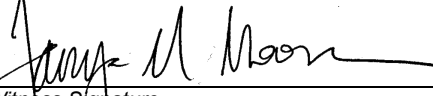
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended;
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01678

PROJECT TYPE: Development

PROJECT TITLE: Hawk Island Tubing Hill

Tubing Lift/Tubes, Snow-making equipment, utilities, landscaping,

PROJECT SCOPE: signage

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Daily maintenance (November - April)

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

For 2 hrs: \$10/person or \$8/person in groups of 4+; Vehicle entrance fee - Daily: \$3/residents, \$5/non-residAnnual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

10:00am-8:00pm (Fridays/Weekends, December-April (weather permitting))

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print


  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF08-073

PROJECT TYPE: Development

PROJECT TITLE: Burchfield Park Fishing Dock Development

PROJECT SCOPE: Boardwalk with fishind dock extensions, pathway, permit fees

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

ADA improvements to canoe/kayak launch, restrooms, walks and parking.

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Grantee Authorized Signature

\_\_\_\_\_  
1/28/22  
Date

**Tanya Moore**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
1/28/22  
Date

**Send completed report to:**

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF08-138

PROJECT TYPE: Acquisition

PROJECT TITLE: Lake Lansing Park North Expansion

PROJECT SCOPE: Acquisition of 75-acres (forest), 45-acres (wetland) to expand park

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, Noember - February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Grantee Authorized Signature

\_\_\_\_\_  
1/28/22  
Date

**Tanya Moore**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
1/28/22  
Date

**Send completed report to:**

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PUBLIC OUTDOOR RECREATION GRANT
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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [x] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: RP14-0086

PROJECT TYPE: Development

PROJECT TITLE: Hawk Island County Park Trail Improvements

PROJECT SCOPE: Trail (8-10' wide)

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk, and until 8:00pm when snow park is open

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



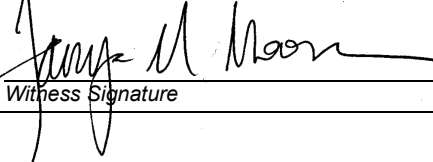
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

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GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [X] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: RP16-0092

PROJECT TYPE: Development

PROJECT TITLE: Burchfield Park Overlook Pavilion Accessibility Upgrades

PROJECT SCOPE: Shelter, Vault Toilet, Paths, Parking, Trash & Recycle Bins

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

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SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print

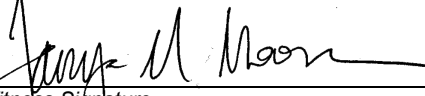
  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF16-0185

PROJECT TYPE: Development

PROJECT TITLE: McNamara Landing Improvements

PROJECT SCOPE: Kayak Launch, paths, parking, restroom, trash/rec bins, landscaping, signs

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

S

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print


  
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print

  
Witness Signature

**1/28/22**

Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF17-0157

PROJECT TYPE: Development

PROJECT TITLE: Lake Lansing Park North Improvements

PROJECT SCOPE: Paths, Boardwalk, Restrooms, parking, drive, bench, drinkfount, bench, landsc

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, Noember - February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**


**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Grantee Authorized Signature

\_\_\_\_\_  
1/28/22  
Date

**Tanya Moore**

\_\_\_\_\_  
Please print

  
\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
1/28/22  
Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
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PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
Post-Completion Self-Certification Report

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: 26-01803

PROJECT TYPE: Development

PROJECT TITLE: Burchfield Park Improvements

PROJECT SCOPE: Kayak launch, paths, parking, drive, restrooms, table, landscaping, permits

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [x] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [x] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

Dawn - Dusk

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print




Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
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PO BOX 30425  
LANSING MI 48909-7925**



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Ingham County

PROJECT NUMBER: TF18-0104

PROJECT TYPE: Development

PROJECT TITLE: Lake Lansing Park South Improvements

PROJECT SCOPE: Fish Dock, lighting, benches, trash bin, signage, paths

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Ingham County Parks, Tim Morgan, Director, 121 E. Maple St., 517-676-2233, Mason, MI 48854, tmorgan@ingham.org

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Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Daily maintenance

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

Vehicle entrance fee - Daily: \$3/residents, \$5/non-resident; Annual: \$32/resident, \$42/non-resident; Hardship Pass Available

What are the hours and seasons for availability of the site?

March - October: Dawn - Dusk, Noember - February: Open 24 hours

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

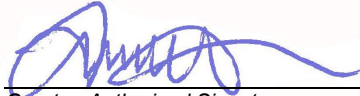
**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**Tim Morgan**

Please print



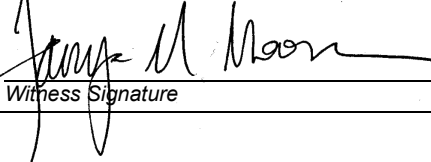
Grantee Authorized Signature

**1/28/22**

Date

**Tanya Moore**

Please print



Witness Signature

**1/28/22**

Date

**Send completed report to:**

**POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**

**PHOTOS**  
**Burchfield Park**  
**Ingham County, Michigan**



**A**

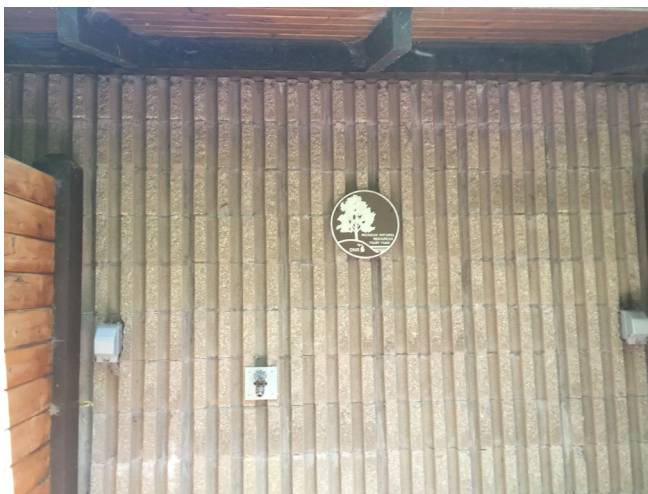
**Photo A.** Park Entrance Sign at the main entrance to William M. Burchfield Park on Grovenburg Road..

**Photo B.** DNR Trust Fund and Land and Water Conservation Fund plaques on the Burchfield Park Entrance Sign at the main entrance on Grovenburg Road.

**Grants:** TF630, TF800, TF08-073, 26-00702, 26-01007, 26-01287



**B**



**C**

**Photo C.** DNR Trust Fund plaque on the restroom building near the playground and North Bluff Shelter.

**Grants:** TF91-093

**Photo D.** Recreation Passport plaque located on the restroom near the Overlook Shelter at Burchfield Park.

**Grants:** RP16-0092



**D**



**Photo E.** Entrance Sign for the Riverbend Natural Area at Burchfield Park.

**E**



**Photo F.** Entrance Sign for the McNamara Landing Area at Burchfield Park.

**F**



**Photo G.** Trust Fund plaque located on the restroom building.

**Grants:** TF16-0185

**G**

**PHOTOS (Post Completion Inspection Reports)**  
**Hawk Island Park**  
**Ingham County, Michigan**

**A**



**Photo A.** Park Entrance Sign at the entrance to Hawk Island Park on Cavanaugh Road.

**B**



**Photo B.** DNR Trust Fund, Land and Water Conservation Fund, and Clean Michigan Initiative plaques on the Hawk Island Park Entrance Sign.  
**Grants:** TF93-165 CM99-388, TF99-111, 26-01628

**C**



**Photo C.** Recreation Passport plaque on the kiosk near the Red Tail Shelter, along the park loop path.  
**Grants:** RP14-0086

**PHOTOS**  
**Lake Lansing Parks**  
**Ingham County, Michigan**



**Photo A.** Park Entrance Sign at the main entrance to Lake Lansing Park North on Lake Drive, showing the Trust Fund and Land and Water Conservation Fund plaques.

**Grants:** TF86-133, TF08-138, TF17-0157, 26-00830, 26-01060U

**A**



**Photo B.** Park Entrance Sign at the main entrance to Lake Lansing Park South on Pike Street, showing the Trust Fund and Land and Water Conservation Fund plaques.

**Grants:** 26-00559, TF92-183, TF18-0104

**B**

## APPENDIX B- INGHAM COUNTY 2021 BUDGET

2021

FROM 2021 01 TO 2021 13

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<hr/>							
0208 COUNTY PARK FUND							
20875300 641120 SNOWSHOE RENTALS	0	0	0	-156.00		156.00	.0%
20875500 641120 SNOWSHOE RENTALS	0	0	0	-174.00		174.00	.0%
TOTAL UNDEFINED CHAR	0	0	0	-330.00		330.00	.0%
<hr/>							
OR REVENUE							
20875200 665000 INTEREST REVENUE	0	0	0	-4.53		4.53	.0%
20875200 669142 PASSPORT REVENUE	-20,000	0	-20,000	.00		-20,000.00	.0%
20875200 669145 VOL PK PATRON OPTIONAL DEC	0	0	0	-746.00		746.00	.0%
20875200 688220 MISC REVENUES	-1,000	0	-1,000	-469.37		-530.63	46.9%
20875200 698010 CARRY OVER SURPLUS USED	0	-205,471	-205,471	.00		-205,471.00	.0%
20875200 699000 REVENUE TSF IN - F101	-644,241	0	-644,241	-322,120.50		-322,120.50	50.0%
20875200 699228 REV TRF IN - F228	-51,500	0	-51,500	-25,750.00		-25,750.00	50.0%
20875200 699500 REV TRF IN CAP IMP - F101	0	-25,000	-25,000	-12,500.00		-12,500.00	50.0%
20875300 600000 SHELTER FEES	-15,800	0	-15,800	-10,794.00		-5,006.00	68.3%
20875300 600100 DISC GOLF FEES	-22,000	0	-22,000	-17,899.00		-4,101.00	81.4%
20875300 610100 BOAT RENTAL	-2,000	0	-2,000	-216.00		-1,784.00	10.8%
20875300 610200 CANOE/KAYAK RENTAL	-42,500	0	-42,500	-1,882.00		-40,618.00	4.4%
20875300 630000 SKI RENTAL	-7,000	0	-7,000	-11,427.00		4,427.00	163.2%
20875300 641000 FOOD CONCESSIONS	-2,500	0	-2,500	-8.00		-2,492.00	.3%
20875300 652000 PARKING FEES	-50,411	-15,000	-65,411	-43,757.00		-21,654.00	66.9%
20875300 669140 EQUIPMENT RENTAL	-4,000	0	-4,000	-6,612.00		2,612.00	165.3%
20875300 671000 DAY CAMP	-10,000	0	-10,000	.00		-10,000.00	.0%
20875300 676020 DONATIONS	0	0	0	-100,000.00		100,000.00	.0%
20875300 699000 REVENUE TRF IN - F101	-359,101	0	-359,101	-179,550.50		-179,550.50	50.0%
20875500 600000 SHELTER FEES	-20,550	0	-20,550	-14,026.00		-6,524.00	68.3%
20875500 610100 BOAT RENTAL	-7,500	0	-7,500	.00		-7,500.00	.0%
20875500 620000 BOAT LAUNCH FEES	-17,000	0	-17,000	-772.00		-16,228.00	4.5%
20875500 630000 SKI RENTAL	-1,000	0	-1,000	-8,632.00		7,632.00	863.2%
20875500 641000 FOOD CONCESSIONS	-16,650	0	-16,650	.00		-16,650.00	.0%
20875500 652000 PARKING FEES	-94,435	0	-94,435	-32,601.75		-61,833.25	34.5%
20875500 669130 EQUIPMENT RENTALS	-1,000	0	-1,000	.00		-1,000.00	.0%
20875500 699000 REVENUE TRF IN - F101	-409,722	0	-409,722	-204,861.00		-204,861.00	50.0%
20875600 600000 SHELTER FEES	-30,150	0	-30,150	-17,967.00		-12,183.00	59.6%
20875600 610100 BOAT RENTAL	-13,000	0	-13,000	.00		-13,000.00	.0%

2021

FROM 2021 01 TO 2021 13

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20875600 641000 FOOD CONCESSIONS	-29,000	0	-29,000	.00		-29,000.00	.0%
20875600 652000 PARKING FEES	-173,000	0	-173,000	-88,237.25		-84,762.75	51.0%
20875600 652100 ADMISSION FEES	-60,000	0	-60,000	-129,955.00		69,955.00	216.6%
20875600 669141 DOG PARK REVENUE	-10,000	0	-10,000	-8,190.00		-1,810.00	81.9%
20875600 699000 REVENUE TRF IN - F101	-432,633	0	-432,633	-216,316.50		-216,316.50	50.0%
TOTAL REVENUE	-2,547,693	-245,471	-2,793,164	-1,455,294.40		-1,337,869.60	%
<u>1P PERSONNEL SERVICES</u>							
20875200 704000 SALARIES & WAGES-PERM	187,958	0	187,958	90,582.51		97,375.49	48.2%
20875200 705000 SALARIES & WAGES-TEMP	50,772	0	50,772	13,744.66		37,027.34	27.1%
20875200 706000 SALARIES & WAGES-OVERTIME	283	0	283	.00		283.00	.0%
20875200 706700 OVERTIME WAGES-SEASONAL	287	0	287	.00		287.00	.0%
20875200 708000 MEETING FEES	9,750	0	9,750	2,250.00		7,500.00	23.1%
20875200 714000 UNEMPLOYMENT	958	0	958	528.94		429.06	55.2%
20875200 715000 FICA COUNTY SHARE	14,642	0	14,642	7,860.45		6,781.55	53.7%
20875200 715050 INSURANCE COST - LIABILITY	849	0	849	1,022.50		-173.50	120.4%
20875200 716020 HEALTH INS-PHP	27,487	0	27,487	14,929.33		12,557.67	54.3%
20875200 716030 HEALTH INS EMPLOYEE REMB	3,455	0	3,455	393.66		3,061.34	11.4%
20875200 716035 RETIREE HLTH INS CHARGBAC	9,144	0	9,144	4,990.76		4,153.24	54.6%
20875200 716040 RETIREE HEALTH INS TRUST C	8,614	0	8,614	4,347.76		4,266.24	50.5%
20875200 716100 DENTAL INSURANCE	2,385	0	2,385	1,193.40		1,191.60	50.0%
20875200 716200 VISION INSURANCE	344	0	344	171.66		172.34	49.9%
20875200 716450 SEPARATION BUYOUT CHARGEBA	3,351	0	3,351	1,694.83		1,656.17	50.6%
20875200 717000 EMPLOYEES LIFE INSURANCE	366	0	366	183.60		182.40	50.2%
20875200 717100 DISABILITY INS	140	0	140	92.10		47.90	65.8%
20875200 718000 CO RETIREMENT PROGRAM	57,985	0	57,985	27,745.55		30,239.45	47.8%
20875200 718500 RTMT DEFINED CONTRIBUTION	3,231	0	3,231	2,219.44		1,011.56	68.7%
20875200 720000 LONGEVITY BONUS	600	0	600	.00		600.00	.0%
20875200 722000 WKCPMP INS	476	0	476	381.35		94.65	80.1%
20875300 704000 SALARIES & WAGES-PERM	169,985	0	169,985	87,283.68		82,701.32	51.3%
20875300 705000 SALARIES & WAGES-TEMP	157,209	15,000	172,209	80,468.43		91,740.57	46.7%
20875300 706000 SALARIES & WAGES-OVERTIME	1,500	0	1,500	1,161.45		338.55	77.4%
20875300 706100 ON CALL PAYMENT	60	0	60	4.00		56.00	6.7%
20875300 706700 OVERTIME WAGES - SEASONAL	500	0	500	206.27		293.73	41.3%
20875300 714000 INSURANCE COST - UNEMPLOYM	850	0	850	817.39		32.61	96.2%
20875300 715000 FICA COUNTY SHARE	13,006	0	13,006	12,744.78		261.22	98.0%
20875300 715050 INSURANCE COST - LIABILITY	0	0	0	864.52		-864.52	.0%
20875300 716020 INSURANCE COST - PHP	39,700	0	39,700	24,361.12		15,338.88	61.4%

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FROM 2021 01 TO 2021 13

			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20875300	716035	RETIREE HLTH INS CHARGEBA	10,518	0	10,518	5,759.68		4,758.32	54.8%
20875300	716040	RETIREE HEALTH INS TRUST C	7,650	0	7,650	4,214.27		3,435.73	55.1%
20875300	716100	INSURANCE COST - DENTAL	2,744	0	2,744	1,386.84		1,357.16	50.5%
20875300	716200	INSURANCE COST - VISION	396	0	396	199.48		196.52	50.4%
20875300	716450	SEPARATION BUYOUT CHARGEBA	2,976	0	2,976	1,638.99		1,337.01	55.1%
20875300	717000	INSURANCE COST - LIFE	312	0	312	166.43		145.57	53.3%
20875300	717100	INSURANCE COST - DISABILIT	222	0	222	102.16		119.84	46.0%
20875300	718000	RETIREMENT -DEFINED BENEFI	32,045	0	32,045	16,344.54		15,700.46	51.0%
20875300	718500	RTMT DEFINED CONTRIBUTION	991	0	991	509.67		481.33	51.4%
20875300	720000	LONGEVITY BONUS	1,800	0	1,800	.00		1,800.00	.0%
20875300	722000	INSURANCE COST - WORK COMP	1,175	0	1,175	659.77		515.23	56.2%
20875500	704000	SALARIES & WAGES-PERM	167,491	0	167,491	83,619.93		83,871.07	49.9%
20875500	705000	SALARIES & WAGES-TEMP	185,324	0	185,324	86,081.50		99,242.50	46.4%
20875500	706000	SALARIES & WAGES-OVERTIME	1,500	0	1,500	868.04		631.96	57.9%
20875500	706100	ON CALL PAYMENT	60	0	60	120.00		-60.00	200.0%
20875500	706700	OVERTIME WAGES - SEASONAL	500	0	500	33.75		466.25	6.8%
20875500	714000	INSURANCE COST - UNEMPLOYM	839	0	839	853.89		-14.89	101.8%
20875500	715000	FICA COUNTY SHARE	12,817	0	12,817	12,502.90		314.10	97.5%
20875500	715050	INSURANCE COST - LIABILITY	0	0	0	938.41		-938.41	.0%
20875500	716020	INSURANCE COST - PHP	36,514	0	36,514	29,178.81		7,335.19	79.9%
20875500	716035	RETIREE HLTH INS CHARGEBA	9,802	0	9,802	5,228.54		4,573.46	53.3%
20875500	716040	RETIREE HEALTH INS TRUST C	7,539	0	7,539	4,064.05		3,474.95	53.9%
20875500	716100	INSURANCE COST - DENTAL	2,559	0	2,559	1,265.16		1,293.84	49.4%
20875500	716200	INSURANCE COST - VISION	369	0	369	182.00		187.00	49.3%
20875500	716450	SEPARATION BUYOUT CHARGEBA	2,933	0	2,933	1,580.58		1,352.42	53.9%
20875500	717000	INSURANCE COST - LIFE	295	0	295	153.57		141.43	52.1%
20875500	717100	INSURANCE COST - DISABILIT	220	0	220	99.47		120.53	45.2%
20875500	718000	RETIREMENT PROGRAM	33,189	0	33,189	16,849.75		16,339.25	50.8%
20875500	718500	RTMT DEFINED CONTRIBUTION	899	0	899	449.40		449.60	50.0%
20875500	720000	LONGEVITY BONUS	2,800	0	2,800	.00		2,800.00	.0%
20875500	722000	INSURANCE COST - WORK COMP	705	0	705	381.22		323.78	54.1%
20875600	704000	SALARIES & WAGES-PERM	210,636	0	210,636	108,704.51		101,931.49	51.6%
20875600	705000	SALARIES & WAGES-TEMP	238,079	0	238,079	97,037.79		141,041.21	40.8%
20875600	706000	SALARIES & WAGES-OVERTIME	1,500	0	1,500	2,696.98		-1,196.98	179.8%
20875600	706100	ON CALL PAYMENT	5,200	0	5,200	100.00		5,100.00	1.9%
20875600	706700	OVERTIME WAGES - SEASONAL	500	0	500	.00		500.00	.0%
20875600	714000	UNEMPLOYMENT	1,079	0	1,079	1,042.62		36.38	96.6%
20875600	715000	FICA COUNTY SHARE	16,484	0	16,484	15,771.21		712.79	95.7%
20875600	715050	INSURANCE COST - LIABILITY	0	0	0	848.96		-848.96	.0%
20875600	716020	INSURANCE COST - PHP	49,273	0	49,273	24,786.24		24,486.76	50.3%
20875600	716030	HLTH WAIVER	2,996	0	2,996	1,497.96		1,498.04	50.0%
20875600	716035	RETIREE HLTH INS CHARGEBA	11,954	0	11,954	6,489.24		5,464.76	54.3%

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FROM 2021 01 TO 2021 13

			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20875600	716040	RETIREE HEALTH INS TRUST C	9,696	0	9,696	5,490.68		4,205.32	56.6%
20875600	716100	INSURANCE COST - DENTAL	3,121	0	3,121	1,560.00		1,561.00	50.0%
20875600	716200	INSURANCE COST - VISION	450	0	450	224.40		225.60	49.9%
20875600	716450	SEPARATION BUYOUT CHARGEBA	3,771	0	3,771	2,135.12		1,635.88	56.6%
20875600	717000	LIFE INS LIFE INSURANC	347	0	347	184.00		163.00	53.0%
20875600	717100	INSURANCE COST - DISABILIT	100	0	100	46.19		53.81	46.2%
20875600	718000	RETIREMENT -DEFINED BENEFIT	39,078	0	39,078	20,363.00		18,715.00	52.1%
20875600	718500	RTMT DEFINED CONTRIBUTION	761	0	761	401.68		359.32	52.8%
20875600	720000	LONGEVITY BONUS	1,800	0	1,800	.00		1,800.00	.0%
20875600	722000	INSURANCE COST - WORK COMP	1,027	0	1,027	630.62		396.38	61.4%
TOTAL PERSONNEL SERVICES			1,890,923	15,000	1,905,923	947,688.14		958,234.86	%
2C CONTROLLABLE EXPENSE									
20875200	726010	SUPPLIES	0	5,000	5,000	.00		5,000.00	.0%
20875200	728000	PRINTING AND BINDING	12,000	-2,000	10,000	195.77		9,804.23	2.0%
20875200	729000	POSTAGE	4,500	0	4,500	322.00		4,178.00	7.2%
20875200	730000	OFFICE SUPPLIES	2,800	0	2,800	214.60		2,585.40	7.7%
20875200	731000	PHOTO-COPYING & SUPPLIES	600	0	600	.00		600.00	.0%
20875200	734000	NON-CAPITAL EQUIP	400	0	400	.00		400.00	.0%
20875200	740000	MAINTENANCE SUPPLIES	692	0	692	.00		692.00	.0%
20875200	743000	OTHER SUPPLIES	1,411	0	1,411	.00		1,411.00	.0%
20875200	745000	UNIFORM & ACCESSORIES	7,500	0	7,500	3,065.72		4,434.28	40.9%
20875200	747000	GAS-GREASE-OIL-ANTIFREE	38,000	0	38,000	12,635.33		25,364.67	33.3%
20875200	802800	MED SVC- EMPLOY RELATED	1,000	0	1,000	.00		1,000.00	.0%
20875200	815000	MEMBR/SCRPS/SUBSCRIPTIONS	3,500	0	3,500	363.84		3,136.16	10.4%
20875200	818000	CONTRACTUAL SERVICES	5,060	0	5,060	2,335.84		2,724.16	46.2%
20875200	818000	PAZOL CONTRACTUAL SERVICES	22,230	12,723	34,953	5,909.88		29,043.12	16.9%
20875200	861000	TRAVEL EXPENSE-LOCAL	3,000	0	3,000	308.00		2,692.00	10.3%
20875200	861100	TRVL PROF DEVELOP INSTATE	3,100	0	3,100	.00		3,100.00	.0%
20875200	890080	ADMINISTRATION CHARGES	12,500	0	12,500	8,247.02		4,252.98	66.0%
20875200	901000	ADVERTISING	10,750	0	10,750	81.77		10,668.23	.8%
20875200	921050	TELEPHONE	7,000	0	7,000	3,384.20		3,615.80	48.3%
20875200	921060	TELEPHONE - LONG DISTANCE	0	0	0	52.54		-52.54	.0%
20875200	931100	MAINT-RELATED CONTRACTUAL	9,093	0	9,093	.00		9,093.00	.0%
20875200	932000	EQUIPMENT REPAIR & MAIN	50,470	0	50,470	25,878.95		-263.25	100.5%
20875200	960000	EMP TRAINING & IMPROV	5,300	0	5,300	7,443.26		-2,143.26	140.4%
20875300	726011	CONCESSION SUPPLIES	2,000	0	2,000	145.50		1,854.50	7.3%
20875300	734000	NON-CAPITAL EQUIP	1,500	0	1,500	.00		1,500.00	.0%

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FROM 2021 01 TO 2021 13

			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20875300	740000	MAINTENANCE SUPPLIES	34,639	2,000	36,639	17,092.49		19,546.51	46.7%
20875300	743000	OTHER SUPPLIES	9,000	0	9,000	5,251.01		3,748.99	58.3%
20875300	746010	CLOTHING ALLOWANCE	200	0	200	30.00		170.00	15.0%
20875300	921050	TELEPHONE	450	0	450	501.36		-51.36	111.4%
20875300	931100	MAINT-RELATED CONTRACTUAL	10,867	0	10,867	3,670.89		7,196.11	33.8%
20875300	942000	EQUIPMENT RENTAL	2,713	0	2,713	.00		2,713.00	.0%
20875300	957120	SALES/USE TAX	304	0	304	.00		304.00	.0%
20875500	726011	CONCESSION SUPPLIES	12,200	0	12,200	2,667.48		9,532.52	21.9%
20875500	734000	NON-CAPITAL EQUIP	1,500	0	1,500	.00		1,500.00	.0%
20875500	740000	MAINTENANCE SUPPLIES	34,650	0	34,650	27,871.89		6,778.11	80.4%
20875500	743000	OTHER SUPPLIES	6,300	0	6,300	4,007.26		2,292.74	63.6%
20875500	746010	CLOTHING ALLOWANCE	100	0	100	15.00		85.00	15.0%
20875500	818000	CONTRACTUAL SERVICES	13,360	0	13,360	10,570.00		2,790.00	79.1%
20875500	921050	TELEPHONE	450	0	450	.00		450.00	.0%
20875500	931100	MAINT-RELATED CONTRACTUAL	13,059	0	13,059	4,318.24		8,740.76	33.1%
20875500	942000	EQUIPMENT RENTAL	2,713	0	2,713	81.78		2,631.22	3.0%
20875500	957120	SALES/USE TAX	1,170	0	1,170	.00		1,170.00	.0%
20875600	726011	CONCESSION SUPPLIES	19,200	0	19,200	11,184.23		8,015.77	58.3%
20875600	734000	NON-CAPITAL EQUIP	1,500	0	1,500	.00		1,500.00	.0%
20875600	740000	MAINTENANCE SUPPLIES	57,155	0	57,155	27,490.47		29,664.53	48.1%
20875600	743000	OTHER SUPPLIES	10,320	0	10,320	1,650.01		8,669.99	16.0%
20875600	743100	SMALL TOOLS	0	0	0	12.50		-12.50	.0%
20875600	746010	CLOTHING ALLOWANCE	300	0	300	45.00		255.00	15.0%
20875600	818000	CONTRACTUAL SERVICES	6,360	49,350	55,710	2,344.26		53,365.74	4.2%
20875600	931100	MAINT-RELATED CONTRACTUAL	4,414	0	4,414	1,540.19		2,873.81	34.9%
20875600	942000	EQUIPMENT RENTAL	2,712	0	2,712	.00		2,712.00	.0%
20875600	957120	SALES/USE TAX	2,176	0	2,176	.00		2,176.00	.0%
TOTAL CONTROLLABLE EXPENSE			452,218	67,073	519,291	190,928.28		303,508.42	%
3N NON-CONTROLLABLE EXP									
20875200	921000	UTILITIES	10,187	0	10,187	5,093.50		5,093.50	50.0%
20875200	921070	COURIER SERVICE	1,448	0	1,448	.00		1,448.00	.0%
20875200	921150	TELEPHONE ALLOCATION COSTS	2,159	0	2,159	1,419.04		739.96	65.7%
20875200	943000	OFFICE EQUIP SVC CHG	36,450	0	36,450	18,950.35		17,499.65	52.0%
20875200	943010	EQUIP SVC CHG(NON-PC)	42,000	0	42,000	14,274.05		27,725.95	34.0%
20875200	943020	EQUIP SVC CHG PC	5,266	0	5,266	586.08		4,679.92	11.1%
20875200	943100	NETWORK MAINT SVC CHG	14,711	0	14,711	10,391.60		4,319.40	70.6%
20875200	944000	VEHICLE SERVICE CHG	18,999	0	18,999	15,437.73		3,561.27	81.3%

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FROM 2021 01 TO 2021 13

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
20875200 944100 COPIER SERVICE CHARGE	1,538	0	1,538	.00		1,538.00	.0%
20875300 921000 UTILITIES	10,000	0	10,000	4,272.83		5,727.17	42.7%
20875500 921000 UTILITIES	16,000	0	16,000	3,453.28		12,546.72	21.6%
20875600 921000 UTILITIES	45,794	0	45,794	16,084.48		29,709.52	35.1%
TOTAL NON-CONTROLLABLE EXP	204,552	0	204,552	89,962.94		114,589.06	%
40 CAPITAL OUTLAY							
20875200 974000 LAND IMPROVEMENT	0	20,000	20,000	.00		20,000.00	.0%
20875200 974000 21P01 LAND IMPROVEMENT	0	25,000	25,000	7,880.00		17,120.00	31.5%
20875200 976000 20P01 BLDG ADDITIONS/IMPRO	0	27,500	27,500	27,500.00		.00	100.0%
20875200 976000 20P02 BLDG ADDITIONS/IMPRO	0	33,827	33,827	177.92		33,649.08	.5%
20875200 976000 20P03 BLDG ADDITIONS/IMPRO	0	45,109	45,109	.00		45,109.00	.0%
20875200 976000 20P06 BLDG ADDITIONS/IMPRO	0	6,962	6,962	6,992.00		-30.00	100.4%
20875200 976000 9P24 BLDG ADDITIONS/IMPROV	0	5,000	5,000	.00		5,000.00	.0%
TOTAL CAPITAL OUTLAY	0	163,398	163,398	42,549.92		120,848.08	%
TOTAL COUNTY PARK FUND	0	0	0	-184,495.12		159,640.82	.0%
TOTAL REVENUES	-2,547,693	-245,471	-2,793,164	-1,455,624.40		-1,337,539.60	
TOTAL EXPENSES	2,547,693	245,471	2,793,164	1,271,129.28		1,497,180.42	
GRAND TOTAL	0	0	0	-184,495.12		159,640.82	.0%

2021

REPORT OPTIONS

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	Field #	Total	Page Break
Sequence 1	1	Y	N
Sequence 2	10	Y	N
Sequence 3	0	N	N
Sequence 4	0	N	N

Report title:

FLEX PD RPT  
2021

Includes accounts exceeding 0% of budget.  
Print Full or Short description: F  
Print full GL account: N  
Sort by full GL account: N  
Print Revenues-Version headings: N  
Print revenue as credit: Y  
Print revenue budgets as zero: Y

From Yr/Per: 2021/ 1  
To Yr/Per: 2021/13  
Budget Year: 2021  
Print totals only: N  
Format type: 1  
Double space: N  
Suppress zero bal accts: Y  
Amounts/totals exceed 999 million dollars: N  
Roll projects to object: N  
Print journal detail: N  
From Yr/Per: 2019/ 1  
To Yr/Per: 2019/12  
Include budget entries: N  
Incl encumb/liq entries: N  
Sort by JE # or PO #: J  
Detail format option: 1  
Multiyear view: D

## APPENDIX C- PUBLIC INPUT SURVEY



# SHARE YOUR OPINION

PLEASE TAKE THIS ONLINE SURVEY

Share your opinion and help shape the future  
of parks and recreation!



TAKE THE SURVEY AT:  
[INGHAMCOUNTYPARKSURVEY.COM](https://inghamcountyparksurvey.com)



**Ingham County Parks**

August 6, 2021 · 🌐



We need your input! Ingham County Parks is updating our five-year Parks and Recreation Master Plan and Trails and Parks Comprehensive Report. Please take a few moments to complete this survey: [www.inghamcountyparksurvey.com](http://www.inghamcountyparksurvey.com)



**COUNTY PARKS**



[SURVEY.ALCHEMER.COM](http://SURVEY.ALCHEMER.COM)

**Ingham County Parks and Trails Survey**

Ingham County Parks and Trails Survey.

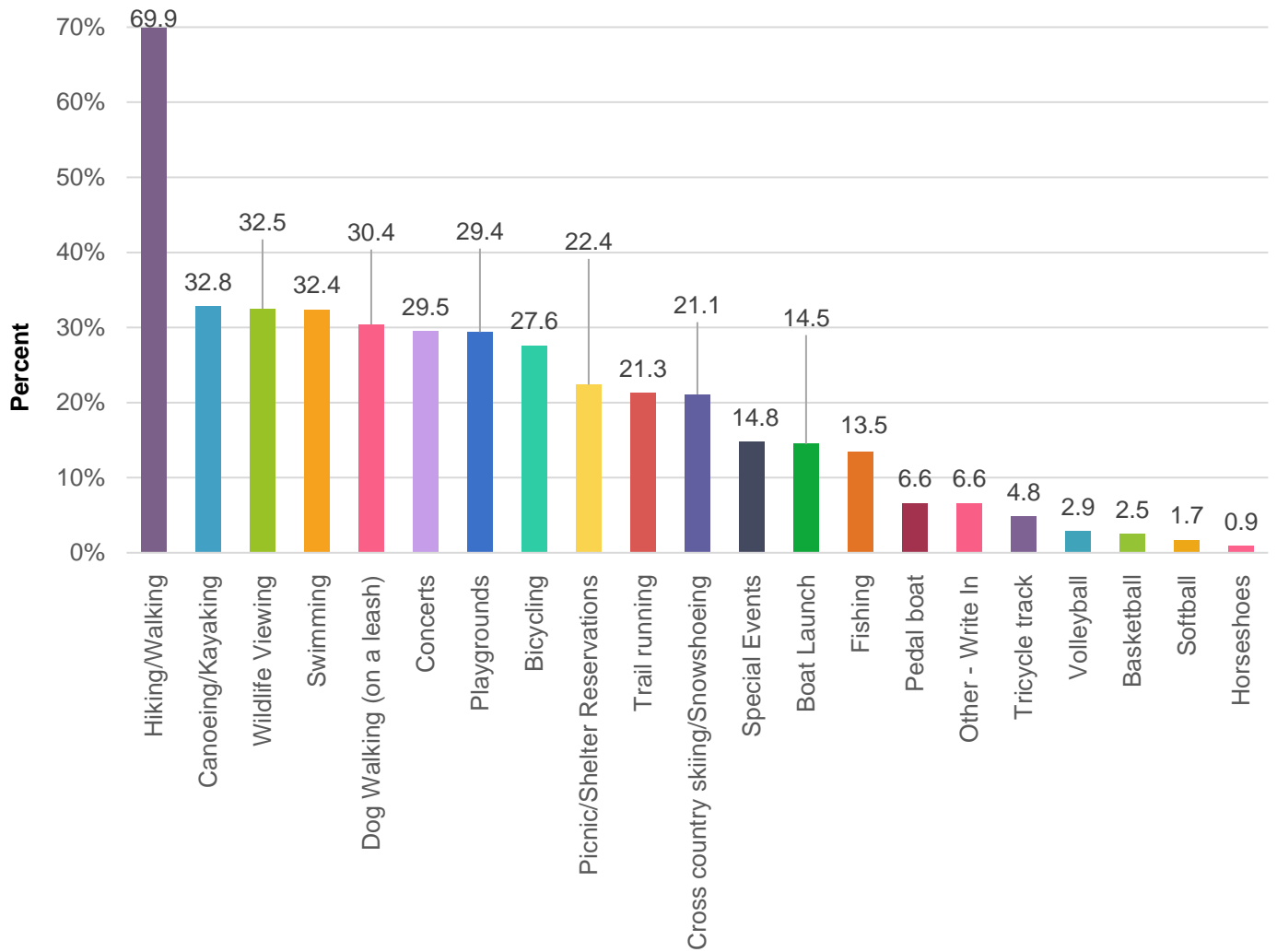
# Ingham County Parks and Trails Survey Results

Responses: 2,200

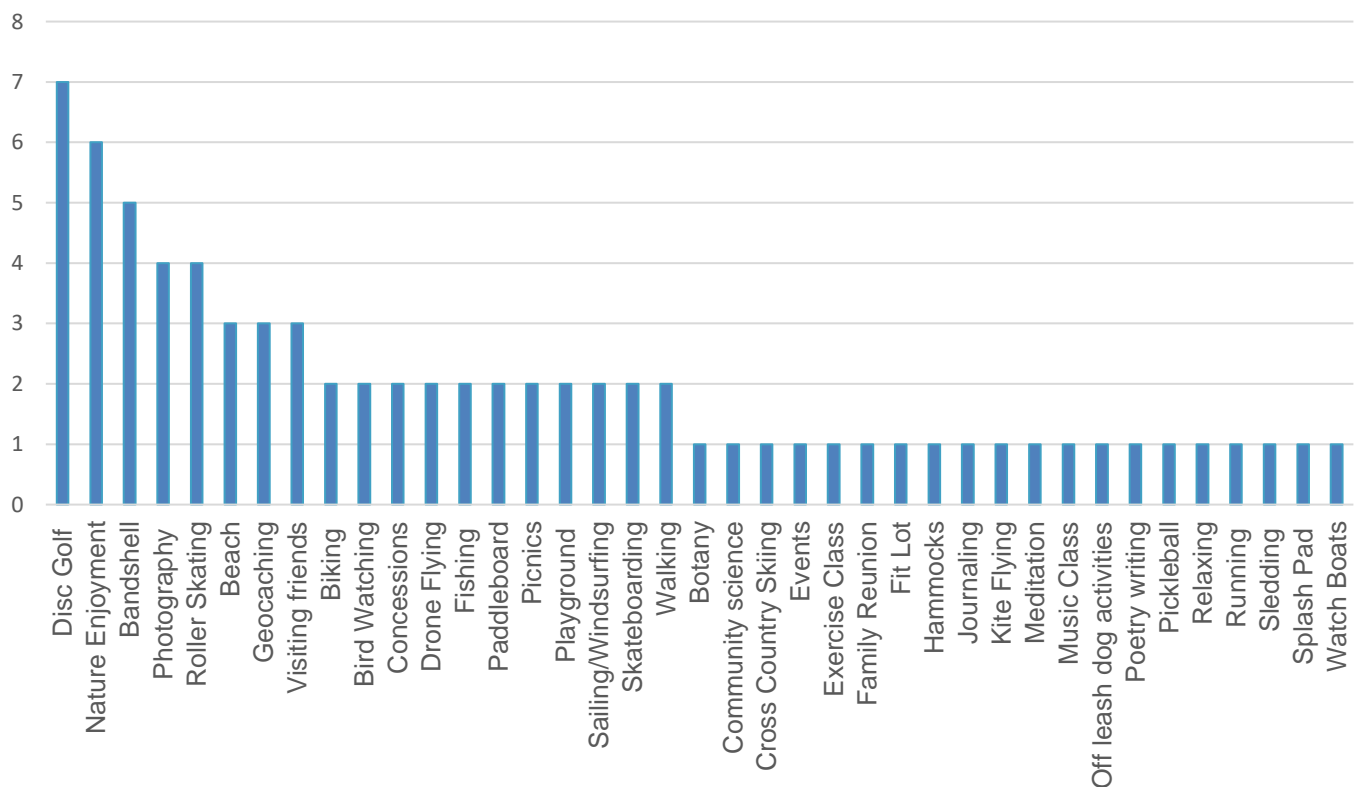
1. Please indicate how frequently you use each of the following Ingham County Parks and Trails.

	Daily	Weekly	Monthly	A couple times a year	I have heard of it, but have not visited	I have never heard of it
<b>Lake Lansing Parks (including North, Boat Launch, and South)</b>	60 3.3%	279 15.4%	358 19.7%	771 42.5%	333 18.3%	15 0.8%
<b>Hawk Island Park (including Hawk Island Park and Soldan Dog Park)</b>	66 3.6%	283 15.6%	337 18.5%	837 46.1%	272 15.0%	22 1.2%
<b>Burchfield Park (including Burchfield Park, Riverbend Natural Area, McNamara Landing, and Bunker Road Landing)</b>	45 2.5%	209 11.5%	278 15.3%	666 36.7%	460 25.3%	158 8.7%
<b>Non-Motorized Trails within Ingham County</b>	222 12.2%	526 28.9%	404 22.2%	363 19.9%	205 11.3%	100 5.5%
<b>Water Trails within Ingham County</b>	33 1.8%	130 7.2%	182 10.1%	521 28.9%	549 30.5%	387 21.5%

**2. Which of the following activities and facilities do you participate in or use at Lake Lansing Parks? Please check all that apply. If you do not visit the Lake Lansing Parks, please go to Question 3.**



**Other – Write In (61 Responses)**



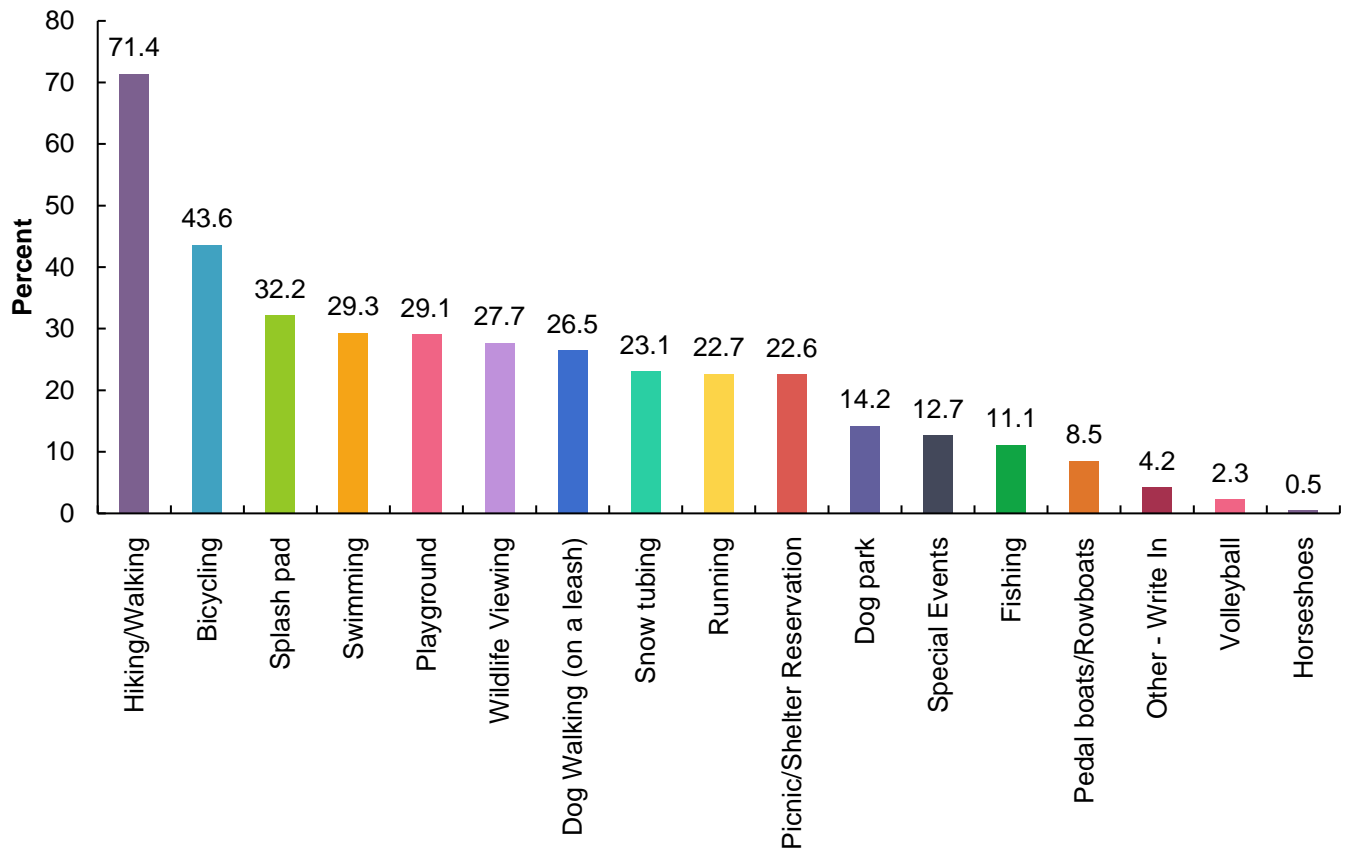
## Write In Responses - ]

- Disc golf
- None
- Running
- Skateboarding
- Disc Golf
- Discgolf
- Photography
- Photography and Drone flying
- Roller Skating
- sailing
- Bandshell
- Being in the woods enjoying the amazing habitat changes in the park -- observing seasonal changes. Meditation.
- Biking
- Bird watching
- Bird watching, habitat exploration, wildflower id, star-gazing, sunrise and sunset viewing
- Botany
- Cross Country Skiing
- Disc Golf
- Disc golf
- Disc golf!
- Enjoying a beverage while watching the sunset
- Enjoying the beautiful parks and accessible facilities
- Events
- Fishing pier where paddle boats are
- Fit Lot
- Frisbee
- Geocaching
- Geocaching
- Hammocks
- I think there needs to be a beer garden restaurant on lake lansing
- Journaling, visiting with friends outside
- Just sittin in park with friends
- Kite flying
- Meeting friends, teaching kids about nature, playing catch
- Mountain biking
- Music class with Melissa Sigh
- My exercise class at Lake Lansing N = 2xs per week
- Nature Watching
- Nature tour photography
- Off leash dog activities. We really need a dog beach.
- Paddle board

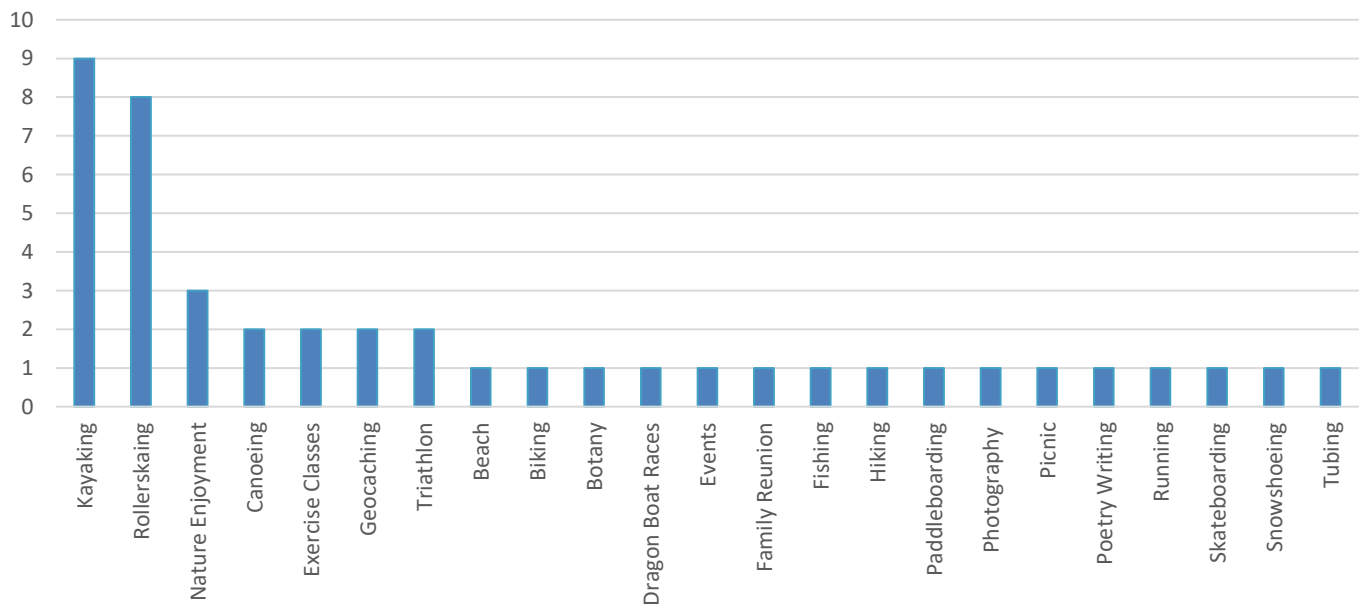
## Other Responses (not in above chart):

- I think there needs to be a beer garden restaurant on lake lansing
- We would be visiting all the parks and using them daily if it wasn't for COVID. We are high risk and unable to get vaccinated.
- When I was little the carousal
- input
- quit making vacant land into parks so you can get breaks
- None
- Paddleboarding
- Photography and drone video
- Pickleball
- Picnic no reservations
- Picnics
- Playground
- Roller skating
- Roller skating hawk island trail
- Rollerblading
- Sand/sandcastles
- Sit look at lake, feel breeze on my face
- Sitting & relaxing
- Sledding
- Snack bar
- Splash pad
- Teaching youth to fish.
- Vernal pool monitoring/community science
- Walking
- Walks and bike rides with kids
- Watch boats.
- We would be visiting all the parks and using them daily if it wasn't for COVID. We are high risk and unable to get vaccinated.
- When I was little the carousal
- Windsurfing
- family reunion
- geocaching
- input
- none
- pickle ball
- playground area
- poetry writing
- quit making vacant land into parks so you can get breaks
- sit under shade tree at lake lansing, use consessions/bathrooms
- skateboarding, longboarding
- walking the beach

3. Which of the following activities and facilities do you participate in or use at Hawk Island County Park? Please check all that apply. If you do not visit Hawk Island County Park, please go to Question 4.



**Other – Write In (61 Responses)**



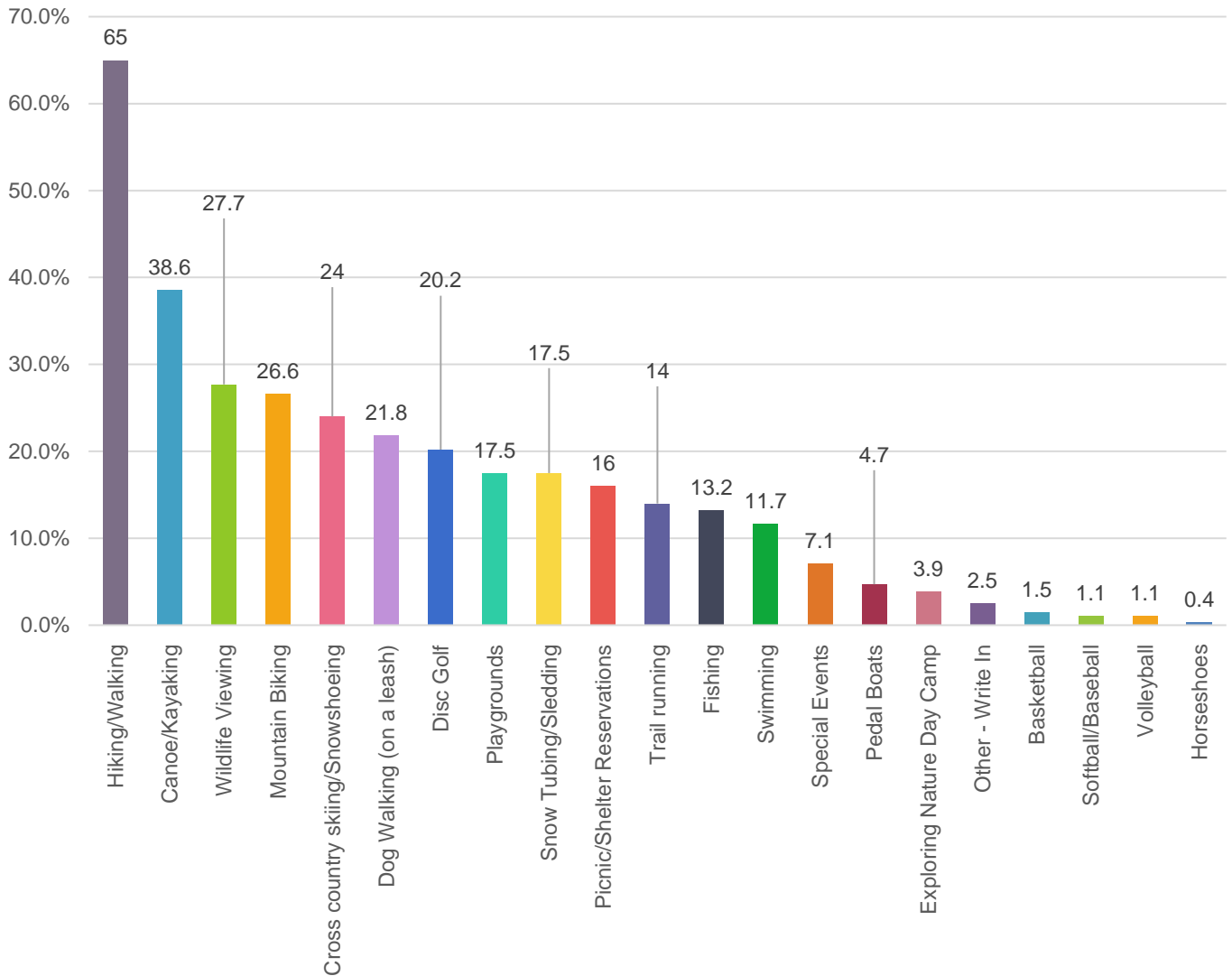
**Other Responses not in Above Chart**

- None
- Disc golf was there I would be.
- Occasionally
- Stairs
- Tasty Fresh Cheese
- Would like to see basketball hoops there
- Would love to be able to xc ski here!

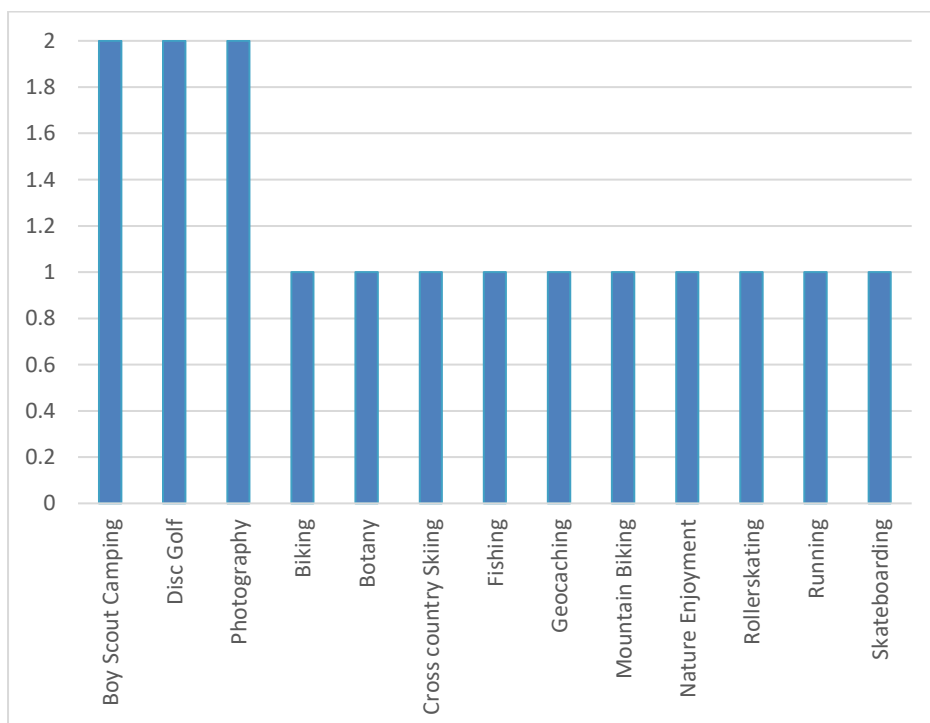
## Other – Write In (50 Responses)

- None
- Roller skating
- Botany
- Canoeing
- Kayak
- Photography
- Roller Skating
- Roller skating
- Skateboarding
- Biking
- Bring my kayak
- Disc golf was there I would be.
- Dragon Boat races
- Enjoying a beverage while hiking
- Enjoying the beautiful park and accessible facilities
- Exercise classes.
- Geocaching
- Kayaking
- Kayaking. Need easier docking and embarking
- Kayaking/paddle boarding
- Occasionally
- Own kayak
- Picnic no reservations
- Rollerblading
- Rollerblading
- Sand/sandcastles
- Sitting by the lake
- Skating
- Snowshoeing
- Stairs
- Tasty Fresh Cheese
- Teaching youth to fish.
- Triathlon - volunteer
- Triathlon training and racing
- Tubbing
- Would like to see basketball hoops there
- Would love to be able to xc ski here!
- bootcamp class: running the tubing hill
- canoe rental
- family reunion
- geocaching
- kayak
- kayak rental
- kayaking
- occasional special events
- poetry writing
- rollerblading
- running
- sit under tiny shade tree by beach
- skating

**4. Which of the following activities and facilities do you participate in or use at Burchfield Park? Please check all that apply. If you do not visit Burchfield, please go to Question 5.**



**Other – Write In (61 Responses)**

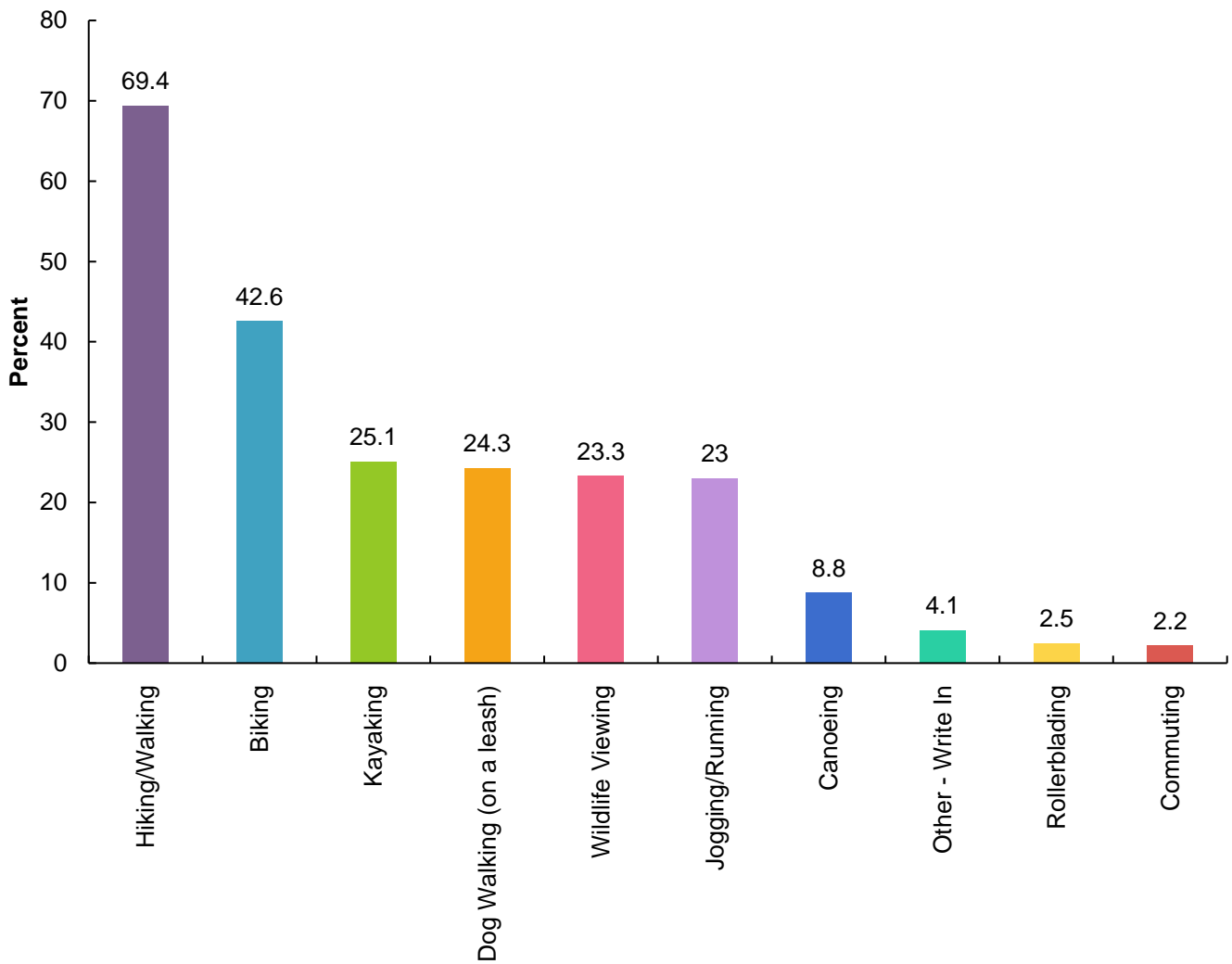


- Other Responses not in Chart**
- None
  - Mosquito feeding
  - Plan to go hiking there
  - Went there once
  - bring back the toboggan please
  - methodical

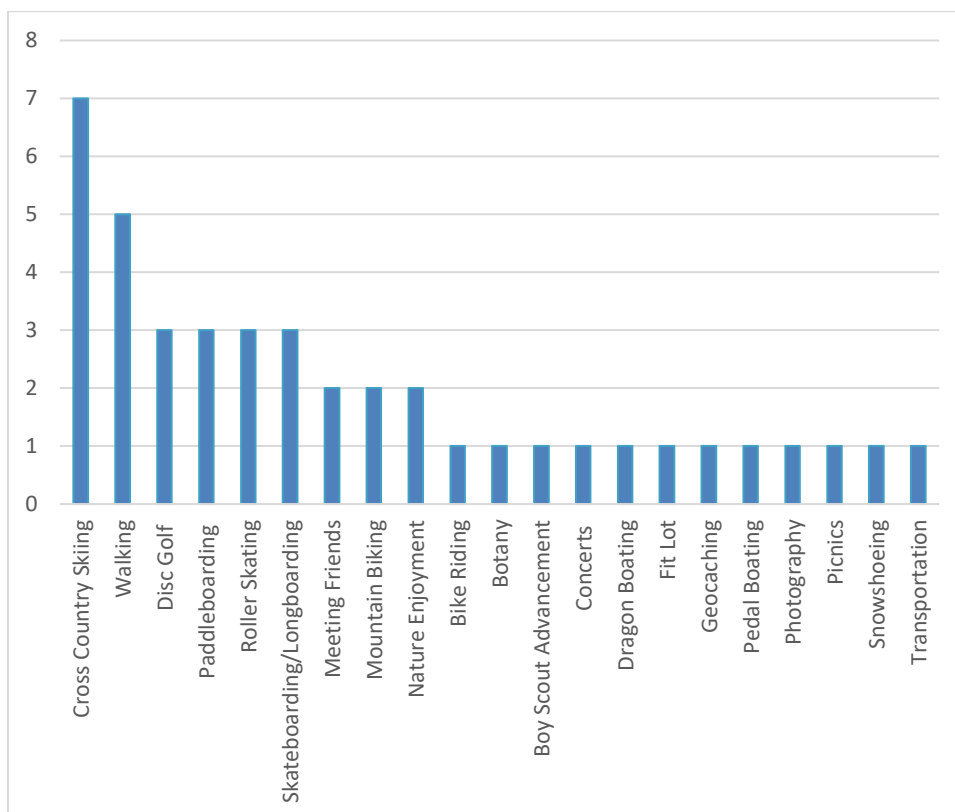
### Other – Write In (24 Responses)

- None
- Photography
- Roller Skating
- Biking
- Botany. You should consider doing a floristic survey! Burchfield is fantastic.
- Boy Scout Camping
- Camping
- Disc Golf
- Disc golf
- Enjoying a beverage intermittently while running
- Enjoying beautiful parks and accessible facilities
- Mosquito feeding
- Na
- Plan to go hiking there
- Skateboarding
- Teaching youth to fish
- We had family photos taken there.
- Went there once
- XC skiing
- bring back the toboggan please
- geocaching
- methodical
- mt biking
- none

## 5. What is your primary use on the non-motorized and water trails in Ingham County?



### Other – Write In (61 Responses)

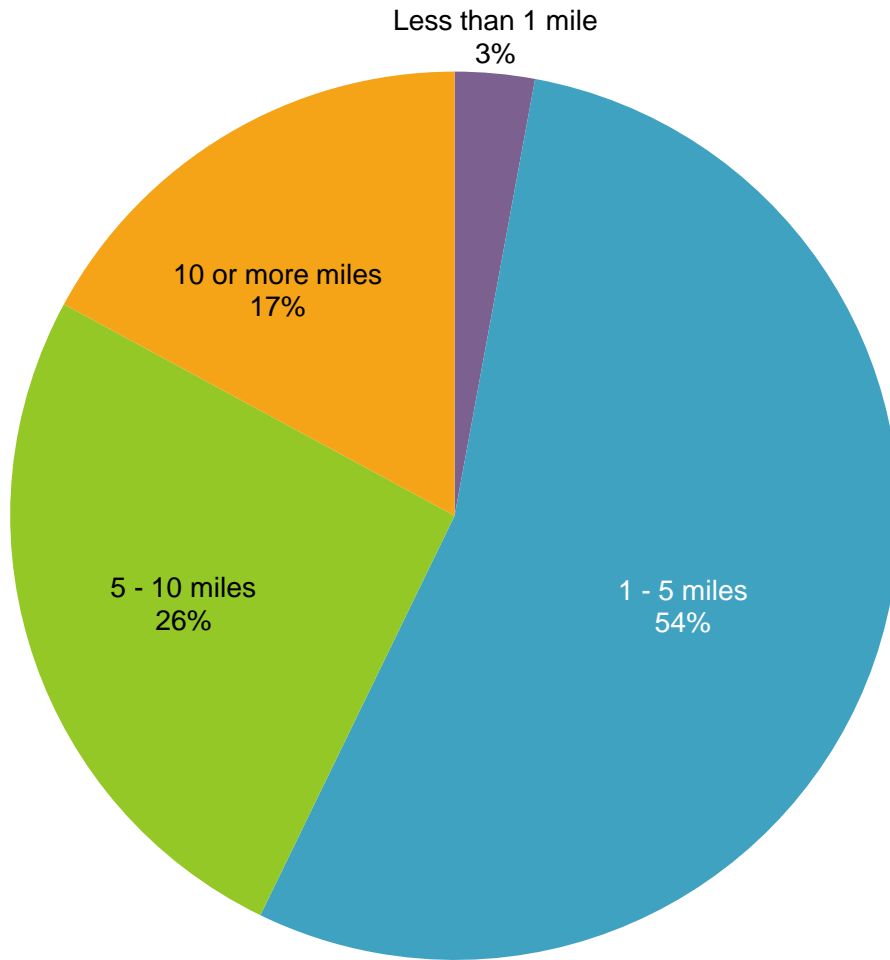


- Other Responses not in Chart**
- None
  - Don't Use
  - Where in the heck are "water trails"; do you mean the River Trail bike system??
  - Ecommerce
  - Never heard of it

## Other – Write In (51 Responses)

- Photography
- None
- Paddleboarding
- Roller skating
- Roller skating
- XC skiing
- Botany
- Boy Scout advancement
- Concerts and Picnics
- Cross Country SKiing
- Cross Country Skiing
- Cross country skiing
- Disc Golf
- Disc golf
- Disc golf
- Don't use
- Dragon boating
- Enjoying a beverage while walking
- Enjoying nature and accessible trails!
- Fit Lot
- Haven't been
- I don't use the trails
- Longboarding
- Meeting friends outside
- Mountain biking
- Mountain biking on dirt trails is my #1
- Na
- Never heard of it
- Never visited
- Not sure what or where this is
- Paddle boarding
- Paddleboarding
- Pedal boating
- Recumbent trike riding
- Senior social activities walking, picknicing.....
- Skateboarding
- Skating
- Snowshoeing
- Stroller walks
- Transportation by bike to events, stores, meetings
- Viewing the beautiful wild flowers, trees, water.
- Walk on riverfront before I retired
- Walking
- Where in the heck are "water trails"; do you mean the River Trail bike system??
- Xc skiing
- Xcode try skiik
- e-commerce
- geocaching
- none
- skateboarding, longboarding
- skiing

6.If respondents selected commuting in question 5, they were also asked the following question.  
How many miles is your commute? (35 Reponses)



## 7. What additional facilities would you like to see at each of our Ingham County Parks?

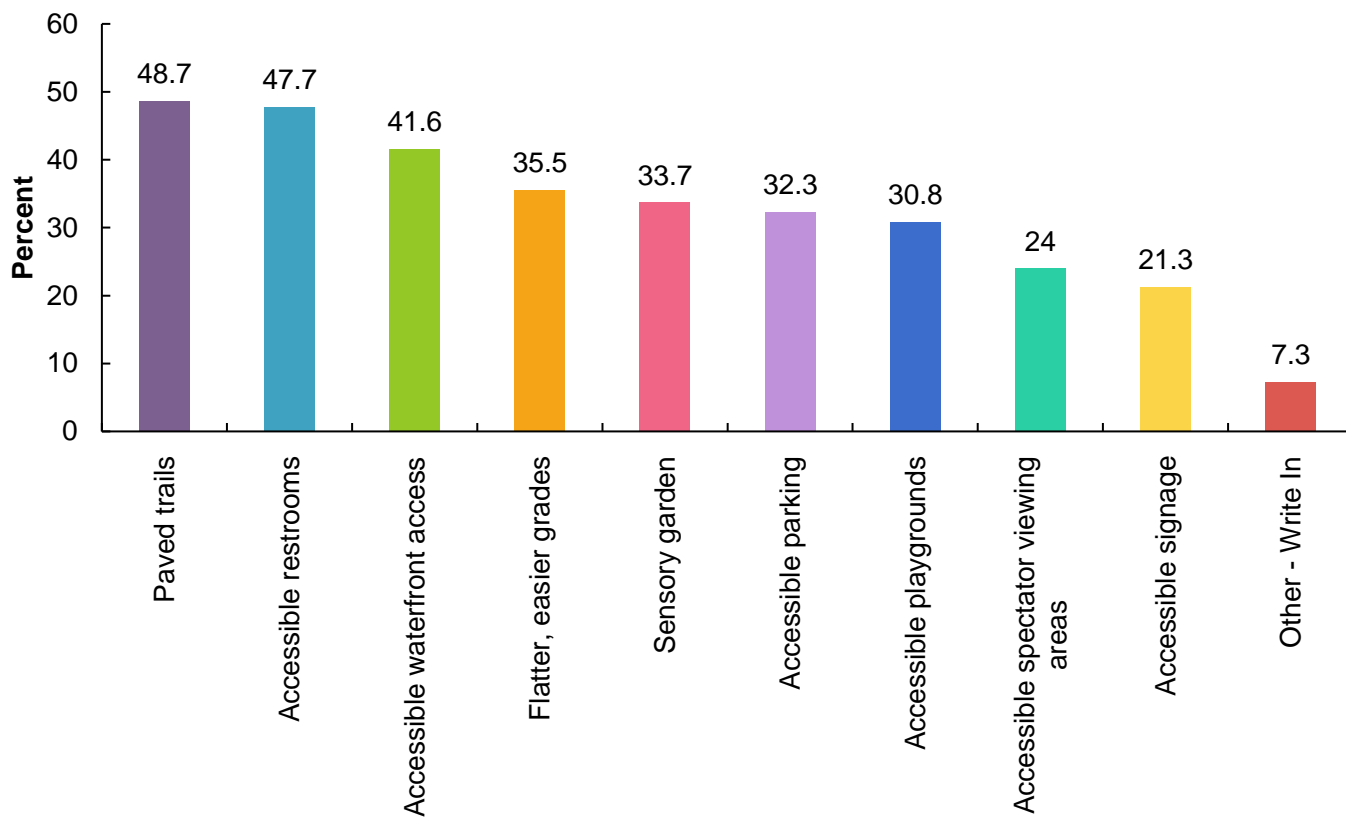
	Lake Lansing Parks (North, Boat Launch, and South)	Hawk Island County Park (Hawk Island Park and Soldan Dog Park)	Burchfield Park (Burchfield Park, Riverbend Natural Area, McNamara Landing, and Bunker Road Landing)
<b>Cabins/Camping</b>	333 32.5%	174 17%	517 50.5%
<b>Concert pavilion/Amphitheater</b>	419 33.8%	565 45.6%	255 20.6%
<b>Cross country skiing</b>	497 33.2%	487 32.5%	514 34.3%
<b>Disc golf</b>	382 37.1%	355 34.5%	293 28.4%
<b>Dog park</b>	353 42.4%	186 22.3%	294 35.3%
<b>Horseshoes</b>	204 38.1%	176 32.8%	156 29.1%
<b>Improved roads and parking lots</b>	494 42.5%	259 22.3%	409 35.2%
<b>Indoor rental facility</b>	280 34.5%	283 34.9%	248 30.6%
<b>Interpretive center</b>	255 34.3%	206 27.7%	283 38%
<b>More parking</b>	270 48.1%	133 23.7%	158 28.2%
<b>More paddling opportunities on the Red Cedar and Grand Rivers</b>	532 31.5%	559 33.1%	598 35.4%
<b>Mountain bike trails</b>	416 35.3%	371 31.5%	390 33.1%
<b>Outdoor fitness equipment</b>	402 34.7%	439 37.9%	317 27.4%
<b>Picnic pavilion</b>	311 35.4%	283 32.2%	284 32.3%
<b>Playground equipment</b>	334 36%	272 29.3%	321 34.6%
<b>Restrooms</b>	602 35.1%	518 30.2%	593 34.6%
<b>Snow tubing</b>	295 33.1%	281 31.6%	314 35.3%
<b>Splash pad</b>	432 46.8%	212 22.9%	280 30.3%
<b>Trails</b>	727 36.1%	630 31.3%	656 32.6%
<b>Zip line</b>	413 31.6%	435 33.2%	461 35.2%

**8.Are there any other facilities you would like to see added to the Ingham County Parks? Please indicate which park you would like to see this facility added to. (461 Responses)**

**Lake Lansing Park North**

Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

9.If you or a family member benefits from accessible facilities, please indicate which of the following are needed in the Ingham County Parks and Trails. If this question does not apply to you, please skip to Question 10.



#### Other – Write In

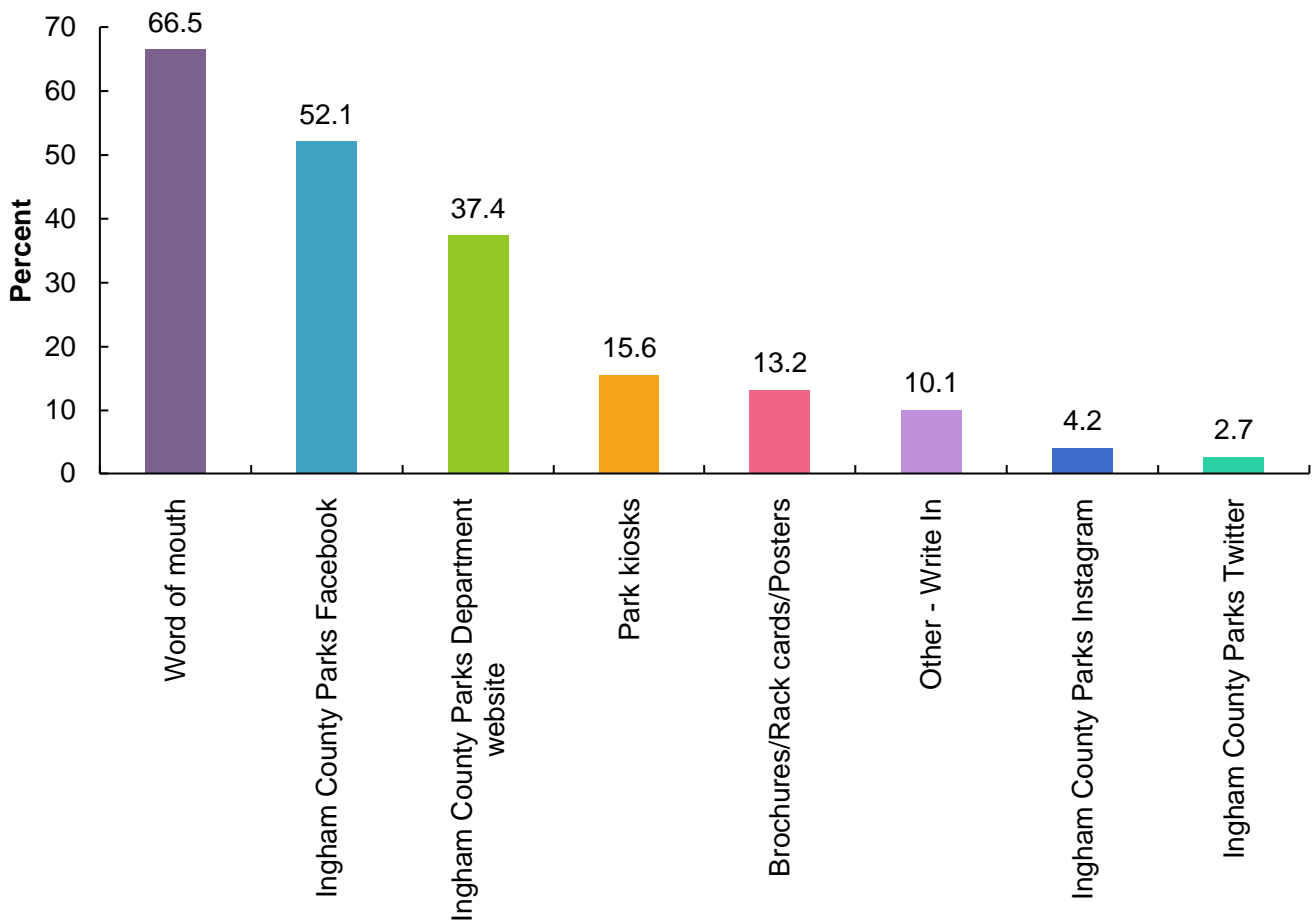
- kayak launch for stability and disabled
- 05/22
- Accessible fishing
- Benches please
- Benches to rest
- Benches when tired
- Better trail markings at Lake Lansing. My husband is willing to walk on trails w us, but only if the signage is incredibly easy so he knows exactly how far he's signing up for.
- Charging stations for power equipment
- Easier access to pavilions for caterers
- Enforcement of no motorized vehicle rules- River Trail is inaccessible much of the time due to "patrol" groups driving on trail
- Extension of trails for functionality. Added packed/crushed gravel trails
- Handrails on inclines or steps
- If some of the park paths are going to be paved they need to be separated from the paths for XC skiing as the 2 don't mix in the winter; that is, skiing on top of asphalt is terrible and damages skis when it gets thin. It's also very hard to pole on top of.
- More benches for quiet contemplation
- Need to pave lake Lansing south to get from parking lot to the paths, dirt always gets in my dad's wheelchair tires.
- None of these!!!
- Paved trails for baby strollers
- Places closer for resting.
- Sensory friendly swimming events
- Sidewalk to picnic areas
- Training for staff related to disabilities- what to expect, how to interact, supplies and supports for people with various disabilities - autism, physical, blind, hearing impaired.
- We have special needs foster children. We don't get the handicapped parking passes, but we appreciate parking that is near ramps and accessible trails.
- When possible you should always make things more accessible
- crushed stone trails
- maintenance of Lake Lansing North trails
- rent motorized scooter for an hour
- water trail system needs maintenance budget to manage log jams

**10. Considering the next five years for the Ingham County Parks and Trails, please rank the following sentences in order of importance to you. (When using a cell phone, tap the amenities in the order that you would prioritize them.)**

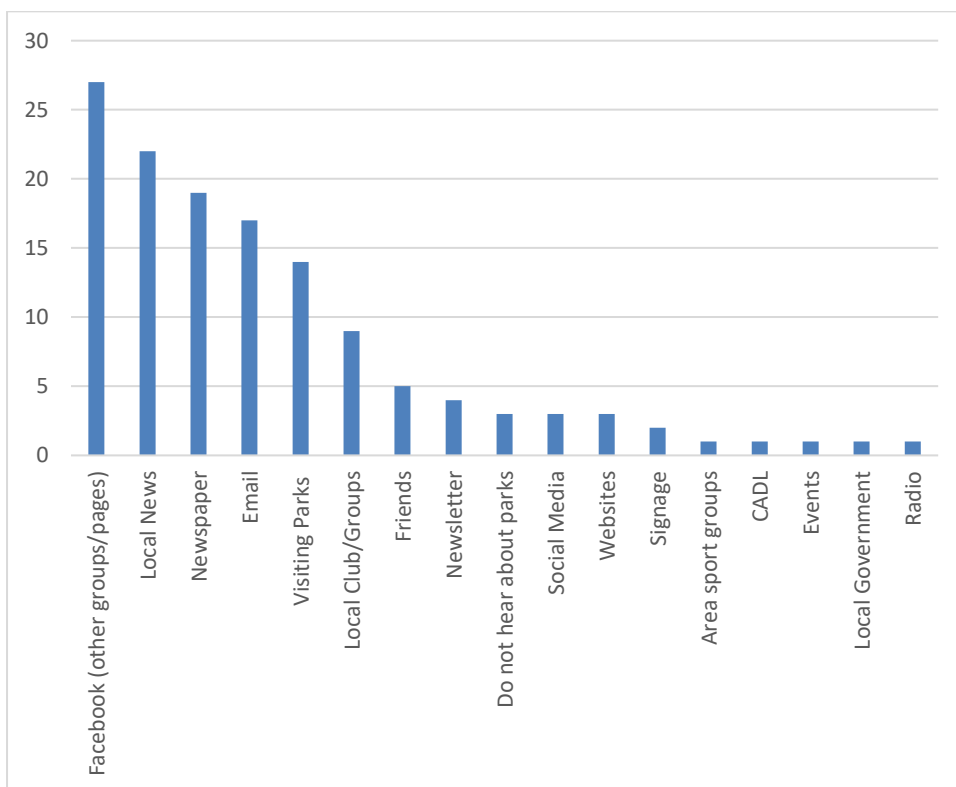


Item	Overall Rank	Score
<b>Maintaining and improving existing park facilities and trails</b>	1	5,722
<b>Expanding the trail system</b>	2	4,653
<b>Adding new/more amenities to existing park facilities and trails</b>	3	3,511
<b>Expanding the park system</b>	4	3,224
<b>Expanding the water trail system</b>	5	2,779

**11. How do you learn what is happening in Ingham County Parks? Please check all that apply.**



**Other – Write In (131 Responses)**



- Other Responses not in Chart**
- County Employee
  - I don't
  - More coordination
  - We love on Lake Lansing
  - Quit making vacant land into parks so you can get breaks

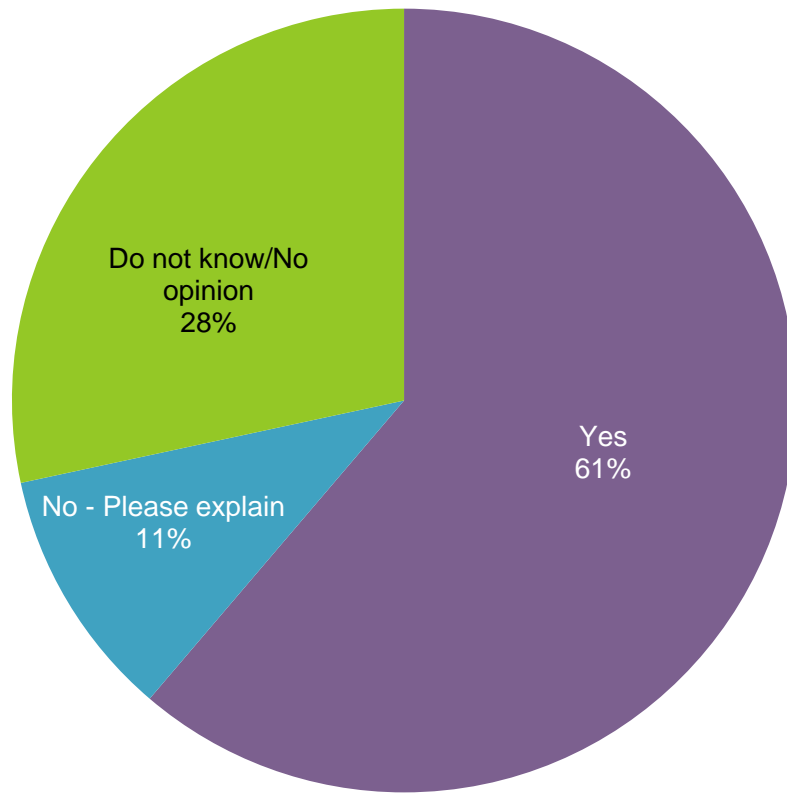
## **Other – Write In (131 Responses)**

Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

**12. What non-motorized trail routes do you currently use, and what connections would you like to see on these trails? (753 Responses)**

Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

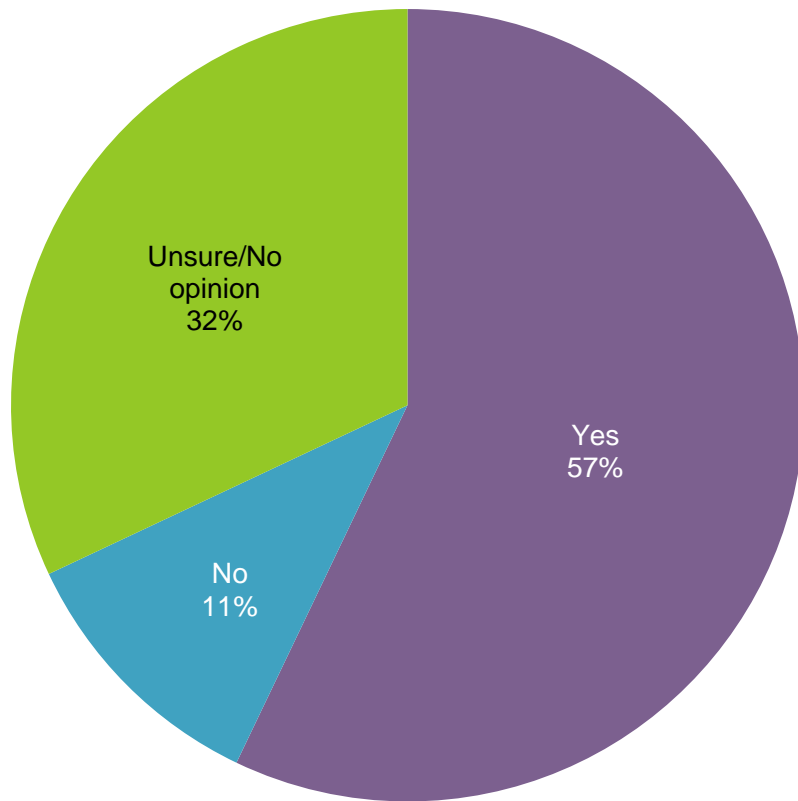
**13. Do you feel there are adequate trailhead sites and access points to the trail systems within Ingham County?**



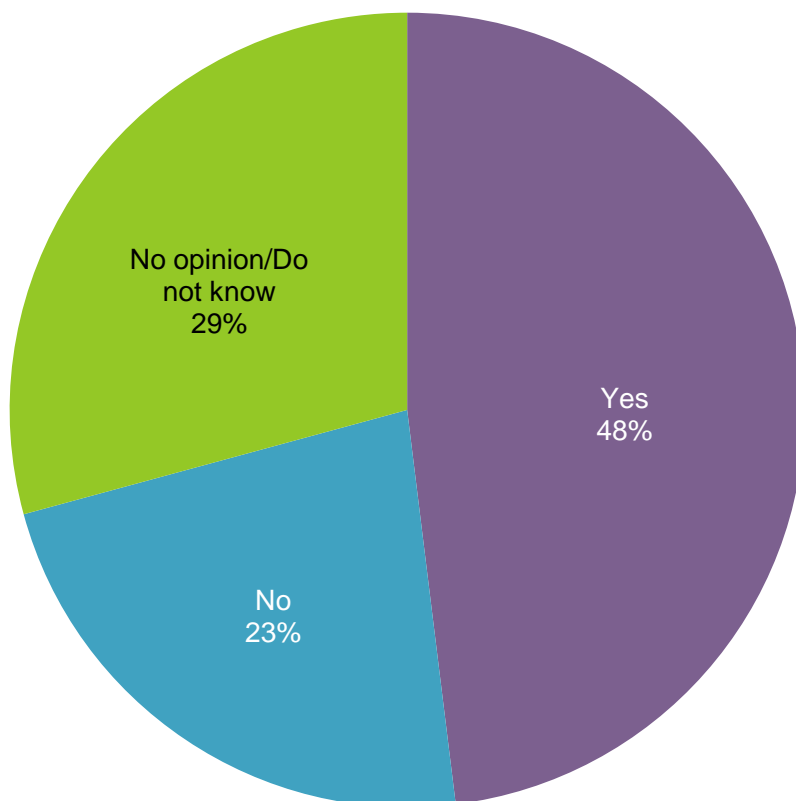
**No – Please Explain (132 Responses)**

Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

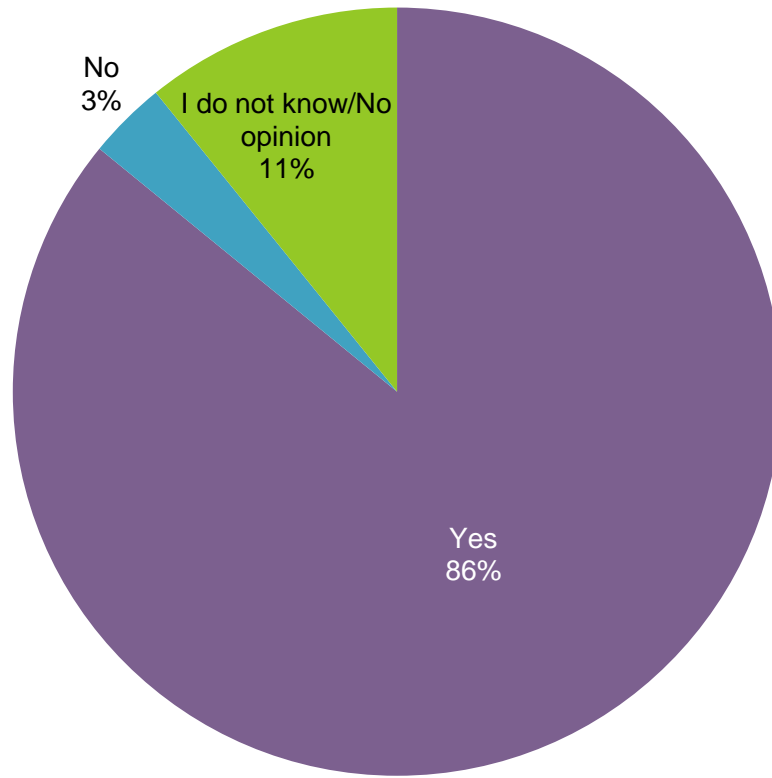
**14. Would you prefer the County to prioritize the development of the Red Cedar River Water Trail over the next five years? This would include clearing obstructions to create a navigable waterway, launch sites, and wayfinding signage?**



**15. Would you support the normal vehicle entrance fee for parking at McNamara Landing and Riverbend Natural Area? This would provide seasonal staff presence on-site to help control parking and provide a sense of security.**



16. The County has a Trails and Parks Millage and it is in the second 6-year cycle, would you continue to support the Parks and Trails Millage in the future?



## **17. What do you like best about Ingham County Parks and Trails? (891 Responses)**

Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

**18.If you could change one thing about the Ingham County Parks and Trails, what would it be? (815 Responses)**

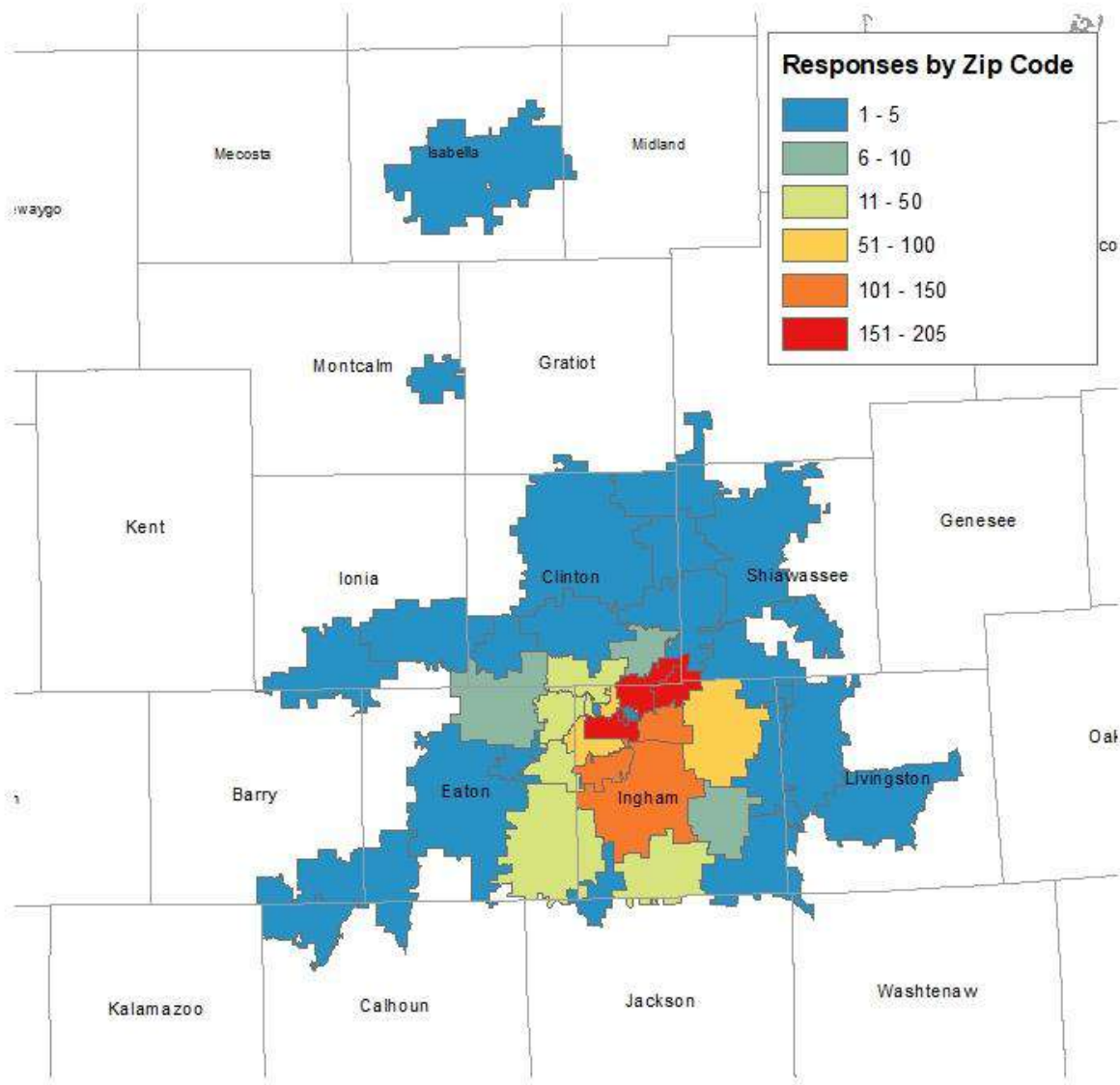
Due to the large number of responses, a complete survey, including all open-ended responses, is available at [https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php).

## 19. What is your zip code?

Zip Code	Count	Percentage
48823	205	13.95%
48840	197	13.40%
48910	161	10.95%
48842	149	10.14%
48864	134	9.12%
48854	117	7.96%
48911	100	6.80%
48912	92	6.26%
48895	65	4.42%
48906	42	2.86%
48917	36	2.45%
48915	28	1.90%
48821	19	1.29%
48827	17	1.16%
49251	15	1.02%
48808	9	0.61%
48819	9	0.61%
48837	9	0.61%
48820	5	0.34%
48848	5	0.34%
48933	5	0.34%
49264	5	0.34%
48813	4	0.27%
48876	4	0.27%
48822	3	0.20%
48866	3	0.20%
48892	3	0.20%
48824	2	0.14%
48867	2	0.14%
48872	2	0.14%
48875	2	0.14%
48879	2	0.14%
48901	2	0.14%
49285	2	0.14%
38561*	1	0.07%
48414	1	0.07%
48818	1	0.07%
48831	1	0.07%
48833*	1	0.07%
48836	1	0.07%
48843	1	0.07%
48849	1	0.07%
48858	1	0.07%
48896	1	0.07%
48907*	1	0.07%

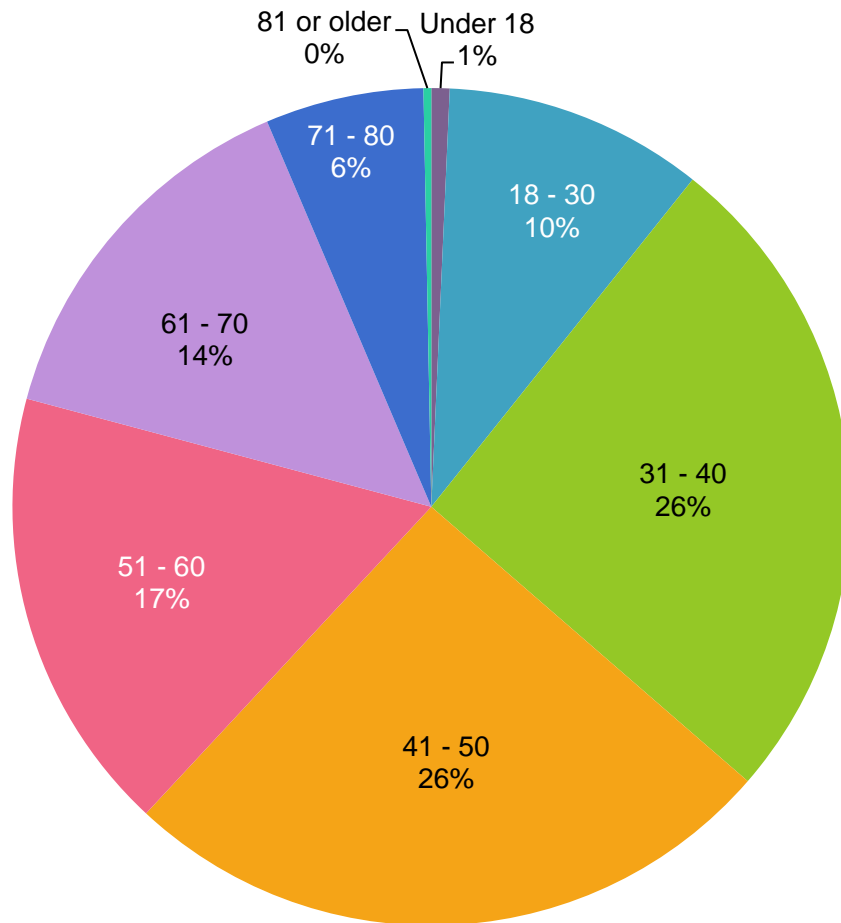
Zip Code	Count	Percentage
49017	1	0.07%
49021	1	0.07%
49992*	1	0.07%
50714*	1	0.07%
*not pictured on map		

s



\*Not pictured on map

**20. What is your age?**



## APPENDIX D- ADOPTION DOCUMENTS

I certify the public notice postings were posted from 10/7/21 to 11/15/21

Kelly Burkholder

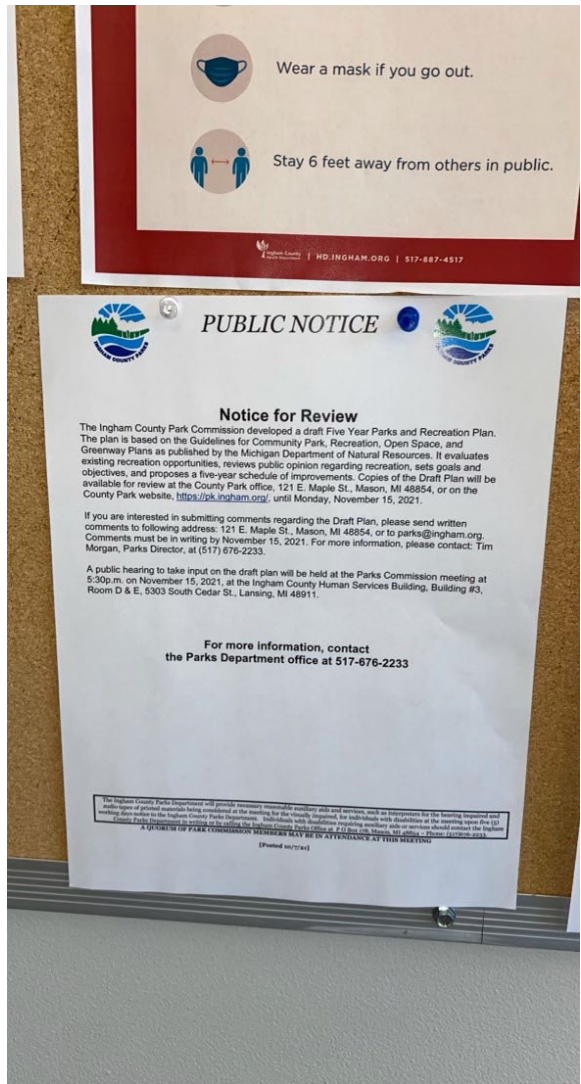
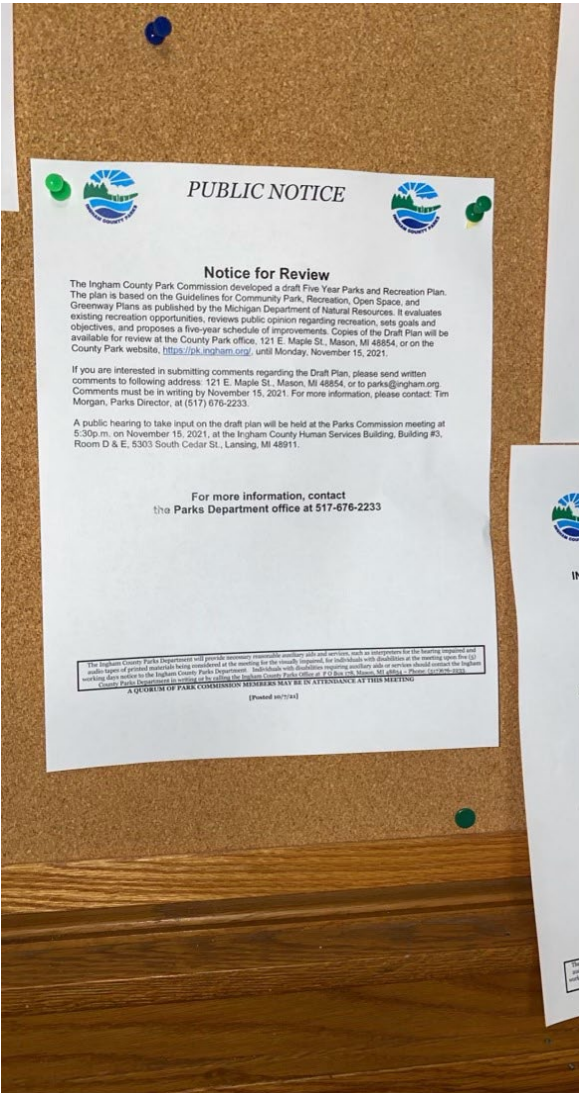
Kelly Burkholder

Office Coordinator

10/7/21

Notice posted on the bulletin board in the Mason Courthouse, 315 S. Jefferson St., Mason, MI 48854:

Notice posted on the bulletin board in the Hilliard Building, 121 E. Maple St., Mason, MI 48854:



Enlarged public posting:

**Affidavit of newspaper publication in Lansing State Journal:**

AFFIDAVIT OF PUBLICATION  
LSJ MEDIA  
300 S. Washington Square, Suite 300, Lansing, MI 48933  
State of Michigan, County of Macomb

IN THE MATTER OF:

INGHAM COUNTY PARKS DEPARTMENT

INGHAM COUNTY PARKS DEPARTMENT  
121 E. MAPLE ST.  
MASON, MI 48854


Being duly sworn, says that he/she is authorized by the publisher of Lansing State Journal, to swear that a certain notice, a copy of which is annexed here to, was published in following editions dated:

1. Published in the English language for the dissemination of general and/or legal news, and
2. Has a bonfide list of paying customers or has been published at least once a week in the same community without interruption for at least 2 years, and
3. Has been established, published and circulated at least once a week without interruption for at least one (1) year in the community where the publication is to occur.

Lansing State Journal, 10/12/21

  
\_\_\_\_\_  
Tyna Smith

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF  
October, 2021

  
\_\_\_\_\_  
GINA ANNE HUFF  
Notary Public State of Michigan  
County of Livingston  
My commission expires March 9, 2023

Acting in the County of Macomb

0004949366, LSJ-L10943

*MACOMB*

LSJ-LSJ-Lansing State Journal

**NOTICE OF PUBLIC HEARING**  
INGHAM COUNTY PARKS DEPARTMENT  
121 EAST MAPLE STREET - P O BOX 178  
MASON, MI 48854  
(517) 676-2233

**INGHAM COUNTY PARKS MASTER PLAN**

**NOTICE FOR REVIEW**

THE INGHAM COUNTY PARK COMMISSION DEVELOPED A DRAFT FIVE YEAR PARKS AND RECREATION PLAN. THE PLAN IS BASED ON THE GUIDELINES FOR COMMUNITY PARK, RECREATION, OPEN SPACE, AND GREENWAY PLANS AS PUBLISHED BY THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES. IT EVALUATES EXISTING RECREATION OPPORTUNITIES, REVIEWS PUBLIC OPINION REGARDING RECREATION, SETS GOALS AND OBJECTIVES, AND PROPOSES A FIVE-YEAR SCHEDULE OF IMPROVEMENTS. COPIES OF THE DRAFT PLAN WILL BE AVAILABLE FOR REVIEW AT THE COUNTY PARK OFFICE, 121 E. MAPLE ST., MASON, MI 48854, OR ON THE COUNTY PARK WEBSITE, [HTTPS://PK.INGHAM.ORG/](https://pk.ingham.org/), UNTIL MONDAY, NOVEMBER 15, 2021.

IF YOU ARE INTERESTED IN SUBMITTING COMMENTS REGARDING THE DRAFT PLAN, PLEASE SEND WRITTEN COMMENTS TO FOLLOWING ADDRESS: 121 E. MAPLE ST., MASON, MI 48854, OR TO [PKS@INGHAM.ORG](mailto:PKS@INGHAM.ORG). COMMENTS MUST BE IN WRITING BY NOVEMBER 15, 2021. FOR MORE INFORMATION, PLEASE CONTACT: TIM MORGAN, PARKS DIRECTOR, AT (517) 676-2233.

A PUBLIC HEARING TO TAKE INPUT ON THE DRAFT PLAN WILL BE HELD AT THE PARKS COMMISSION MEETING AT 5:30P.M. ON NOVEMBER 15, 2021, AT THE INGHAM COUNTY HUMAN SERVICES BUILDING, BUILDING #3, ROOM D & E, 5303 SOUTH CEDAR ST., LANSING, MI 48911.

THE INGHAM COUNTY PARKS DEPARTMENT WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS INTERPRETERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING FOR THE VISUALLY IMPAIRED. FOR INDIVIDUALS WITH DISABILITIES AT THE MEETING UPON FIVE (5) WORKING DAYS NOTICE TO THE INGHAM COUNTY PARKS DEPARTMENT. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE INGHAM COUNTY PARKS DEPARTMENT IN WRITING OR BY CALLING THE INGHAM COUNTY PARKS OFFICE AT P O BOX 178, MASON, MI 48854 ~ PHONE: (517)676-2233.

LSJ-4949366 10/12/2021



# *PUBLIC NOTICE*



## **Notice for Review**

The Ingham County Park Commission developed a draft Five Year Parks and Recreation Plan. The plan is based on the Guidelines for Community Park, Recreation, Open Space, and Greenway Plans as published by the Michigan Department of Natural Resources. It evaluates existing recreation opportunities, reviews public opinion regarding recreation, sets goals and objectives, and proposes a five-year schedule of improvements. Copies of the Draft Plan will be available for review at the County Park office, 121 E. Maple St., Mason, MI 48854, or on the County Park website, <https://pk.ingham.org/>, until Monday, November 15, 2021.

If you are interested in submitting comments regarding the Draft Plan, please send written comments to following address: 121 E. Maple St., Mason, MI 48854, or to [parks@ingham.org](mailto:parks@ingham.org). Comments must be in writing by November 15, 2021. For more information, please contact: Tim Morgan, Parks Director, at (517) 676-2233.

A public hearing to take input on the draft plan will be held at the Parks Commission meeting at 5:30p.m. on November 15, 2021, at the Ingham County Human Services Building, Building #3, Room D & E, 5303 South Cedar St., Lansing, MI 48911.

**For more information, contact**

**the Parks Department office at 517-676-2233**

The Ingham County Parks Department will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities at the meeting upon five (5) working days notice to the Ingham County Parks Department. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks Department in writing or by calling the Ingham County Parks Office at P O Box 178, Mason, MI 48854 ~ Phone: (517)676-2233.

**A QUORUM OF PARK COMMISSION MEMBERS MAY BE IN ATTENDANCE AT THIS MEETING**

[Posted 10/7/21]

Screen Shots of Website <http://pk.ingham.org/> home page posting:

[https://cms3files.revize.com/inghamparks/IC\\_RecPlan\\_DRAFT\\_2021-10-06.pdf](https://cms3files.revize.com/inghamparks/IC_RecPlan_DRAFT_2021-10-06.pdf)

Ingham County Parks x IC\_RecPlan\_DRAFT\_2021-10-06.p x +

cms3files.revize.com/inghamparks/IC\_RecPlan\_DRAFT\_2021-10-06.pdf

Apps Gmail YouTube Maps New Tab RecTrac 3.1 LIVE PA... Sign in to Outlook Intranet Index DEMO RecTrac TRAFx Datanet - Us... My files - OneDrive Other bookmarks Reading list

IC\_RecPlan\_DRAFT\_2021-10-06.pdf 1 / 124 100%

**Ingham County Parks**  
MICHIGAN

**2022-2026**

**DRAFT**  
**INGHAM COUNTY**  
**PARKS & RECREATION**

1  
2  
3  
4

10:26 AM  
10/7/2021

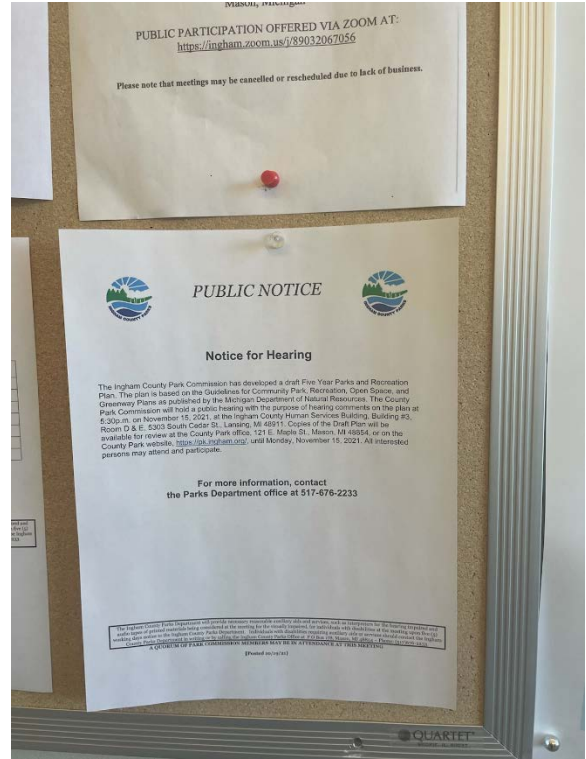
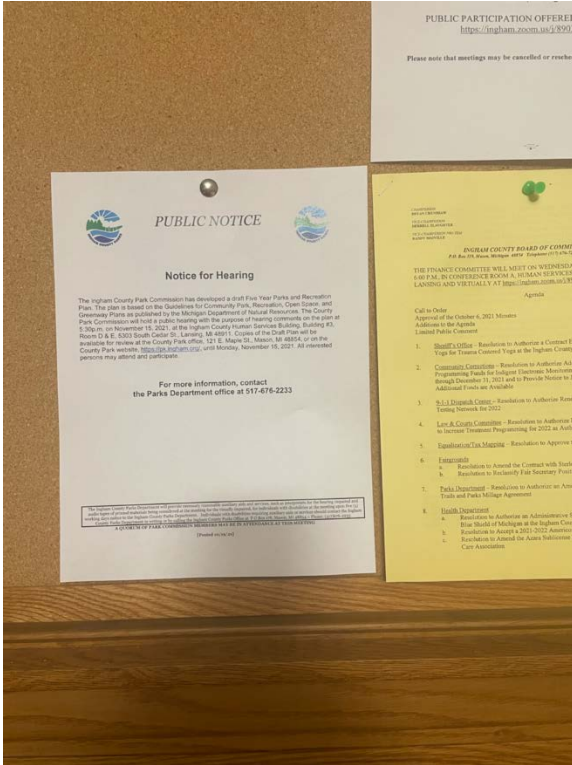
I certify the public notice postings were posted from 10/19/21 to 11/15/21

*Kelly Burkholder*

**Kelly Burkholder**  
**Office Coordinator**  
**10/19/21**

**Notice posted on the bulletin board in the Mason Courthouse, 315 S. Jefferson St., Mason, MI 48854:**

**Notice posted on the bulletin board in the Hillidard Building, 121 E. Maple St., Mason, MI 48854:**





# *PUBLIC NOTICE*



## **Notice for Hearing**

The Ingham County Park Commission has developed a draft Five Year Parks and Recreation Plan. The plan is based on the Guidelines for Community Park, Recreation, Open Space, and Greenway Plans as published by the Michigan Department of Natural Resources. The County Park Commission will hold a public hearing with the purpose of hearing comments on the plan at 5:30p.m. on November 15, 2021, at the Ingham County Human Services Building, Building #3, Room D & E, 5303 South Cedar St., Lansing, MI 48911. Copies of the Draft Plan will be available for review at the County Park office, 121 E. Maple St., Mason, MI 48854, or on the County Park website, <https://pk.ingham.org/>, until Monday, November 15, 2021. All interested persons may attend and participate.

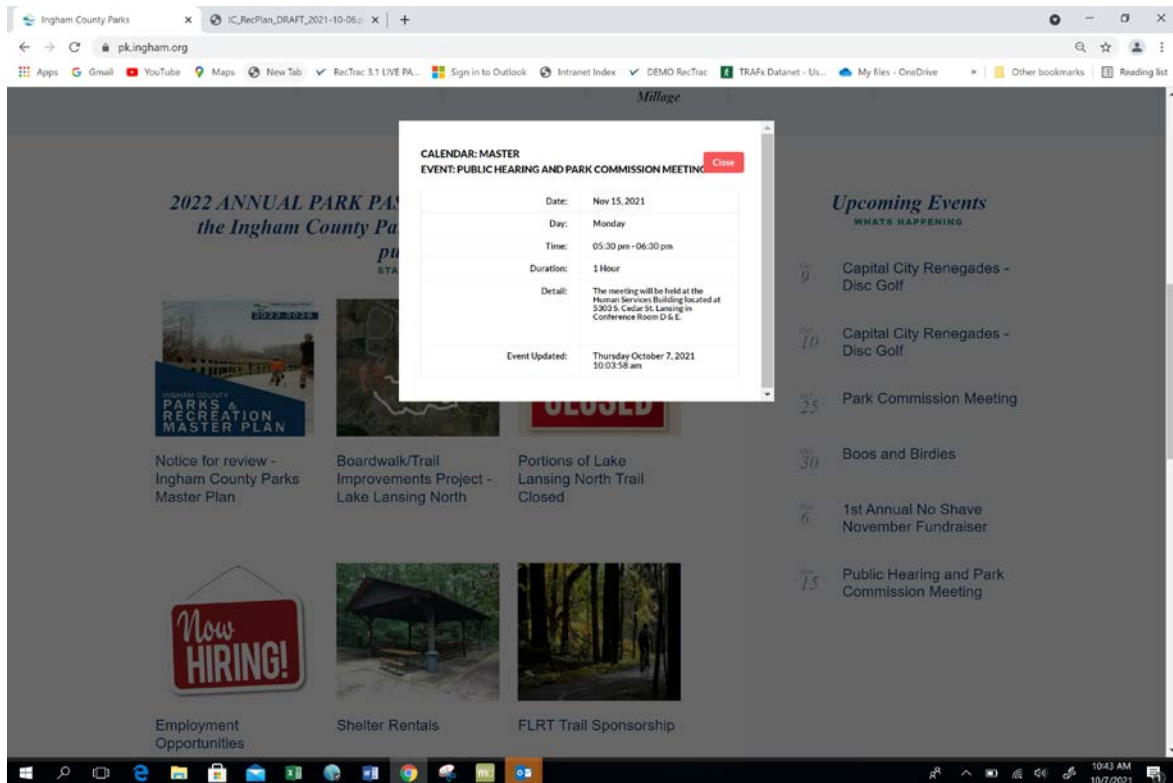
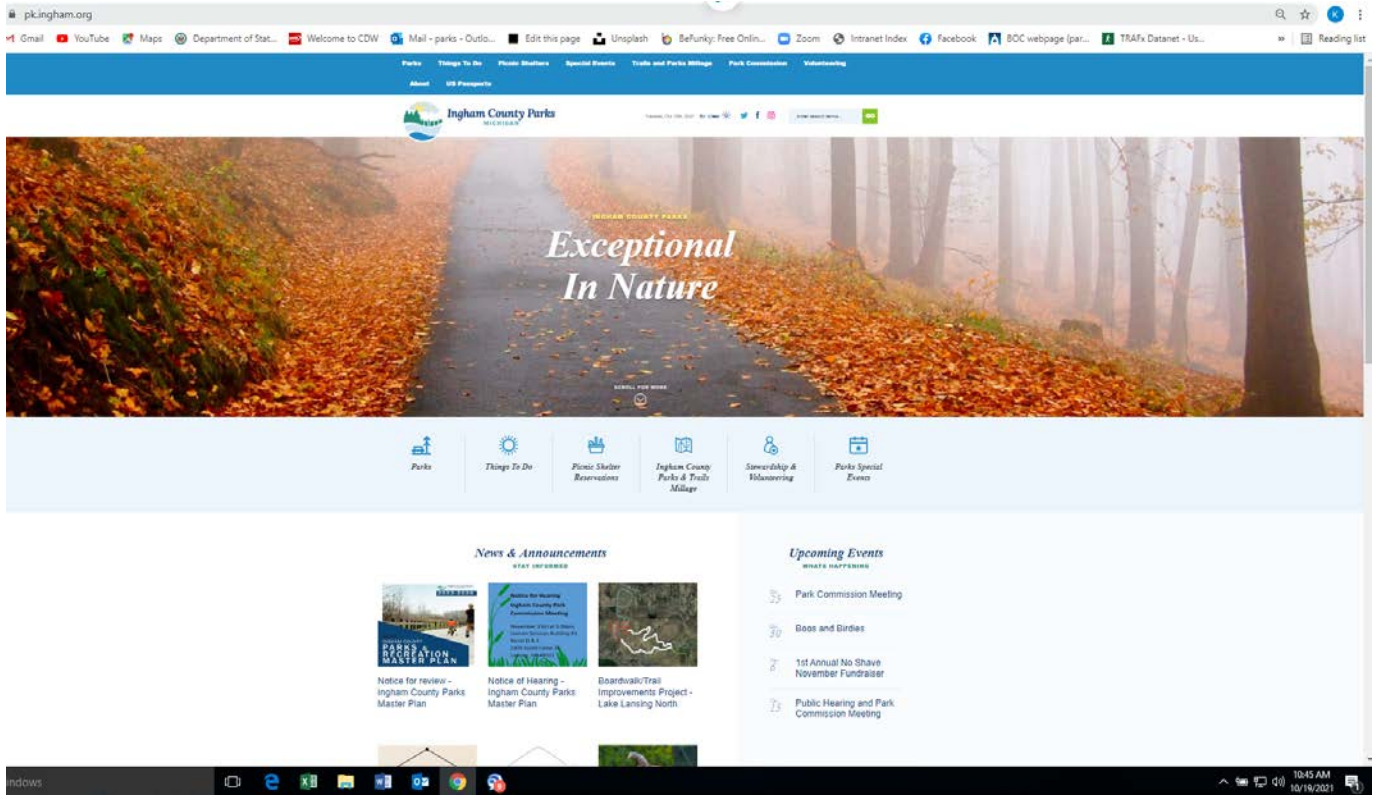
**For more information, contact  
the Parks Department office at 517-676-2233**

The Ingham County Parks Department will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities at the meeting upon five (5) working days notice to the Ingham County Parks Department. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks Department in writing or by calling the Ingham County Parks Office at P O Box 178, Mason, MI 48854 ~ Phone: (517)676-2233.

**A QUORUM OF PARK COMMISSION MEMBERS MAY BE IN ATTENDANCE AT THIS MEETING**

**[Posted 10/19/21]**

Screen Shots of Website <http://pk.ingham.org/> home page posting:



[https://cms3files.revize.com/inghamparcs/IC\\_RecPlan\\_DRAFT\\_2021-10-06.pdf](https://cms3files.revize.com/inghamparcs/IC_RecPlan_DRAFT_2021-10-06.pdf)

The image is a screenshot of a web browser displaying a PDF document. The browser's address bar shows the URL: [https://cms3files.revize.com/inghamparcs/IC\\_RecPlan\\_DRAFT\\_2021-10-06.pdf](https://cms3files.revize.com/inghamparcs/IC_RecPlan_DRAFT_2021-10-06.pdf). The browser's tab is titled "Ingham County Parks". The PDF viewer interface shows the document title "IC\_RecPlan\_DRAFT\_2021-10-06.pdf" and page information "1 / 124" and "100%".

The PDF content is the cover of the "Ingham County Parks & Recreation Master Plan 2022-2026". The cover features a photograph of a woman in a black top and shorts standing on a wooden boardwalk, watching a young child in an orange shirt ride a yellow tricycle. The background shows a park setting with trees and a fence. The text on the cover includes the "Ingham County Parks MICHIGAN" logo, the years "2022-2026" in a blue banner, and the title "DRAFT INGHAM COUNTY PARKS & RECREATION MASTER PLAN" in white text on a blue background.

The Windows taskbar at the bottom of the screenshot shows the time as 10:26 AM on 10/7/2021. Various application icons are visible, including Microsoft Edge, File Explorer, Outlook, Word, and Chrome.

**Screen Shot of Master Plan webpage notice:**  
[https://pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php)

The screenshot shows a web browser window displaying the Ingham County Parks website. The browser's address bar shows the URL [pk.ingham.org/about/master\\_plans.php](https://pk.ingham.org/about/master_plans.php). The website's navigation menu includes links for Parks, Things To Do, Picnic Shelters, Special Events, Trails and Parks Millage, Park Commission, and Volunteering. The main header features the Ingham County Parks logo and the text "Master Plans" overlaid on a scenic image of a lake with autumn foliage. A sidebar on the left lists "Related Pages" such as Contact Us, Employment Information, and Community Links and Partners. The main content area contains a breadcrumb trail (Home > About > Master Plans), a section title "Master Plan Update for the 2022-2026 Report", and a "Notice for Hearing". The notice text states that the Ingham County Park Commission has developed a draft Five Year Parks and Recreation Plan and will hold a public hearing on November 15, 2021, at 5:30 p.m. at the Ingham County Human Services Building. It provides details on where to view the draft plan and contact information for the Parks Department. The notice is dated "Posted 10/19/21". The Windows taskbar at the bottom shows the time as 10:06 AM on 10/19/2021.

**Related Pages**

- Contact Us
- Employment Information
- Community Links and Partners

Home > About > Master Plans

### Master Plan Update for the 2022-2026 Report

#### Notice for Hearing

The Ingham County Park Commission has developed a draft Five Year Parks and Recreation Plan. The plan is based on the Guidelines for Community Park, Recreation, Open Space, and Greenway Plans as published by the Michigan Department of Natural Resources. The County Park Commission will hold a public hearing with the purpose of hearing comments on the plan at 5:30p.m. on November 15, 2021, at the Ingham County Human Services Building, Building #3, Room D & E, 5303 South Cedar St., Lansing, MI 48911. Copies of the Draft Plan will be available for review at the County Park office, 121 E. Maple St., Mason, MI 48854, or click [HERE](#), until Monday, November 15, 2021. All interested persons may attend and participate.

For more information, contact the Parks Department office at 517-676-2233.

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[Posted 10/19/21]

# Screen Shot of Public Hearing Date on Website

[https://pk.ingham.org/park\\_commission/index.php](https://pk.ingham.org/park_commission/index.php)

**Ingham County Parks**  
MICHIGAN

*Park Commission*

**Related Pages**

Master Plans

Home > Park Commission

**Ingham County Parks & Recreation Members**

Matthew Finnell, Chair  
 Cheryl Hemrick, Vice Chair  
 Michael Unsworth, Secretary  
 Steve James  
 Paul Anderson, Ingham County Team Commissioner  
 Paul Frank, Urban Commissioner Designee  
 Sinead Pierce  
 Commissioner Emily Stivers  
 Chris Swann, Tri-County Regional Planning Representative  
 Stephanie Thomas  
 Commissioner Chris Tubac, Ingham County Road Department Representative

The Parks & Recreation Commission shall conduct meetings as noted below.  
 Questions? Contact us at [park@ingham.org](mailto:park@ingham.org)

For meetings via Zoom, the Public may participate in the meeting during Public Comment time by selecting the Raise Hand button if participating via web or mobile app or by dialing '9' if participating by phone. To unmute or mute yourself on the phone, dial '0'.


Date/Link to Packet	Time	Building/Park	Room/Shelter	City
<a href="#">January 25, 2021</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">February 22, 2021 &amp; Public Hearing</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">March 22, 2021</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">April 26, 2021</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">May 24, 2021</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">June 29, 2021</a>	5:30pm	Virtual Meeting via Zoom Click <a href="#">HERE</a> for meeting link	---	---
<a href="#">July 26, 2021</a>	5:30pm	Hawk Island	Rust Tail Shelter	Lansing
<a href="#">August 23, 2021</a>	5:30pm	Lake Lansing South	Main Shelter	Hoslett
<a href="#">September 20, 2021</a>	5:30pm	Human Services Building	Room D & E	Lansing
<a href="#">September 27, 2021</a>	5:30pm	Human Services Building	Room A	Lansing
<a href="#">October 25, 2021</a>	5:30pm	Rustfield Park	Wetler Sports Building	Holt
<a href="#">November 15, 2021 &amp; Public Hearing</a>	5:30pm	Human Services Building	Room D & E	Lansing
<a href="#">December 13, 2021</a>	5:30pm	Hillard Building	Room A	Lansing

Ingham County Parks x Masterplanpublicnotice.pdf x +

cms3files.revize.com/ingham\_parks/Documents/ParkCommission/2021/Masterplanpublicnotice.pdf

Apps Gmail YouTube Maps New Tab RecTrac 3.1 LIVE PA... Sign in to Outlook Intranet Index DEMO RecTrac TRAFx Datanet - Us... My files - OneDrive » Other bookmarks Reading list

Masterplanpublicnotice.pdf 1 / 1 75%



1

## PUBLIC NOTICE

### Notice for Hearing

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**A QUORUM OF PARK COMMISSION MEMBERS MAY BE IN ATTENDANCE AT THIS MEETING.**

[Posted 10/19/21]

10:11 AM  
10/19/2021



# Affidavit of newspaper publication in Lansing State Journal:

AFFIDAVIT OF PUBLICATION  
LSJ MEDIA  
300 S. Washington Square, Suite 300, Lansing, MI 48933

State of Michigan, County of Macomb } ss

IN THE MATTER OF:

INGHAM COUNTY PARKS DEPARTMENT  
121 E. MAPLE ST.  
MASON, MI 48854

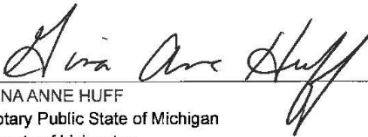
Being duly sworn, says that he/she is authorized by the publisher of Lansing State Journal, to swear that a certain notice, a copy of which is annexed here to, was published in the following publication:

1. Published in the English language for the dissemination of general and/or legal news, and
2. Has a bonfide list of paying customers or has been published at least once a week in the same community without interruption for at least 2 years, and
3. Has been established, published and circulated at least once a week without interruption for at least one (1) year in the community where the publication is to occur.

Lansing State Journal, 10/22/21

  
\_\_\_\_\_  
Tyne Smith

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF  
October, 2021

  
\_\_\_\_\_  
GINA ANNE HUFF  
Notary Public State of Michigan  
County of Livingston  
My commission expires March 9, 2023

Acting in the County of Macomb

0004968394, LSJ-L10943

LSJ-LSJ-Lansing State Journal

**NOTICE OF PUBLIC HEARING**  
INGHAM COUNTY PARKS DEPARTMENT  
121 EAST MAPLE STREET - P O BOX 178  
MASON, MI 48854  
(517) 676-2233

**INGHAM COUNTY PARKS MASTER PLAN**

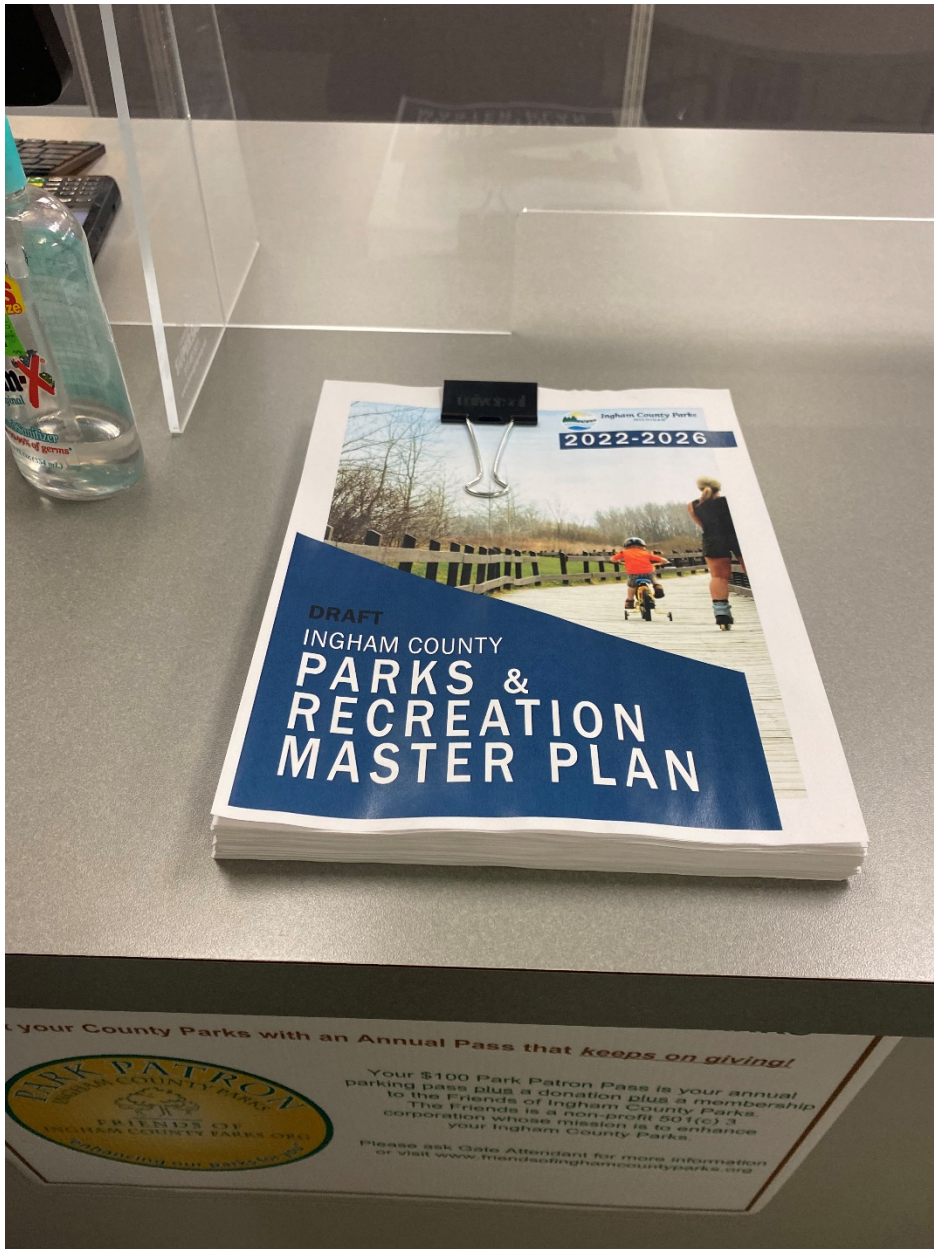
**NOTICE FOR HEARING**  
THE INGHAM COUNTY PARK COMMISSION HAS DEVELOPED A DRAFT FIVE YEAR PARKS AND RECREATION PLAN. THE PLAN IS BASED ON THE GUIDELINES FOR COMMUNITY PARK, RECREATION, OPEN SPACE, AND GREENWAY PLANS AS PUBLISHED BY THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES. THE COUNTY PARK COMMISSION WILL HOLD A PUBLIC HEARING WITH THE PURPOSE OF HEARING COMMENTS ON THE PLAN AT 5:30P.M. ON NOVEMBER 15, 2021, AT THE INGHAM COUNTY HUMAN SERVICES BUILDING, BUILDING #3, ROOM D & E, 5303 SOUTH CEDAR ST., LANSING, MI 48911. COPIES OF THE DRAFT PLAN WILL BE AVAILABLE FOR REVIEW AT THE COUNTY PARK OFFICE, 121 E. MAPLE ST., MASON, MI 48854, OR ON THE COUNTY PARK WEBSITE, [HTTPS://PK.INGHAM.ORG/](https://pk.ingham.org/), UNTIL MONDAY, NOVEMBER 15, 2021. ALL INTERESTED PERSONS MAY ATTEND AND PARTICIPATE.

IF YOU ARE INTERESTED IN SUBMITTING COMMENTS REGARDING THE DRAFT PLAN, PLEASE SEND WRITTEN COMMENTS TO FOLLOWING ADDRESS: 121 E. MAPLE ST., MASON, MI 48854, OR TO [PARKS@INGHAM.ORG](mailto:PARKS@INGHAM.ORG). COMMENTS MUST BE IN WRITING BY NOVEMBER 15, 2021. FOR MORE INFORMATION, PLEASE CONTACT: TIM MORGAN, PARKS DIRECTOR, AT (517) 676-2233.

THE INGHAM COUNTY PARKS DEPARTMENT WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS INTERPRETERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING FOR THE VISUALLY IMPAIRED, FOR INDIVIDUALS WITH DISABILITIES AT THE MEETING UPON FIVE (5) WORKING DAYS NOTICE TO THE INGHAM COUNTY PARKS DEPARTMENT. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE INGHAM COUNTY PARKS DEPARTMENT IN WRITING OR BY CALLING THE INGHAM COUNTY PARKS OFFICE AT P O BOX 178, MASON, MI 48854 ~ PHONE: (517)676-2233.

LSJ-4968394 10/22/2021

Front desk:



**DRAFT MINUTES OF THE MEETING**  
**INGHAM COUNTY PARKS & RECREATION COMMISSION**  
**121 E. Maple Street, Suite 102, Mason, Michigan 48854**  
**November 15, 2021**

The Ingham County Parks & Recreation Commission held a Regularly Scheduled Meeting at the Human Services Building, Conference Room D & E, 5303 S. Cedar Street, Lansing, Michigan.

**Board Members**

**Present:** Steve James, Simar Pawar, Paul Pratt, Commissioner Emily Stivers and Commissioner Chris Trubac

**Absent:** Matt Bennett, Cherry Hamrick, Chris Swope, Stephanie Thomas, Michael Unsworth

**Also Present:** Park Director Tim Morgan, Administrative Office Coordinator Kelly Burkholder, Trails and Parks Millage Program Coordinator Nicole Wallace, Hawk Island Park Manager Brian Collins, Burchfield Park Manager Tim Buckley, Zach Shafer,

**Call to Order:** Commissioner Stivers called the Regularly Scheduled Parks & Recreation Commission meeting to order at 5:35pm

**Minutes:** Did not approve. Did not have quorum.

**MASTER PLAN PUBLIC HEARING**

No public present or input received.

**LIMITED PUBLIC COMMENT**

None.

**LATE ITEMS / CHANGES / DELETIONS**

None.

**ACTION ITEMS**

*Michigan Clean Boats, Clean Waters Grant application*

Did not have quorum.

*Eaton Rapids MOU*

Did not have quorum.

*Final review of Master Plan including Action Plan items*

Did not have quorum.

**DISCUSSION ITEMS**

*Lake Lansing Disc Golf – Presented by Zachary Shafer*

Zachary Shafer presented slide show.

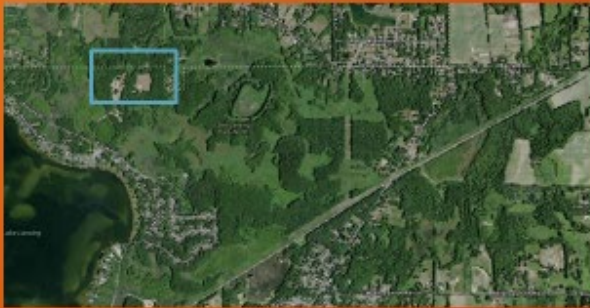


## What's the goal?

- 18 Hole Disc Golf Course
  - Located at Lake Lansing Park North
  - Targeting Beginner to Intermediate in Difficulty
  - 1 Tee & 1 Target per hole
  - Designed by Lake Lansing Staff & CCR Disc Golf Club
  - Retain existing "nature-centric" identity
  - Complement other disc golf courses in the area

## Where?

North-West area of Lake Lansing Park North



## Why?

- First disc golf course in Haslett.
  - None in Okemos, East Lansing, Bath, Williamston.
- New amenity to LLN - Potential for added revenue through parking fees and shelter rentals.
- Relatively low environmental impact.
- Lifetime Sport / Inclusive / Low Physical Stress
- Ranked high in 2021 park survey
- Bring additional events and exposure to LLN

## When?

- Design will begin once the project has been approved.
- Design can take up to 3 months, and will remain subject to change until all holes have been laid out and cut in.
- Ideal time to begin construction would be 2022.
- Project could take up to one year for completion and is subject to fluctuate pending time appropriated to project by staff and volunteers.
- Would require area at LLN to be cleared of debris prior to/during course design & install.

## Who?

- Lake Lansing Park Staff
  - Experienced Course Designer
- Capital City Renegades
  - Local Disc Golf Club

## How?

- Will require a time commitment from staff at Lake Lansing Park.
- Will utilize volunteer service from the local disc golf club and other community members.
- Will complete the project in a manner that is environmentally responsible.
- Will design the course in a fashion that highlights nature and the variety of flora and fauna that exist within the park.
- Will design the course with the intent to provide a safe activity for the community.

## Associated Costs

- 18 Targets & Anchors
- 18 Concrete Tee Surfaces
- 18 Tee Signs & Map Kiosk
- Trash cans, Benches & Erosion Control Supplies
- Bridges & Stairs - Can be built by park staff.
- Lumber, concrete, flagging, & soil/gravel for construction.
- Equipment Rental

Requested Budget = \$50,000

# Considerations

- Location in park at LLN is currently underutilized.
- Used Targets vs. New Target (Burchfield).
- Documented increase in attendance and revenue (Burchfield).
- Potential to continue improving Lansing's presence in disc golf through the installation of additional courses of varying skill levels.

Questions presented to Zach for answers to be given at next park commission meeting:

1. Check to see if Hawk Hollow has disc golf opportunities.
2. Data to see if this course would bring in new people. Check the master plan for the number of requests we had for a disc golf course at LLN.
3. Projected maintenance costs.
4. Rough sketch of course.
5. Break down on costs and difference if we used Burchfield's retired baskets.

## **ADMINISTRATIVE REPORTS**

*Director ~*

No comments.

*Park Managers ~*

No comments.

*Administrative Office ~*

No comments.

*Financial Report ~*

No comments.

*Millage Coordinator Report ~*

No comments.

*FLRT Trail Ambassador Report ~*

No comments.

**BOARD/STAFF COMMENTS**

None.

**LIMITED PUBLIC COMMENT**

None.

**Adjournment:**

There being no further business, the meeting was adjourned at 6:30pm.

Meeting adjourned

Minutes submitted by:

Kelly Burkholder, Administrative Office Coordinator

## **JANUARY 25, 2022 ORGANIZATIONAL MEETING**

Community Room– Ingham County Fairgrounds Building  
Mason, Michigan – 6:30 p.m.

Remote Participation offered via Zoom at: <https://zoom.us/j/86246962326>

January 25, 2022

### **CALL TO ORDER**

Chairperson Crenshaw called the January 25, 2022 Meeting of the Ingham County Board of Commissioners to order at 6:30 p.m.

Members Present at Roll Call: Crenshaw, Cahill, Celentino, Grebner, Maiville, Naeyaert, Peña, Polsdofer, Schafer, Sebolt, and Trubac.

Members Absent: Slaughter, Stivers, and Tennis.

A quorum was present.

### **PLEDGE OF ALLEGIANCE**

Chairperson Crenshaw asked Sarah Anthony, State Representative, to lead the Board of Commissioners in the Pledge of Allegiance.

### **TIME FOR MEDITATION**

Chairperson Crenshaw asked those present for a moment of silence, prayer, or meditation.

### **APPROVAL OF THE MINUTES**

Commissioner Trubac moved to approve the minutes from the December 14, 2021 and January 3, 2022 meetings. Commissioner Maiville supported the motion.

The motion to approve the minutes carried unanimously. Absent: Commissioner Slaughter, Stivers, and Tennis.

### **ADDITIONS TO THE AGENDA**

Chairperson Crenshaw stated that, without objection, the following substitute resolution would be added:

#### **8. RESOLUTION TO CONTRACT FOR COMMERCIAL AND INDUSTRIAL APPRAISALS**

Chairperson Crenshaw stated that, without objection, the following resolution would be removed from the agenda:

**36. LAW & COURTS, HUMAN SERVICES AND FINANCE COMMITTEES – RESOLUTION TO AUTHORIZE AN AGREEMENT WITH PEOPLE READY ACTIVATING YOUTH (P.R.A.Y) AND PECKHAM USING A PARTNERSHIP APPROACH TO IMPLEMENT AND OPERATE THE LANSING/INGHAM PEACEMAKER FELLOWSHIP AND TO BUILD AND SUSTAIN LOCAL COMMUNITY CAPACITY TO INTERRUPT GUN VIOLENCE**

## **JANUARY 25, 2022 ORGANIZATIONAL MEETING**

### **PETITIONS AND COMMUNICATIONS**

RESOLUTION FROM MARQUETTE COUNTY BOARD OF COMMISSIONERS SUPPORTING THE CAUSE OF PROTECTING DEMOCRACY, PROMOTING POLICIES THAT PROTECT ACCESS TO THE BALLOT FOR VOTERS AND BUILDING ON THE PROGRESS OF THE 2020 ELECTIONS

Chairperson Crenshaw stated the resolution would be referred to County Services Committee.

### **LIMITED PUBLIC COMMENT**

Sarah Anthony, State Representative, stated her gratitude and thanks to the Board of Commissioners for their service throughout the unprecedented times. She further stated a projected 5.8 billion dollars of revenue over the next 3 fiscal years, and ensured support would be provided to the community.

Representative Anthony stated Governor Whitmer would virtually present the State of the State address on January 26, 2022. She further stated the GM announcement would be discussed and is expected to impact the local area.

April Brown, Executive Director AdvisaCare, stated the auto reform on July 1<sup>st</sup> did not include home healthcare. She further stated the result of the reform was not sustainable for home healthcare and nurses.

Ms. Brown stated local support from legislatures would be needed in the process.

Mary Konieczny, resident, stated she had intended to provide statements related to the reorganization of the County Clerk's office. She further stated she had requested an updated job description of the recording secretary roles after two months of employment with Ingham County.

Ms. Konieczny stated the job description should clarify the supervisor worked remotely out of state. She further stated transparency in job descriptions would promote employee retention and effective training.

Ms. Konieczny stated her apology for errors and inconveniences made during her employment.

### **CLARIFICATION/INFORMATION PROVIDED BY COMMITTEE CHAIRS**

None.

### **CONSIDERATION OF CONSENT AGENDA**

Commissioner Naeyaert moved to adopt a consent agenda consisting of all action items with the exception of Agenda Item Nos. 5 and 36. Commissioner Maiville supported the motion.

The motion carried unanimously. Absent: Commissioner Slaughter, Stivers, and Tennis.

Those agenda items that were on the consent agenda were approved by unanimous roll call vote. Absent: Commissioner Slaughter, Stivers, and Tennis.

Items voted on separately are so noted in the minutes.

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

**ADOPTED-JANUARY 25, 2022  
AGENDA ITEM NO. 1**

Introduced by the County Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION RECOGNIZING BLACK HISTORY/CULTURAL DIVERSITY  
MONTH IN INGHAM COUNTY**

**RESOLUTION #22 – 010**

WHEREAS, each February “National African American History Month” also known as “Black History Month” is observed to celebrate and honor the many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and

WHEREAS, in 1915, Dr. Carter Godwin Woodson founded the Association for the Study of Negro Life and History and through that Association, he began pressing for the establishment of Negro History Week as a way to bring national attention to the accomplishments of African Americans; and

WHEREAS, Dr. Woodson's dream became a reality in 1926, he chose the second week of February for the observance because of its proximity to the birthdays of Abraham Lincoln and Frederick Douglass, two individuals whom Dr. Woodson felt had dramatically affected the lives of African Americans; and

WHEREAS, in the early 1970's the event was called Black History Week, and in 1976, the Association succeeded in expanding the observance, which then became Black History Month; and

WHEREAS, the United States is a diverse nation comprised of citizens from various ethnic groups and cultures; and

WHEREAS, it is important to promote a greater awareness of the history and culture of all ethnic groups across our country.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby recognizes the month of February, 2022 as “Black History/Cultural Diversity Month” in Ingham County.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

**ADOPTED-JANUARY 25, 2022  
AGENDA ITEM NO. 2**

Introduced by the County Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE THE RELEASE OF  
ATTORNEY/CLIENT PRIVILEGED COMMUNICATION**

**RESOLUTION #22 – 011**

WHEREAS, the County Attorney issued an Attorney/Client privileged communication to the Ingham County Elections Commission on November 18, 2021; and

WHEREAS, the County Services Committee is requesting the release of the Attorney/Client privileged communication; and

WHEREAS, the County Attorney has determined that the release of this communication would not have a negative effect on pending litigation or other legal matters; and

WHEREAS, the County Services Committee recommends that this document be released.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the release of the Attorney/Client privileged communication from Cohl, Stoker & Toskey, P.C., dated November 18, 2021 to the Ingham County Elections Commission.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

Adopted as part of the consent agenda.

Introduced by the County Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO APPROVE  
STOP SIGN TRAFFIC CONTROL ORDERS  
FOR MEADOW RIDGE SUBDIVISION,  
SECTION 20, DELHI TOWNSHIP**

**RESOLUTION #22 – 012**

WHEREAS, the Ingham County Road Department is responsible for placing, maintaining, and, when conditions warrant, upgrading county road intersection control signs and/or devices appropriate for current traffic speed and volumes, sight distance, topography, adjacent development, and other current conditions of the given intersection; and

WHEREAS, the Road Department has reviewed the various intersections in Meadow Ridge subdivision in Section 20 of Delhi Township and find that certain intersections therein, listed below in this resolution, should currently be signed and/or upgraded as indicated below.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop southbound traffic on Parakeet Lane for eastbound and westbound traffic on Ladderback Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop northbound traffic on Parakeet Lane for eastbound and westbound Hollowbrook Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop southbound traffic on Mockingbird Lane for eastbound and westbound traffic on Hollowbrook Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop southbound traffic on Hollowbrook Drive for eastbound and westbound traffic on Ladderback Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop westbound traffic on Bittern Drive for northbound and southbound traffic on Nightingale Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop westbound traffic on Skylar Drive for northbound and southbound traffic on Nightingale Drive.

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes a Traffic Control Order and placement of the necessary stop sign to stop northbound traffic on Kestrell Drive for eastbound and westbound traffic on Ladderback Drive.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners also authorizes the Board Chairperson to sign and date the necessary Traffic Control Orders on behalf of the Board of Commissioners and filing of the same with the County Clerk.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

**ADOPTED-JANUARY 25, 2022  
AGENDA ITEM NO. 4**

Introduced by the County Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO APPROVE THE SPECIAL AND ROUTINE PERMITS  
FOR THE INGHAM COUNTY ROAD DEPARTMENT**

**RESOLUTION #22 – 013**

WHEREAS, as of July 23, 2013, the Ingham County Department of Transportation and Roads became the Ingham County Road Department per Resolution #13-289; and

WHEREAS, the Ingham County Road Commission periodically approved Special and Routine permits as part of the their roles and responsibilities; and

WHEREAS, this is now the responsibility of the Board of Commissioners to approve these permits as necessary.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners approves the attached list of Special and Routine Permits dated January 4, 2022, as submitted.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

**INGHAM COUNTY ROAD DEPARTMENT**

DATE: January 4, 2022

LIST OF CURRENT PERMITS ISSUED

<b>ROW PERMIT#</b>	<b>APPLICANT/ CONTRACTOR</b>	<b>WORK</b>	<b>LOCATION</b>	<b>CITY/ TWP</b>
2021-153	GA HUNT EXCAV	SANITARY	BRYNFORD AVE	LANSING
2021-154	NCI WAVERLY	DEVELOPMENT	WAVERLY RD	LANSING
2021-326	METRO FIBERNET	CABLE	OKEMOS RD	MERIDIAN
2021-384	CONSUMERS	GAS	WAVERLY RD	LANSING
2021-508	METRO FIBERNET	CABLE	HAMILTON RD	MERIDIAN
2021-569	CONSUMERS	GAS	HOWELL RD	ALAIEDON
2021-594	CONSUMERS	GAS	OKEMOS RD	MERIDIAN
2021-618	CONSUMERS	LAND DIVISION	MILTON RD	WILLIAMSTOWN
2021-640	EVERSTREAM	CABLE	BASE LINE RD	ONONDAGA
2021-642	FRONTIER	CABLE	DEXTER TRAIL	STOCKBRIDGE
2021-643	COMCAST	CABLE	HAGADORN RD	MERIDIAN
2021-649	FRONTIER	CABLE	BURKLEY RD	WHEATFIELD
2021-650	FRONTIER	CABLE	HOWELL RD	WHEATFIELD
2021-662	VISION QUEST CONS	SANITARY	PATIENT CARE DR	DELHI
2021-667	CONSUMERS	GAS	SAGINAW ST	LANSING
2021-669	CONSUMERS	GAS	WOODWORTH AVE	DELHI
2021-670	CONSUMERS	GAS	FOSTER AVE	LANSING
2021-671	CONSUMERS	GAS	SHAWNEE TRAIL	MERIDIAN
2021-672	CONSUMERS	GAS	OKEMOS RD	MERIDIAN
2021-673	CONSUMERS	GAS	BROGAN RD	STOCKBRIDGE

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2021-674	CONSUMERS	GAS	DELL RD	DELHI
2021-675	FRONTIER	CABLE	SWAN RD	WHITE OAK
2021-676	CONSUMERS	GAS	EASTWOOD DR	MERIDIAN
2021-677	CONSUMERS	GAS	ONONDAGA RD	ONONDAGA
2021-680	CONSUMERS	GAS	CORWIN RD	WHEATFIELD
2021-681	CONSUMERS	GAS	DALLAS AVE	DELHI
2021-682	CONSUMERS	GAS	DALLAS AVVE	DELHI
2021-686	CONSUMERS	GAS	HARWICK DR	LANSING
2021-688	CONSUMERS	GAS	DEAN AVE	DELHI
2021-689	CONSUMERS	GAS	WEMPLE AVE	DELHI
2021-690	CONSUMERS	GAS	EIFERT RD	DELHI
2021-691	CONSUMERS	GAS	TRIANON TRAIL	DELHI
2021-692	CONSUMERS	GAS	OAKCLIFF LN	LANSING
2021-693	CONSUMERS	GAS	HULETT RD	MERIDIAN
2021-694	CONSUMERS	GAS	PENOBSCOT DR	MERIDIAN
2021-695	CONSUMERS	GAS	SMALL ACRES LN	MERIDIAN
2021-696	CONSUMERS	GAS	MEADOWLAWN DR	DELHI
2021-697	CONSUMERS	GAS	MANITOU DR	MERIDIAN
2021-698	CONSUMERS	GAS	CHIPPEWA DR	MERIDIAN
2021-700	CONSUMERS	ELECTRIC	EDGAR RD	DELHI
2021-701	ZAYO	CABLE	OKEMOS RD	MERIDIAN
2021-703	CONSUMERS	CABLE	OKEMOS RD	MERIDIAN
2021-705	CONSUMERS	GAS	MICHIGAN AVE	LANSING
2021-706	CONSUMERS	ELECTRIC	GILBERT RD	DELHI
2021-708	CONSUMERS	GAS	STONEYCROFT DR	MERIDIAN
2021-709	AT & T	CABLE	FAIRVIEW AVE	LANSING
2021-710	AT & T	CABLE	MT HOPE RD	MERIDIAN
2021-711	AT&T	CABLE	GRACE ST	LANSING

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

2021-714	LBWL	SOIL BORINGS	KALAMAZOO ST	LANSING
2021-720	CONSUMERS	GAS	INGALLS RD	LESLIE
2021-721	CONSUMERS	GAS	COLUMBIA ST	MERIDIAN
2021-724	FRONTIER	CABLE	GRAMER RD	LEROY
2021-725	FRONTIER	CABLE	HOLT RD	WHEATFIELD
2021-728	CONSUMERS	GAS	WAVERLY HILLS RD	LANSING
2021-730	CONSUMERS	GAS	FOSTER AVE	LANSING
2021-731	CONSUMERS	GAS	HAYFORD AE	LANSING
2021-732	CONSUMERS	GAS	HAYFORD AVE	LANSING
2021-733	IC DRAIN OFFICE	DRAIN	VARIOUS	MERIDIAN
2021-742	GA HUNT EXCAV	SANITARY	JOLLY RD	MERIDIAN
2021-743	METRO FIBERNET	ANNUAL BLANKET	VARIOUS	VARIOUS
2021-749	CONSUMERS	ELECTRIC	NIMS RD	BUNKER HILL
2021-751	AT & T	CABLE	FOSTER AVE	LANSING
2021-752	ACD NET	CABLE	HASLETT RD	MERIDAIN
2021-753	ACD NET	CABLE	SILVERSTONE WAY	MERIDIAN
2021-756	FRONTIER	CABLE	OLD PLANK RD	ONONDAGA
2021-758	COMCAST	CABLE	GREEN RD	MERIDIAN
2021-759	COMCAST	CABLE	JOLLY OAK RD	MERIDAIN
2021-760	CONSUMERS	GAS	HAMILTON RD	MERIDIAN
2021-761	CONSUMERS	GAS	HAGADORN RD	ALAIEDON
2021-763	CONSUMERS	GAS	GOULD RD	LANSING
2021-764	CONSUMERS	GAS	GROVENBURG RD	DELHI
2021-765	CONSUMERS	GAS	COLUMBIA RD	AURELIUS
2021-766	CONSUMERS	GAS	ROSEMARY ST	LANSING
2021-767	CONSUMERS	GAS	BIBER ST	MERIDIAN
2021-768	CONSUMERS	GAS	SHAW ST	MERIDIAN
2021-769	MDOT	MDOT PROJECT	BARNES RD	VEVAY

**JANUARY 25, 2022 ORGANIZATIONAL MEETING**

2021-770	SPEEDWAY	GROUNDWATER	KALAMAZOO ST	LANSING
2021-771	FRONTIER COMM	CABLE	KINNEVILLE RD	ONONDAGA
2021-774	CONSUMERS	GAS	MAPLE ST	DELHI
2021-775	CONSUMERS	GAS	KENMORE DR	MERIDIAN
2021-779	CONSUMERS	GAS	MARQUERITE AVE	LANSING
2021-781	MARGARET KINNEY TRUST	LAND DIVISION	HAGADORN RD	ALAIEDON
2021-782	DELHI TWP	SANITARY	GROVENBURG RD	DELHI
2021-788	CONSUMERS	GAS	WAVERLY RD	LANSING
2021-790	CONSUMERS	GAS	KINGSWOOD DR	MERIDIAN
2021-792	COMCAST	CABLE	WOODFIELD RD	MERIDIAN
2021-793	CONSUMERS	ELECTRIC	CURTICE RD	AURELIUS
2021-794	CONSUMERS	GAS	NAKOMA DR	MERIDIAN
2021-796	FRONTIER	CABLE	LINN RD	WHEATFIELD
2021-797	FRONTIER	CABLE	DIETZ RD	LOCKE
2021-798	CONSUMERS	GAS	AUBURN AVE	DELHI
2021-799	CONSUMERS	GAS	DELL RD	DELHI
2021-800	FRONTIER	CABLE	HEENEY RD	STOCKBRIDGE
2021-801	FRONTIER	CABLE	BROGAN RD	STOCKBRIDGE
2021-803	CONSUMERS	GAS	JOLLY RD	MERIDIAN
2021-804	CONSUMERS	GAS	HASLETT RD	MERIDIAN
2021-805	CONSUMERS	ELECTRIC	MOHAWK RD	MERIDIAN
2021-808	CONSUMERS	GAS	GROVENBURG RD	DELHI
2021-809	CONSUMERS	ELECTRIC	SKYLINE DR	MERIDIAN
2021-879	EVERSTREAM	CABLE	MT HOPE RD	MERIDIAN

Director of Engineering & County Highway Engineer: \_\_\_\_\_

Kelly R. Jones

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022**

**AGENDA ITEM NO. 5**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS  
RESOLUTION PLEDGING FULL FAITH AND CREDIT TO  
SMITH AND OESTERLE DRAIN DRAINAGE DISTRICT BONDS**

**RESOLUTION # 22- 014**

Minutes of a regular meeting of the Board of Commissioners of Ingham County, Michigan, held in the Ingham County Courthouse, Mason, Michigan, on January 25, 2022, at 6:30 p.m., local time.

PRESENT: Commissioners Crenshaw, Cahill, Celentino, Grebner, Maiville, Naeyaert, Peña, Polsdofer, Schafer, Sebolt, and Trubac

ABSENT: Commissioners Slaughter, Stivers, and Tennis.

The following resolution was offered by Commissioner Sebolt and supported by Commissioner: Naeyaert

WHEREAS pursuant to a petition filed with the Drain Commissioner of the County of Ingham, State of Michigan (the "Drain Commissioner"), proceedings have been taken under the provisions of Act 40, Public Acts of Michigan, 1956, as amended (the "Act"), for the making of certain intra-county drain improvements referred to as the Smith and Oesterle Drain Maintenance and Improvement Project (the "Project"), which is being undertaken by the Smith and Oesterle Drain Drainage District (the "Drainage District") in a Special Assessment District (the "Special Assessment District") established by the Drainage District; and

WHEREAS, the Project is necessary for the protection of the public health, and in order to provide funds to pay the costs of the Project, the Drain Commissioner intends to issue the Drainage District's bonds (the "Bonds") in an amount not to exceed \$1,200,000 pursuant to the Act; and

WHEREAS, the principal of and interest on the Bonds will be payable from assessments to be made upon public corporations and/or benefited properties in the Special Assessment District (the "Special Assessments"); and

WHEREAS, the Drain Commissioner, in consultation with professionals engaged by the Drainage District, has analyzed the Special Assessments and the proposed Bonds; and informed the County that there is no other

## JANUARY 25, 2022 REGULAR MEETING

indebtedness of the Drainage District secured by the Special Assessments, and that the Special Assessments will be levied in an amount equal to or greater than the par amount of the Bonds, assuring the County that there is a sufficient amount of Special Assessments levied, which together with interest thereon is projected to be sufficient to make payments of the principal of and interest on the Bonds as they become due; and

WHEREAS, PFM Financial Advisors LLC has been engaged by the Drainage District to review such projections and to assist the Drainage District as registered municipal advisor for the issuance of the Bonds; and

WHEREAS, the Ingham County Board of Commissioners (the "Board") may, by resolution adopted by a majority of the members of the Board, pledge the full faith and credit of the County for the prompt payment of the principal of and interest on the Bonds pursuant to Section 276 of the Act; and

WHEREAS, the Drain Commissioner has informed the County that the pledge of the full faith and credit of the County to the Bonds will reduce the interest cost of financing the Project thus reducing the interest cost of the County and the property owners in the Drainage District for the Project; and

WHEREAS, if the County has advanced funds pursuant to its full faith and credit pledge and the Drainage District does not have funds to reimburse the County, the Act requires the Drain Commissioner to levy an additional assessment in such an amount as is required to reimburse the County for its advance; and

WHEREAS, the Drain Commissioner recommends that the Board adopt a resolution to pledge the full faith and credit of the County for the prompt payment of the principal of and interest on the Bonds; and

WHEREAS, based on the recommendation of the Drain Commissioner, the Board agrees to pledge the full faith and credit of the County to the Bonds.

NOW, THEREFORE, IT IS RESOLVED as follows:

1. The County pledges its full faith and credit for the prompt payment of the principal of and interest on the Bonds in a par amount not to exceed \$1,200,000. The County shall immediately advance sufficient moneys from County funds, as a first budget obligation, to pay the principal of and interest on any of the Bonds should the Drainage District fail to pay such amounts when due. The County shall, if necessary, levy a tax on all taxable property in the County, to the extent other available funds are insufficient to pay the principal of and interest on the Bonds when due.

2. Should the County advance County funds pursuant to the pledge made in this Resolution, the amounts shall be repaid to the County from assessments or reassessments made upon benefited properties in the Special Assessment District as provided in the Act.

3. The Chairperson of the Board, the County Administrator, the County Clerk, the County Treasurer, the County Finance Director and any other official of the County, or any one or more of them ("Authorized Officers"), are authorized and directed to take all actions necessary or desirable for the issuance of the Bonds and

**JANUARY 25, 2022 REGULAR MEETING**

to execute any documents or certificates necessary to complete the issuance of the Bonds, including, but not limited to, any applications including the Michigan Department of Treasury, Application for State Treasurer’s Approval to Issue Long-Term Securities, any waivers, certificates, receipts, orders, agreements, instruments, and any certificates relating to federal or state securities laws, rules, or regulations and to participate in the preparation of a preliminary official statement and a final official statement for the Bonds and to sign such documents and give any approvals necessary therefore.

4. Any one of the Authorized Officers is hereby authorized to execute a certificate of the County to comply with the continuing disclosure undertaking of the County with respect to the Bonds pursuant to paragraph (b)(5) of SEC Rule 15c2-12 issued under the Securities Exchange Act of 1934, as amended, and amendments to such certificate from time to time in accordance with the terms of such certificate (the certificate and any amendments thereto are collectively referred to herein as the “Continuing Disclosure Certificate”). The County hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate.

5. All resolutions and parts of resolutions are, to the extent of any conflict with this resolution, rescinded to the extent of the conflict.

YEAS: Commissioners Crenshaw, Cahill, Celentino, Grebner, Maiville, Naeyaert, Peña, Polsdofer, Schafer, Sebolt, and Trubac

NAYS: Commissioners \_\_\_\_\_

ABSTAIN: Commissioners \_\_\_\_\_

ABSENT: Commissioners Slaughter, Stivers, and Tennis.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Commissioner Sebolt moved to adopt the resolution.

Commissioner Naeyaert supported the motion.

The motion carried by unanimous roll call vote. Absent: Commissioner Slaughter, Stivers, and Tennis.

RESOLUTION DECLARED ADOPTED.

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Barb Byrum, Clerk

County of Ingham

**JANUARY 25, 2022 REGULAR MEETING**

**CERTIFICATION**

I, Barb Byrum, the duly qualified and acting Clerk of Ingham County, Michigan (the “County”) do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners at a meeting held on \_\_\_\_\_, 2022, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976, as amended.

Date: \_\_\_\_\_, 2022

\_\_\_\_\_  
Barb Byrum, Clerk  
County of Ingham

DRAFT

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 6**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AMEND THE CONTRACT WITH CAPITAL CONSULTANTS, INC.  
FOR STATE COMMUNITY DEVELOPMENT BLOCK GRANT SITE READINESS  
PRELIMINARY ENGINEERING SERVICES**

**RESOLUTION #22 – 015**

WHEREAS, the Michigan Strategic Fund invited Units of General Local Government to apply for its Community Development Block Grant (CDBG) Program to support the Michigan Economic Development Corporation (MEDC) Site Readiness Improvement Program; and

WHEREAS, Ingham County is an eligible Unit of General Local Government and approved Resolution #20-116 on March 9, 2021 authorizing the County Controller as Certifying Officer to submit a CDBG grant request of \$120,500 to better prepare key vacant industrial sites for development in the townships of Vevay and Delhi and the cities of Mason and Williamston; and

WHEREAS, Ingham County was awarded the CDBG grant request and fully executed the grant agreement on May 19, 2021, approved as to form by Cohl, Stoker & Toskey, P.C.; and

WHEREAS, the relevant property owners, municipalities, and project partners have committed local funds in the estimated amount of \$30,000; and

WHEREAS, Ingham County is not liable for any matching funds, and grant management falls under the auspices of the Economic Development Corporation (EDC), currently managed by the Lansing Economic Area Partnership (LEAP); and

WHEREAS, Ingham County published a Request for Qualifications (RFQ) #70-21 for preliminary engineering services on August 10, 2021, and after due public notice provided in the City Pulse on August 18, 2021, Ingham County received four bids; and

WHEREAS, the Ingham County Board of Commissioners approved Resolution #21-512 to enter into a contract with Capital Consultants, Inc. for an amount not-to-exceed \$120,500; and

**JANUARY 25, 2022 REGULAR MEETING**

WHEREAS, after discussion with Capital Consultants, Inc. and project partners, including county financial services, LEAP recommends amending the contract for an amount not-to-exceed \$138,000, which includes the matching funds altogether in one contract for a more simplified and efficient financial process for all parties; and

WHEREAS, the Phase I environmental assessment currently in the scope of services for the Vevay Township site should be removed from the Ingham County and Capital Consultants, Inc. contract and will be completed via a separate contract through LEAP's EPA brownfield assessment dollars; and

WHEREAS, Ingham County still is not liable for any costs as the entire contracted amount will be reimbursed fully by grant funds and partner matching funds.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes amending the contract with Capital Consultants, Inc. for an amount not-to-exceed \$138,000.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign the amended contract for services and any necessary documents consistent with this resolution after approval as to form by the County Attorney.

BE IT FURTHER RESOLVED, that should any section, clause, or phrase of this resolution be declared by the Courts to be invalid, the same shall not affect the validity of this resolution as a whole nor any part thereof other than the part so declared to be invalid and all resolutions or parts of resolutions in conflict with any of the provisions of this resolution are hereby repealed.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert

**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 7**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE AN AGREEMENT WITH  
THE INGHAM CONSERVATION DISTRICT**

**RESOLUTION #22 – 016**

WHEREAS, Conservation Districts were established in response to the “Dust Bowl” to improve farming practices and be protective of the environment; and

WHEREAS, the Ingham Conservation District was established in 1946; and

WHEREAS, the role of Conservation Districts has expanded to be protective of all-natural resources including soil, water, wildlife, etc.; and

WHEREAS, Ingham Conservation District made a budget request to provide operational funding in support of education and outreach, conservation-oriented events, vehicle, and property maintenance and office support; and

WHEREAS, the 2022 Ingham County budget includes \$10,000 for the Ingham Conservation District.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes an agreement with the Ingham Conservation District to provide operational funding in support of education and outreach, staff support, vehicle, and property maintenance and office support.

BE IT FURTHER RESOLVED, that this agreement shall be for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$10,000.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert

**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 8**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO CONTRACT FOR COMMERCIAL AND INDUSTRIAL APPRAISALS**

**RESOLUTION #22 – 017**

WHEREAS, the contracting for commercial and/or industrial appraisals has been approved for the 2022 Equalization Department Budget; and

WHEREAS, the Purchasing Department has advertised and requested proposals for the necessary contractual service; and

WHEREAS, Michigan Equalization Services of Clark Lake, Michigan has submitted an acceptable proposal in accordance with the qualifications required by the Equalization Department; and

WHEREAS, it is the recommendation of the Ingham County Equalization Department in concurrence with the Purchasing Department to award this contract to Michigan Equalization Services.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners, through the Equalization Department, authorizes entering into a contract with Michigan Equalization Services in an annual amount as set forth in the following schedule:

Years 1 - 3:	\$ 96,000
Years 4 - 5:	\$102,000

The cost to be provided for in the 2022 and subsequent years Equalization Department Budget.

BE IT FURTHER RESOLVED, that a three-year contract be approved with the stipulation that a fourth year and fifth year renewal shall be a permissible option of the County.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign the necessary contract documents on behalf of the County after approval as to form by the County attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert

**JANUARY 25, 2022 REGULAR MEETING**

**Nays:** None    **Absent:** Stivers    **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None    **Absent:** Stivers    **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 9**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO APPROVE THE LEASE OF DARK FIBER FROM ZAYO GROUP**

**RESOLUTION #22 – 018**

WHEREAS, Ingham County's Family Center utilizes a fiber data connection solution currently; and

WHEREAS, there is a need for better data network connectivity back to the County's network; and

WHEREAS, a dark fiber solution has been determined to meet all data connectivity needs while providing the best price for performance.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners do hereby authorize the lease of dark fiber from Zayo Group in an amount not to exceed \$48,000.

BE IT FURTHER RESOLVED, that the recurring monthly fees will be paid from the Juvenile Division's fund (2926629-921000).

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any necessary budget adjustments.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any contract documents consistent with this resolution and approved as to form by the County Attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert

**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 10**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE AN AGREEMENT WITH LANSING TILE FOR THE CARPET  
REPLACEMENT AT THE HUMAN SERVICES BUILDING ADMIN OFFICE AREA**

**RESOLUTION #22 – 019**

WHEREAS, the carpet has deteriorated and outlived its useful life, showing wear and needs to be replaced as a part of the office renovations; and

WHEREAS, it is the recommendation of the Facilities Department to enter into an agreement with Lansing Tile a local vendor, who submitted a responsive and responsible proposal of \$56,000 for carpet replacement at the Human Services Building Admin Office area; and

WHEREAS, the Facilities Department is requesting a contingency of \$2,000 for any unforeseen circumstances; and

WHEREAS, funds are available in the approved 2022 CIP Health Department Carpet Replacement from the General Fund which has a balance of \$50,000 and the approved 2022 CIP Health Department Office Construction from the General Fund which has a balance of \$50,000.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes entering into an agreement with Lansing Tile, 2210 Apollo Drive, Lansing, Michigan 48906, for the carpet replacement at the Human Services Building Admin Office area for an amount not to exceed \$58,000 which includes a \$2,000 contingency.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary documents that are consistent with this resolution and approved as to form by the County Attorney.

**JANUARY 25, 2022 REGULAR MEETING**

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 11**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE AN AGREEMENT WITH TRANE U.S. INC., FOR THE  
REPLACEMENT OF MULTIPLE UNITS AND UPGRADE TRACER SUMMIT AT SEVERAL  
INGHAM COUNTY BUILDINGS**

**RESOLUTION #22 – 020**

WHEREAS, three roof top units at Forest Community Health Center (FCHC) are failing and need to be replaced for a cost of \$167,653; and

WHEREAS, 15 roof top units at the Ingham County Family Center (ICFC) are failing and need to be replaced for a total cost of \$418,700; and

WHEREAS, the Liebert unit in the Server Room at the Human Services Building (HSB) is failing and in need of replacement for a cost of \$34,140; and

WHEREAS, the Tracer Summit software and equipment for the HVAC controls for the Mason Courthouse and Hilliard Building is in need of upgrades to properly control HVAC systems for a cost of \$46,000; and

WHEREAS, per the Ingham County Purchasing Policy, vendors on the Omnia co-operative contract do not require three quotes; and

WHEREAS, Trane U.S. Inc., is on the Omnia contract; and

WHEREAS, it is the recommendation of the Facilities Department to enter into an agreement with Trane U.S. Inc. , who submitted proposal of \$666,493 for the replacement of three roof top units at FCHC, 15 roof top units at ICFC, the Liebert unit in the HSB server room and Tracer Summit upgrades for the Mason Courthouse and Hilliard Building; and

WHEREAS, the Facilities Department is requesting the following contingencies; \$2,000 at FCHC; \$1,200 at ICFC; \$2,860 at HSB; and \$3,500 for Tracer Summit upgrades; and

**JANUARY 25, 2022 REGULAR MEETING**

WHEREAS, funds are available in the approved 2022 CIP for FCHC line item #245-60199-976000-22F01 Public Imp. Fund which has a balance of \$170,000; and

WHEREAS, funds are available in the approved 2022 CIP for ICFC line item #245-66299-976000-22F03 Public Imp. Fund which has a balance of \$420,000; and

WHEREAS, funds are available in the following approved 2022 CIP's for HSB line item #631-23304-978000-22F05 HSB Operating Fund which has a balance of \$31,450 and line item #664-60199-935000-22F05 Equip. Revolving Fund which has a balance of \$5,550; and

WHEREAS, funds are available in the approved 2022 CIP for Tracer Summit upgrades line item #245-90210-976000-22F04 which has a balance of \$60,000.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes entering into an agreement with Trane U.S. Inc., 3350 Pine Tree Road, Lansing, Michigan 48911 for the replacement of; three roof top units at Forest Community Health Center for an amount not exceed \$169,653 which includes a \$2,000 contingency; 15 roof top units at the Ingham County Family Center for an amount not to exceed \$419,900 which includes a \$1,200 contingency; the Liebert unit in the Human Services Building server room for an amount not to exceed \$37,000 which includes a \$2,860 contingency; Tracer Summit software and equipment at the Mason Courthouse and Hilliard Building for an amount not to exceed \$49,500 which includes a \$3,500 contingency; for a grand total not to exceed amount of \$676,053.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary documents that are consistent with this resolution and approved as to form by the County Attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 12**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE AN ENGINEERING DESIGN SERVICES CONTRACT WITH  
BERGMANN  
AND  
TO AUTHORIZE A 2<sup>ND</sup> PARTY AGREEMENT WITH THE CITY OF EAST LANSING  
FOR  
THE LAKE LANSING ROAD PROJECT FROM ABBOT ROAD TO HAGADORN ROAD**

**RESOLUTION #22 – 021**

WHEREAS, the Ingham County Road Department has recently been awarded Highway Safety Improvement Program funding to perform a road diet on Lake Lansing Road from Abbot Road to Hagadorn Road, which includes an intersection reconstruction at Lake Lansing Road, Towar Avenue, and Birch Row Drive in Section 6 of Meridian Township; and

WHEREAS, the Highway Safety Improvement Program provides funding for 80% of construction costs up to a capped amount of \$600,000 for eligible construction items, with the Road Department being responsible for the remaining funding match, design engineering, construction engineering, and right of way costs; and

WHEREAS, the project costs associated with design engineering and right of way costs are included in the 2022 Road Fund Budget; and

WHEREAS, the costs associated with the local funding match for the Highway Safety Improvement Program and the construction engineering will be included in the 2023 Road Fund Budget; and

WHEREAS, the City of East Lansing has obtained \$400,000 in funding through various sources, including the Ingham County Regional Trails and Parks Millage Fund, of which a portion can be used for engineering design costs; and

WHEREAS, the City of East Lansing has committed to funding \$50,000 of the engineering design costs for this project, with the remaining portion of the available grant funding to be applied to the construction phase of the project; and

**JANUARY 25, 2022 REGULAR MEETING**

WHEREAS, the Ingham County Purchasing Department solicited proposals from the Michigan Department of Transportation prequalified and experienced engineering design firms to provide services on an as-needed basis, subsequently approved by the Ingham County Board of Commissioners in Resolution #19-299 and extended through 2023 in Resolution #21-609; and

WHEREAS, Road Department and City of East Lansing staff reviewed the proposals for experience, expertise, proposed labor rates, and overall value to the county; and

WHEREAS, the County on behalf of the Road Department, will enter into an agreement with the Consultant, which ensures requirements and responsibilities are defined; and

WHEREAS, the Road Department recommends that the Board of Commissioners authorizes an engineering design services contract with Bergmann to provide professional engineering services on the Lake Lansing Road Project from Abbot Road to Hagadorn Road; and

WHEREAS, the Road Department recommends that the Board of Commissioners authorize a 10% contingency for unidentified costs associated with the design portion of the project, such as additional work required by the Drain Office; and

WHEREAS, the County on behalf of the Road Department, will enter into a second party agreement with the City of East Lansing to define funding responsibilities for the engineering design and construction phases of the Lake Lansing Road Project from Abbot Road to Lake Lansing Road.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes entering into an engineering design services contract for the Lake Lansing Road Project from Abbot Road to Hagadorn Road with Bergmann located at 7050 West Saginaw Highway, Suite 200, Lansing, MI 48917, for the not to exceed fee of \$146,000, which includes a 10% contingency.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes entering into a second party agreement with the City of East Lansing for \$50,000 to be applied towards the engineering design services contract with the remaining \$350,000 of their grant funding to be applied towards the construction phase of the Lake Lansing Road Project from Abbot Road to Hagadorn Road.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary agreements that are consistent with this resolution and approved as to form by the County Attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert

**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 13**

Introduced by the County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO APPROVE A LETTER OF AGREEMENT  
BETWEEN INGHAM COUNTY AND CAPITOL CITY LABOR PROGRAM, CORRECTIONS UNIT,  
FOR COVID-19 RELATED USE OF LEAVE TIME**

**RESOLUTION #22 – 022**

WHEREAS, an agreement has been reached between Ingham County and the Capitol City Labor Program (CCLP) Corrections Unit to address access to leave time to cover necessary quarantine periods after exposure to an individual positive with COVID-19 or isolation periods after testing positive for COVID-19; and

WHEREAS, the parties wish to provide relief to Corrections employees experiencing hardship with leave time shortages as the coronavirus pandemic continues; and

WHEREAS, in order to provide this relief, a Corrections employee may utilize any of their available accrued but unused leave time for the purposes of covering the time the employee is off of work due to COVID-19 quarantine or isolation.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes the attached Letter of Agreement with the CCLP Corrections Unit regarding use of leave time for COVID-19 quarantine and/or isolation to be reviewed six (6) months from the execution of the agreement.

BE IT FURTHER RESOLVED, that that Chairperson of the Ingham County Board of Commissioners is hereby authorized to sign any necessary documents after approval as to form by the County Attorney.

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

# JANUARY 25, 2022 REGULAR MEETING

COUNTY OF INGHAM AND INGHAM COUNTY SHERIFF

AND

CAPITOL CITY LABOR PROGRAM, INC. (FOR ITS CORRECTIONS UNIT)

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## AGREEMENT

**WHEREAS**, with the ongoing coronavirus pandemic, the parties have identified a need to ensure employees in the bargaining unit have access to enough leave time to cover any necessary quarantine period after exposure to an individual positive for COVID-19 or isolation period after testing positive for COVID-19; and

**WHEREAS**, the parties wish to provide relief to corrections employees experiencing hardship with leave time shortages as the coronavirus pandemic continues.

### **NOW THEREFORE, THE PARTIES AGREE:**

1. Regardless of any limitations in the collective bargaining agreement between the parties, a corrections employee may utilize any of their available accrued but unused leave time for the purposes of covering the time the employee is off of work due to COVID-19 quarantine or isolation requirements.
2. Supporting documentation from a health care provider is not required to support a quarantine period after exposure to the virus originating from the workplace. However, medical documentation would be required to support a claim of workplace exposure, including proof of a positive test, for purposes of determining workers' compensation eligibility.
3. The employee may not use such leave time for previously scheduled unrelated medical appointments/procedures, vacation or other leaves of absence unrelated to COVID-19.
4. Utilization of this leave time is to cover hours an employee is regularly scheduled to work.
5. An employee must follow established call-in/reporting procedures to notify supervision of their absence.
6. The parties agree to revisit this issue in six (6) months from the execution of this Agreement.

**JANUARY 25, 2022 REGULAR MEETING**

This Agreement is without precedence or prejudice as to any future matters between the parties.

CCLP:

01/10/2022

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Date

INGHAM COUNTY SHERIFF:

1/10/2022

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Date

INGHAM COUNTY:

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Date

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 14**

Introduced by the Human Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO ADOPT THE  
INGHAM COUNTY PARKS AND RECREATION 2022-2026 MASTER PLAN**

**RESOLUTION #22 – 023**

WHEREAS, the Ingham County Parks and Recreation Commission has undertaken a planning process to determine the recreation and natural resource conservation needs and desires of its residents during a five-year period covering the years 2022 through 2026; and

WHEREAS, the Ingham County Parks and Recreation Commission began the process of developing a community recreation and natural resource conservation plan in accordance with the most recent guidelines developed by the Department of Natural Resources and made available to local communities; and

WHEREAS, residents of the Ingham County were provided with a well-advertised opportunity during the development of the draft plan to express opinions, ask questions, and discuss all aspects of the recreation and natural resource conservation plan; and

WHEREAS, the public was given a well-advertised opportunity and reasonable accommodations to review the final draft plan for a period of at least 30 days; and

WHEREAS, a public hearing was held on November 15, 2021 at the Human Services Building in Lansing, MI to provide an opportunity for all residents of the planning area to express opinions, ask questions, and discuss all aspects of the Ingham County Parks and Recreation 2022-2026 Master Plan; and

WHEREAS, the Ingham County Parks and Recreation Commission has developed the plan as a guideline for improving recreation and enhancing natural resource conservation for the Ingham County Parks and Recreation Commission; and

WHEREAS, after the public hearing, the Ingham County Parks and Recreation Commission recommended adopting the Ingham County Parks and Recreation 2022-2026 Master Plan at their January 10, 2022 meeting.

**JANUARY 25, 2022 REGULAR MEETING**

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby adopts the Ingham County Parks and Recreation 2022-2026 Master Plan.

BE IT FURTHER RESOLVED, that the goals and objectives for 2022 through 2026, as stated in the Master Plan, shall be construed as desirable goals only with no implied commitment on the part of the Board of Commissioners to fund any particular recommendation contained therein.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 15**

Introduced by the Human Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS  
RESOLUTION HONORING DR. JEFFREY BROWN**

**RESOLUTION #22 – 024**

WHEREAS, Ingham County Health Department's (ICHD) Community Health Center Board and Ingham County Board of Commissioners wish to honor Dr. Jeffrey Brown for his years of service as an Ingham Community Health Center Board of Director; and

WHEREAS, the Ingham County Board of Commissioners acts as co-applicant with the Ingham Community Health Center Board of Directors for the governance and oversight of the Federally Qualified Health Center through ICHD; and

WHEREAS, as the current Ingham Community Health Center Board of Directors, Dr. Jeffrey Brown has honorably completed his term in said positions and has contributed with integrity and commitment to the Health Center mission during his term; and

WHEREAS, Dr. Brown has served on multiple committees including on the Executive Committee as the Board Secretary and as a member of the Membership Committee; and

WHEREAS, his leadership led to increased Board recruitment and retention which grew the Health Center Board in size and diversity; and

WHEREAS, the Ingham Community Health Center Board, the Health Officer and the Ingham County Board of Commissioners wish to recognize Dr. Jeffrey Brown's dedication during his service as a Health Center Board officer and member.

**THEREFORE BE IT RESOLVED**, that the Ingham County Board of Commissioners hereby honors Dr. Jeffrey Brown for his years of service as an Ingham Community Health Center Board officer and member.

**BE IT FURTHER RESOLVED**, that the Board wishes him continued success in all of his future endeavors.

**JANUARY 25, 2022 REGULAR MEETING**

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 16**

Introduced by the Human Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION HONORING DAPHINE WHITFIELD FOR SERVICE AS A  
COMMUNITY HEALTH CENTER BOARD MEMBER**

**RESOLUTION #22 – 025**

WHEREAS, Ingham County Health Department's (ICHD) Community Health Center Board and the Ingham County Board of Commissioners wish to honor Daphne Whitfield for her years of service as an Ingham Community Health Center Board member and committee chair; and

WHEREAS, the Ingham County Board of Commissioners acts as co-applicant with the Ingham Community Health Center Board of Directors for the governance and oversight of the Federally Qualified Health Center through ICHD; and

WHEREAS, the current Ingham Community Health Center Board of Director, Daphine Whitfield, has honorably completed her term in said positions and has contributed with integrity and commitment to the Health Center mission during her term; and

WHEREAS, Ms. Whitfield has served on several committees which included stepping forward to lead the Executive Director Evaluation Committee as the Committee Chair, and as a member of the Quality Committee; and

WHEREAS, ICHD's Community Health Center Board, the Health Officer and the Ingham County Board of Commissioners wish to recognize Daphine Whitfield's dedication during her service as a Health Center Board member and committee chair.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby honors Daphine Whitfield for her years of service as an Ingham Community Health Center Board member and committee chair.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners wishes her continued success in all of her future endeavors.

**JANUARY 25, 2022 REGULAR MEETING**

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 17**

Introduced by the Human Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS  
RESOLUTION HONORING RENEE NEMETH, LPN**

**RESOLUTION #22 – 026**

WHEREAS, after eight years of dedicated service to Ingham County Health Department's (ICHD's) Jail Medical, Renee Nemeth retired on Friday, December 3, 2021; and

WHEREAS, Renee Nemeth began her career with ICHD in April of 2013 as a Licensed Practical Nurse at Jail Medical; and

WHEREAS, as a Medication Nurse at the Ingham County Correctional Facility, Renee brought an attention to detail and an organization to the medication room; and

WHEREAS, Renee developed a system of checks and balances to ensure the safe set-up and distribution of pharmaceuticals to the inmate population; and

WHEREAS, Renee was instrumental in the redesign of workflow for the delivery of medications throughout the correctional facility; and

WHEREAS, Renee created and maintained a procedure by which medications were re-ordered through a community pharmaceutical vendor, facilitating the communication and collaboration between professional licensed providers and the vendor; and

WHEREAS, this new re-ordering procedure allowed for the safe organization of medication distribution carts and medication delivery; and

WHEREAS, Renee played a significant role in the orientation of new jail medical staff to the procedures utilized in the medication room, order and renewal systems and procedures for medication distribution; and

WHEREAS, because of Renee's thoroughness and ability to follow pharmaceutical regulations, the medication room successfully passed its quarterly pharmacy inspections; and

**JANUARY 25, 2022 REGULAR MEETING**

WHEREAS, Renee assisted in developing plans and protocols for pharmaceutical management of Medication Assisted Treatment for Substance Use Disorder in the jail; and

WHEREAS, during her career Renee was professional, dedicated, knowledgeable, and loyal to ICHD's mission of providing quality health care to Ingham County residents and jail inmates; and

WHEREAS, through her attention to detail and passion for her job duties, Renee was found to be indispensable and will be greatly missed.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby honors Renee Nemeth for her eight years of dedicated service and for her exemplified patient care and commitment to her work.

BE IT FURTHER RESOLVED, that the Board wishes her continued success in all of her future endeavors.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 18**

Introduced by the Human Services, County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A REORGANIZATION OF POTTER PARK ZOO  
MAINTENANCE POSITIONS**

**RESOLUTION #22 – 027**

WHEREAS, the Zoo has four UAW Zoo Maintenance Worker 400 positions of which two are vacant; and

WHEREAS, a reorganization of these positions provides a more effective structure for employee recruitment, retention, and satisfaction; and

WHEREAS, the four new UAW Zoo Maintenance Worker I/II/III positions have a salary range of \$38,413 to \$48,101 at the I level, \$41,953 to \$51,562 at the II level and \$45,315 to \$54,924 at the III level; and

WHEREAS, the 2022 personnel cost projections provided by the budget department show a total (wage and fringe) annual cost increase of \$33,992 at Step 7 of the III level for the four proposed multiple grade positions; and

WHEREAS, there are sufficient funds in the Zoo Fund, #25869200, for the proposed reorganization; and

WHEREAS, the United Auto Workers (UAW) Local 2256 – Zoo Unit and the Potter Park Zoo Advisory Board support the proposed updated job description and reorganization.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes a reorganization of the following Potter Park Zoo Maintenance Worker positions:

Four existing UAW Zoo 400 Maintenance Worker positions to four UAW Zoo I/II/III Maintenance Worker positions.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any necessary budget and position allocation list adjustments related to this resolution.

**JANUARY 25, 2022 REGULAR MEETING**

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 19**

Introduced by the Human Services and Finance Committees:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AMEND AGREEMENT WITH DIGNIFIED AGING PROJECT**

**RESOLUTION #22 – 028**

WHEREAS, Ingham County Health Department (ICHD) wishes to amend the agreement with Dignified Aging Project (DAP) to provide staff at an increased hourly rate for licensed and unlicensed employees, to co-administer the flu vaccine with the administration of COVID-19 vaccines, and to extend the agreement effective January 1, 2022 through September 30, 2022; and

WHEREAS, this resolution will raise the hourly rates of Licensed/Registered Nurses from \$45.00 to \$50.00, and also raise the hourly rates of unlicensed staff from \$25.00 to \$30.00 effective January 25, 2022, allowing ICHD to retain nurses and staff to assist with vaccination efforts in Ingham County; and

WHEREAS, all costs of this amendment, which adds vaccination services to the existing agreement, will be covered in grant funds accepted in Resolution #21-419; and

WHEREAS, residents of long-term care facilities and skilled nursing facilities have been disproportionately affected by the COVID-19 pandemic and often face transportation barriers to travel to vaccination sites; and

WHEREAS, DAP will provide staff to go into these facilities to provide both the COVID-19 vaccination as well as the flu vaccination, at the same time; and

WHEREAS, allowing DAP to provide nursing staff will also help to increase the number of vaccinators in Ingham County, and get both COVID-19 and flu vaccines to residents at a faster rate; and

WHEREAS, included in this amendment and approved through Resolution #21-440, any vendor partnering with Ingham County must also be fully vaccinated at or above Ingham County's current vaccination rate; and

WHEREAS, the Health Officer recommends that the agreement with DAP be amended to provide staff at an increased hourly rate for licensed and unlicensed employees, to co-administer the flu vaccine with the administration of COVID-19 vaccines, and to extend the agreement effective January 1, 2022 through September 30, 2022.

**JANUARY 25, 2022 REGULAR MEETING**

THEREFORE BE IT RESOLVED, that the agreement with DAP be amended to provide staff at an increased hourly rate for licensed and unlicensed employees, to co-administer the flu vaccine with the administration of COVID-19 vaccines, and to extend the agreement effective January 1, 2022 through September 30, 2022.

BE IT FURTHER RESOLVED, that this resolution will raise the hourly rates of Licensed/Registered Nurses from \$45.00 to \$50.00, and also raise the hourly rates of unlicensed staff from \$25.00 to \$30.00, allowing ICHD to retain nurses and staff to assist with vaccination efforts in Ingham County.

BE IT FURTHER RESOLVED, that DAP will provide staff to go into these facilities to provide both the COVID-19 vaccination as well as the flu vaccination, at the same time.

BE IT FURTHER RESOLVED, that included in this amendment and approved through Resolution #21-440, any vendor partnering with Ingham County must also be fully vaccinated at or above Ingham County's current vaccination rate.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any necessary contract agreement upon approval as to form by the County Attorney.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 20**

Introduced by the Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AMEND RESOLUTION #10-275 WITH NEXTGEN® HEALTHCARE  
INFORMATION SYSTEMS, INC. FOR NEXTGEN® MOBILE**

**RESOLUTION #22 – 029**

WHEREAS, Ingham County Health Department's (ICHHD) Community Health Centers (CHCs) wish to amend Resolution #10-275 with NextGen® Healthcare Information Systems, Inc., to include NextGen® Mobile effective February 1, 2022 through January 31<sup>st</sup> 2023 in an amount not to exceed \$15,000; and

WHEREAS, NextGen® Mobile is a cloud-enabled mobile application that allows providers to engage the electronic health record on a mobile device to view schedules, patient clinical information, record dictation for visits to send back to the EHR as text, and securely communicate with and message other providers; and

WHEREAS, the cost for this service is \$12,500 for a one-time implementation fee, and a subscription cost of \$99.00 per month for 25 providers for an annual cost of \$2,475; and

WHEREAS, the total cost of this agreement will not exceed \$15,000 which will be covered by funding from the American Rescue Plan fund, authorized through Resolution #21-240; and

WHEREAS, the CHC Board of Directors and the Health Officer recommend that the Ingham County Board of Commissioners authorizes amending Resolution #10-275 with NextGen® Healthcare Information Systems, Inc. to include NextGen® Mobile effective February 1, 2022 through January 31<sup>st</sup> 2023 in an amount not to exceed \$15,000.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes amending the agreement with NextGen® Healthcare Information Systems, Inc. authorized in Resolution #10-275 to include NextGen® Mobile effective February 1, 2022 through January 31<sup>st</sup> 2023, in an amount not to exceed \$15,000.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**JANUARY 25, 2022 REGULAR MEETING**

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 21**

Introduced by the Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AMEND RESOLUTION #20-015  
VISITOR INCENTIVE PROGRAMS AT POTTER PARK ZOO**

**RESOLUTION #22 – 030**

WHEREAS, the Ingham County Board of Commissioners adopted Resolution #20-015 authorizing visitor incentive programs at Potter Park Zoo; and

WHEREAS, Potter Park Zoo is partnering with the Ingham County Circuit Court Family Division for the 6<sup>th</sup> annual Hippy Hop 5K Child Benefit Fund fundraiser; and

WHEREAS, incentives have the potential to create additional parking, admission, gift shop, and restaurant revenue through increased attendance as well as increased awareness of services at the zoo.

THEREFORE BE IT RESOLVED, that the Board of Commissioners approve amending Resolution #20-015 to include the following visitor incentive programs at the Potter Park Zoo.

<b>New Incentives</b>	<b>Fees</b>
Hippy Hop 5K registered participants (April 16, 2022)	Free Parking and Admission

BE IT FURTHER RESOLVED, that all other fees set by Resolution #20-015 will remain the same as adopted by the Board of Commissioners.

<b>Current Incentives</b>	<b>Fees</b>
Ingham County and City of Lansing Residents	Ingham County and City of Lansing residents free admission 9AM-Noon all non-holiday Mondays
Mother’s Day (May)	Mothers free admission
Father’s Day (June)	Fathers free admission
Be A Tourist In Your Own Town (June) Greater Lansing Convention and Visitor’s Bureau	Free admission and parking with tourist passport

**JANUARY 25, 2022 REGULAR MEETING**

Fourth of July (July)	Military free admission
Grandparent's Day (September)	Grandparents free admission
College Day (October)	Free admission with valid student identification
Ingham County and City of Lansing Resident's Day (October)	Free admission
Veterans Day (November)	Veterans and families free admission
Registered Groups 20+ (April-October)	Admission \$1.00 off per person
Ingham County School Groups	Admission \$1.00 per child

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 22**

Introduced by the Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT EXTENSION WITH SHANE'S CAMELS**

**RESOLUTION #22 – 031**

WHEREAS, the agreement between the County and the Zoological Society, Resolution #17-069, transfers operations of encounters including the camel ride to the County; and

WHEREAS, Resolution #19-113 approved entering into an agreement with Shane's Camels for camel ride services at the Zoo; and

WHEREAS, the effective date of the agreement is April 17, 2019 through April 17, 2022 with an option to extend for two years; and

WHEREAS, Shane's Camels and Potter Park Zoo have a mutual intent of exercising the two year extension option for continuation of these services; and

WHEREAS, this contract will be a revenue contract with the Zoo receiving 25% of the gross revenue from the camel ride services.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes awarding a two-year contract extension to Shane's Camels for camel ride services at Potter Park Zoo.

BE IT FURTHER RESOLVED, that Potter Park Zoo will receive 25% of the gross revenue from the camel ride services.

BE IT FURTHER RESOLVED, that the Board Chairperson is authorized to sign any necessary documents consistent with this resolution after approval as to form by the County Attorney.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter

**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/20**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 23**

Introduced by the Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT WITH AMERICAN RAMP COMPANY DBA  
PROGRESSIVE BIKE RAMPS FOR CONSTRUCTION OF A BIKE SKILLS PARK AT  
BURCHFIELD PARK**

**RESOLUTION #22 – 032**

WHEREAS, the Ingham County Parks Department and the Mid-Michigan Mountain Biking Association (MMMBA) identified the need for a mountain bike skills park at Burchfield Park; and

WHEREAS, this would include a bicycle playground and mountain bike skills course. Its goal is to introduce young and beginner riders to off-road bike handling skills – providing kids with an alternative form of recreation that challenges, inspires confidence, fosters independence, and offers a whole lot of fun; and

WHEREAS, the Ingham County Parks Department wishes to enter into an agreement with American Ramp Company dba Progressive Bike Ramps for the purpose of constructing a Bike Skills Park at Burchfield Park; and

WHEREAS, the scope of the work includes earth work to construct biking trail and fabrication and installation of Bike Park elements; and

WHEREAS, the purchase will utilize Sourcewell (Contract #112420-ARC), in which Ingham County is a member; and

WHEREAS, the total cost of constructing the Bike Skills Park as quoted in the base bid in the amount of \$134,891.98 plus a 10% contingency of \$13,489.20 for a total construction cost not to exceed \$148,381.18 and

**JANUARY 25, 2022 REGULAR MEETING**

will be covered from a large private donation of \$100,000 and a Capital Region Community Foundation Impact Grant of \$67,000 (Resolution #21-378).

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby approves entering into the attached agreement with American Ramp Company dba Progressive Bike Ramps as quoted in the base bid in the amount of \$134,891.98 plus 10% contingency of \$13,489.20 for a total construction cost not to exceed \$148,381.18 for the purpose of constructing a Bike Skills Park.

BE IT FURTHER RESOLVED, that 50% payment required at the time the order is placed and 50% required at the time of shipping equipment.

BE IT FURTHER RESOLVED, that there are funds available in line items 208-75200-726010 (\$5,000), 208-75200-974000 (\$20,000), 208-75300-932000 (\$100,000) and \$67,000 impact grant from the Capital Region Community Foundation Grant.

BE IT FURTHER RESOLVED, that the three line items (208-75200-726010, 208-75200-974000, and 208-75300-932000) be combined into one land improvement line and a project code assigned.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary contract documents on behalf of the County after approval as to form by the County Attorney.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

## JANUARY 25, 2022 REGULAR MEETING

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### **SOURCEWELL BUILD AGREEMENT**

**THIS AGREEMENT** is made this \_\_\_\_\_ day of December, 2021, by and between Ingham County Parks, MI (hereinafter called "**OWNER**"), whose principal office is located at \_\_\_\_\_, and American Ramp Company dba Progressive Bike Ramps, (hereinafter called "**CONTRACTOR**"), whose principal office is located at 601 S. McKinley Ave, Joplin, MO 64801.

**PROJECT: Burchfield Park Skills Course**

**LOCATION: 881 Grovenburg Road, Holt, MI 48821**

**PROJECT NUMBER: TBD**

### **WITNESSETH:**

For value received, **CONTRACTOR** and **OWNER** agree as follows:

### **ARTICLE 1**

#### **DESCRIPTION OF WORK**

1.1 The **CONTRACTOR** hereby covenants and agrees with the **OWNER** that he will well and faithfully construct the project in accordance with each and every one of the conditions, covenants, stipulations, terms and provisions contained in the specifications, drawings, and general conditions relating to the project, and will well and faithfully comply with and perform each and every obligation imposed upon him by said documents.

1.2 **CONSTRUCTION:** Bike Skills Park as determined by Exhibit A – Scope of Work. Scope of work is limited to the footprint of the bike park. See Exhibit A for a complete list of inclusions and exclusions. Exhibit B outlines the equipment to be manufactured and installed per this contract value. Along with details of the location.

### **ARTICLE 2**

#### **CONTRACT AMOUNT**

2.1 **OWNER** agrees to pay **CONTRACTOR** the sum of **One Hundred Thirty Four Thousand Eight Hundred Ninety One Dollars and Ninety Eight Cents (\$134,891.98)**, plus any applicable taxes, subject to additions and deductions for changes as may be agreed upon in writing. **CONTRACTOR** may bill his work progressively based on quantities installed. A monthly service charge of 1.5% (18% per annum) will be applied to any past due amount after thirty (30) days.

2.2 All portions of this contract will be billed to the **OWNER** by the **CONTRACTOR** on the following progress schedule:

50% at the time the order is placed

50% upon shipping

**JANUARY 25, 2022 REGULAR MEETING**

All progress billings are due in full upon receipt to avoid a monthly service charge as outlined in section 2.1 above.

2.3 Execution of any Attachments and/or Add Alternates will be bound by all terms and conditions of the Agreement.

2.4 “Completion of the Project” shall be deemed the earlier of 1.) The date Owner executes Contractor’s punch-list/sign-off sheet; or 2.) The date the Owner opens the Project to the public.

2.5 American Ramp Company will comply with Ingham County Prevailing Wage Policy *This page is the creative property of Progressive Bike Ramps. It cannot be copied or redistributed.*

## **JANUARY 25, 2022 REGULAR MEETING**

### **ARTICLE 3**

#### **INSURANCE AND INDEMNITY**

3.1 CONTRACTOR shall maintain at its cost the following minimum insurance and coverage throughout the term of the Agreement: Both (1) Comprehensive General Liability and (2) Comprehensive Automobile Liability Insurance covering liabilities for property damage and bodily injury, including death, at the minimum amount of One Million and No/100 Dollars (\$1,000,000.00) per occurrence.

3.2 CONTRACTOR agrees to indemnify and hold harmless OWNER from any and all claims, loss, or expense of every kind whatsoever which may arise from CONTRACTOR's negligent acts or omissions or breach of its obligations hereunder. OWNER agrees to indemnify and hold harmless CONTRACTOR from any and all claims, loss, or expense of every kind whatsoever which may arise from OWNER's negligent acts or omissions or breach of its obligations hereunder.

3.3 OWNER shall maintain builder's risk property insurance respecting the Property in an amount equal to the full insurable value thereof and the risk of casualty loss or damage to the Property shall be borne by OWNER. If a casualty loss occurs during construction, this Contract shall terminate and CONTRACTOR shall be paid in full for all work performed and materials provided. The parties may then enter into a new contract to cover the repair, reconstruction and completion of the property if necessary.

### **ARTICLE 4**

#### **CONTRACTOR'S AND OWNER'S RESPONSIBILITIES**

4.1 No variation of this agreement will be recognized unless such change has been approved in writing

4.2 CONTRACTOR may assign or transfer this Agreement or any part thereof or amounts due or to become due hereunder with the written consent of OWNER, which shall not be unreasonably withheld. OWNER understands that CONTRACTOR may subcontract the installation portion of this Agreement using independent Subcontractors without the consent of OWNER.

4.3 CONTRACTOR will in no way be liable for delays in the completion of the Project which are beyond the control of CONTRACTOR, including but not limited to: Acts of God, labor strikes, shortage of materials, shipping delays or actions attributable to the Purchaser.

4.4 After the final inspection and completion of the Project, all repair/replacement issues regarding the Project and the materials shall be determined under the terms set forth in CONTRACTOR's standard warranty.

4.5 During construction the entire job site is considered hazardous. Before, during and after construction, OWNER is responsible for securing the job site. OWNER is responsible for barricading the premises and warning persons of the dangers at the jobsite. Under no circumstances may the bike park be ridden until completion of the Project. CONTRACTOR will not be held liable for and OWNER shall hold CONTRACTOR harmless from any accidents that occur because ramps/rails were used before the Project was complete.

4.6 Both during construction and after completion, CONTRACTOR shall not be held liable for damages beyond its control including but not limited to: noise generated from the Project, before and after completion, location choice, graffiti, injuries, additional expenses incurred by Purchaser, zoning issues, etc.

4.7 Building permits and other local licenses that are required for the Project are the sole responsibility of the OWNER. If CONTRACTOR is required to purchase these licenses, such costs will be billed to the OWNER and added to the contract price hereunder.<sup>3</sup>

**JANUARY 25, 2022 REGULAR MEETING**

4.8 All materials and workmanship are to conform to the contract drawings, details and specifications and the owner's Standards for Construction. *This page is the creative property of Progressive Bike Ramps. It cannot be copied or redistributed.*

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**JANUARY 25, 2022 REGULAR MEETING**

**ARTICLE 5  
MISCELLANEOUS**

5.1 The persons signing this Agreement warrant that they are duly authorized to sign on behalf of their respective parties and to bind their respective parties hereto. This Agreement shall inure to the benefit of and be binding upon the undersigned parties and their respective heirs, executors, legal representatives, successors and assigns. No waiver of any provision of this agreement shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any waiver constitute a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver. If any provision of this agreement is held to be invalid or unenforceable, all other provisions shall nevertheless continue in full force and effect.

5.2 The parties shall endeavor to resolve their Claims by mediation. Request for mediation shall be filed, in writing, with the other party to the Contract. The request may be made concurrently with the submission of such Claim to a court of competent jurisdiction, as provided in the paragraph below, but, in such event, mediation shall proceed in advance of such legal proceedings, which shall be stayed pending mediation for a period of 60 days from the date of submission, unless stayed for a longer period by agreement of the parties or court order.

5.3 Claims, disputes or other matters in question between the parties arising out of or relating to this Contract and which cannot be resolved by mediation, as provided in above paragraph, shall be governed by Missouri law and shall be determined exclusively in the Courts of Jasper County, Missouri without regard to its conflicts of law provisions. The prevailing party shall be entitled in any such action to recover its reasonable attorney’s fees and legal expenses from the other party.

5.4 This agreement constitutes the entire agreement between the parties pertaining to its subject matter, and it supersedes all prior contemporaneous agreements, representations, and understandings of the parties. No supplement, modification, or amendment of this agreement shall be binding unless executed in writing by all parties.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement the day and year first above written.

**OWNER: CONTRACTOR:**

Firm: \_\_\_\_\_ Firm: American Ramp Company

Authorized Signature: \_\_\_\_\_ Authorized

Signature: \_\_\_\_\_ Name Print: \_\_\_\_\_

Name & Title Print: \_\_\_\_\_

Date Executed: \_\_\_\_\_ Date Executed: \_\_\_\_\_

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 24**

Introduced by the Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE THE DEVELOPMENT OF AN 18-HOLE DISC GOLF COURSE  
AT LAKE LANSING PARK NORTH**

**RESOLUTION #22 – 033**

WHEREAS, the Ingham County Parks 2022-2026 Master Plan community input process revealed a need to develop a disc golf course in the Meridian Township area; and

WHEREAS, the Ingham County Parks strives to meet the goal of providing adequate recreational facilities for the residents of Ingham County; and

WHEREAS, the creation of a disc golf course meets #3 in the five-year action plan to add disc golf course to Lake Lansing Park North; and

WHEREAS, the construction of a disc golf course at Lake Lansing Park North would provide another low cost, recreational opportunity at the park which would, at the same time, provide increased awareness and visitation of the park; and

WHEREAS, the disc golf course construction and maintenance will be done in house to keep cost down; and

WHEREAS, that the Ingham County Parks & Recreation Commission recommends \$50,000 to be used from the Parks Department 208 fund balance to fund the cost of the Lake Lansing Park North disc golf course.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the development of an 18-hole disc golf course at Lake Lansing Park North.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the transfer of \$50,000 from the Parks Department 208 fund balance into a new line item for this project.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 25**

Introduced by the Law & Courts, County Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO RECLASSIFY THE CENTRAL RECORDS OFFICE COORDINATOR TO  
CENTRAL RECORDS AND FREEDOM OF INFORMATION ACT COORDINATOR WITH A  
JOB DESCRIPTION AND WAGE SCALE CHANGE**

**RESOLUTION #22 – 034**

WHEREAS, the Ingham County Sheriff's Office has a Central Records Office Coordinator; and

WHEREAS, the Office Coordinator position has previously been heavy in management and delegation responsibilities; and

WHEREAS, the increase of FOIA requests now demands the majority of the Office Coordinator's time and attention; and

WHEREAS, the Ingham County Sheriff's Office and Human Resources Department has updated the job description and its title to Central Records and Freedom of Information Act Coordinator to better depict the current job responsibilities; and

WHEREAS, the responsibilities from increase in FOIA requests is in addition to the current job responsibilities; and

WHEREAS, the Ingham County Human Resources Department supports a change in UAW wage scale from a G to an H for the described added responsibilities, an increase of approximately \$3,400-\$4,000/year; and

WHEREAS, a memo from Human Resources supporting the reclassification is attached; and

WHEREAS, the UAW has been notified and is agreeable to the proposed job description/classification changes; and

WHEREAS, the Ingham County Sheriff's Office has contacted the budget office and has their support.

**JANUARY 25, 2022 REGULAR MEETING**

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners approves the reclassification of Central Records Office Coordinator to Central Records and Freedom of Information Act Coordinator as described above.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners directs the Controller/Administrator to make the necessary budget adjustments in the Ingham County Sheriff's Office budget and position allocation list.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**COUNTY SERVICES: Yeas:** Sebolt, Grebner, Celentino, Peña, Maiville, Naeyaert  
**Nays:** None **Absent:** Stivers **Approved 01/18/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

TO: Scott Wrigglesworth, Sheriff  
FROM: Joan Clous, Human Resources Specialist  
DATE: December 16, 2021  
RE: Support for Reclassification: Office Coordinator – Sheriff’s Office

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Per your request, Human Resources has reviewed the classification titled Office Coordinator. The position’s primary responsibility is to oversee the central records and FOIA requests.

After analysis, the position is appropriately compensated at UAW salary range H (\$42,457.97 - \$50,646.74). The UAW has been notified. They support the reclassification and salary placement.

*Please use this memo as acknowledgement of Human Resources’ participation and analysis of your proposed classification. You are now ready to complete the final step in the process: contact Budgeting, write a memo of explanation and prepare a resolution for Board approval.*

*If I can be of further assistance, please email or call me 887-4374.*

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 26**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT FOR SERVICES WITH DANIELLE PATRICK TO  
AUDIT EVIDENCE AND EVIDENCE RECORDS AT THE INGHAM COUNTY SHERIFF'S OFFICE**

**RESOLUTION #22 – 035**

WHEREAS, the Ingham County Sheriff's Office (ICSO) has endeavored to reconcile evidence and evidence related records; and

WHEREAS, this work was overseen by Lieutenant Danielle Patrick, who retired in 2019 from the Sheriff's Office; and

WHEREAS, there is an ongoing need to complete all audits, inventories and entry of evidence in the custody of ICSO to meet current evidence recording standards and in preparation for moving into a new facility; and

WHEREAS, Danielle Patrick is skilled, highly efficient, and qualified to continue to work on this project in a contractual capacity with the County; and

WHEREAS, the identified areas to be worked on are freezer evidence items, DNA evidence, and 2019 evidence totaling approximately 900 cases; and

WHEREAS, the Sheriff's Office has identified funding (#101301102-818000) within its budget to pay for this contract.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes a contract with Danielle Patrick to Audit Evidence and Evidence Records for the time period of January 1, 2022 to December 31, 2022 at a cost not to exceed \$18,000.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any necessary adjustments to the 2022 budget consistent with this resolution.

**JANUARY 25, 2022 REGULAR MEETING**

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary contract documents that are consistent with this resolution and approved as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 27**

Introduced by the Law & Courts and Finance Committees of the:

**RESOLUTION TO AUTHORIZE THE PURCHASE OF AXON BODY WORN CAMERAS,  
EQUIPMENT, AND LICENSES**

**RESOLUTION #22 – 036**

WHEREAS, the City of Lansing Police Department and the Ingham County Sheriff's Office were allocated \$124,318 from the 2021 Local JAG grant from the Department of Justice; and

WHEREAS, the Ingham County Sheriff's Office portion allocated from this grant is \$13,674; and

WHEREAS, the Ingham County Sheriff's Office currently uses Axon body worn cameras for patrol and in corrections; and

WHEREAS, the total expense for 4 Axon body worn cameras, equipment, and 50-month licenses is \$15,496; and

WHEREAS, the remaining amount of \$1,822 shall be deducted from the appropriate Sheriff's Office budgeted line item; and

WHEREAS, the purchase of Axon cameras will facilitate greater transparency and lower liability.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the purchase of 4 Axon body worn cameras, related equipment, and 50-month licenses for \$15,496.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners directs the Controller to make the necessary adjustments to the 2022-2024 Sheriff's Office budgets consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any necessary documents that are consistent with this resolution and approved as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 28**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT ADDENDUM WITH SECURUS TECHNOLOGIES  
TO ADDRESS APPLICABLE PORTIONS OF THE FEDERAL COMMUNICATIONS COMMISSION  
RULING ON INMATE TELEPHONE FEES**

**RESOLUTION #22 – 037**

WHEREAS, Ingham County currently contracts with Securus Technologies, LLC to provide a telephone system for all inmates in Ingham County; and

WHEREAS, the Sheriff's Office recommends that Ingham County authorize a contract addendum with Securus Technologies, LLC to comply with those applicable portions of the Third Report and Order, Order on Reconsideration, and Fifth Further Notice of Proposed Rulemaking (collectively, the "Order") released by the Federal Communications Commission ("FCC") on inmate telephone fees that took effect on October 26, 2021; and

WHEREAS, the FCC's Order provides, among other things, that jails cannot charge interstate or local calling rates which exceed \$0.21 per minute; and

WHEREAS, the FCC's Order also reduces the FCC's percentage for all currently commissionable call traffic from 55% to 35%; and

WHEREAS, the Sheriff's Office has been informed these rate changes went into effect on October 26, 2021.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes a contract addendum with Securus Technologies, LLC to comply with the FCC's Order.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary documents that are consistent with this resolution and approved as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**JANUARY 25, 2022 REGULAR MEETING**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

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**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 29**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT RENEWAL TO CONTINUE MAINTENANCE  
AND SUPPORT FROM LEXISNEXIS FOR THEIR E-CITATION AND UD-10 CRASH  
REPORTING SYSTEMS**

**RESOLUTION #22 – 038**

WHEREAS, the Ingham County Sheriff's Office staff completes traffic crash investigation reports and issues citations as part of their sworn duties; and

WHEREAS, LexisNexis provides applications for electronic completion of the Michigan UD-10 Crash Reports and E-Citations for reporting and record management; and

WHEREAS, the Michigan UD-10 Crash reporting system with LexisNexis meets the Michigan State Police requirements; and

WHEREAS, the Ingham County Sheriff's Office has been using LexisNexis for its E-Citations and Michigan UD-10 Crash Reporting since 2016; and

WHEREAS, LexisNexis requires an annual subscription to provide and maintain the reporting applications and their records; and

WHEREAS, the 2022 subscription for LexisNexis E-Citation and UD-10 Crash Report applications and system maintenance is \$3,863.70.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorize a contract with LexisNexis in the amount of \$3,863.70 to be paid out of the 2022 Sheriff's Office budget from Field Services/Contractual Services account #10130102-8180000.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any necessary budget adjustments.

**JANUARY 25, 2022 REGULAR MEETING**

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any contract documents consistent with this resolution and approved as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 30**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO ACCEPT THE  
2022 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING (CESF) GRANT FOR  
PROBATE COURT**

**RESOLUTION #22 – 039**

WHEREAS, on November 17, 2021, the Ingham County Probate Court applied for grant funding through the 2022 Coronavirus Emergency Supplemental Funding Grant (CESF) offered by the Michigan State Police (MSP) which provides funding to Michigan Circuit, District, and Probate Courts to respond to the Coronavirus pandemic; and

WHEREAS, on December 17, 2021, the MSP notified the Ingham County Probate Court that it was awarded a grant allocation of \$104,022 for the 2022 Fiscal Year; and

WHEREAS, the acceptance of this grant must be accepted, signed, and submitted by January 30, 2022; and

WHEREAS, the funds from this grant will be used to secure additional Personal Protective Equipment (PPE); and

WHEREAS, the funds from this grant will be used to secure kiosks for self-service and/or contactless response; and

WHEREAS, the funds from this grant will be used to assist with OnBase workflow and electronic case file processing and software through ImageSoft; and

WHEREAS, the funds from this grant will be used for temporary staffing and/or overtime costs to assist with any backlog resulting from the coronavirus pandemic; and

WHEREAS, acceptance of this 2022 CESF Grant requires approval by the Ingham County Board of Commissioners.

**JANUARY 25, 2022 REGULAR MEETING**

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes accepting a 2022 CESF grant award from the Michigan State Police (MSP) for the sum of \$104,022.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any contract documents on behalf of the County after approval as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville

**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 31**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO ACCEPT THE  
2022 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING (CESF) GRANT FOR  
CIRCUIT COURT**

**RESOLUTION #22 – 040**

WHEREAS, on November 17, 2021, the 30<sup>th</sup> Circuit Court applied for grant funding through the 2022 Coronavirus Emergency Supplemental Funding Grant (CESF) offered by the Michigan State Police, which provides funding to Michigan Circuit, District, and Probate Courts to respond to the Coronavirus pandemic; and

WHEREAS, on December 17, 2021, the Michigan State Police selected the Ingham County 30th Circuit Court to receive an award from the CESF grant of \$142,896 for the 2022 fiscal year; and

WHEREAS, the grant award must be accepted, signed, and submitted by January 30, 2022; and

WHEREAS, the funds from this grant will be used to secure additional Personal Protective Equipment (PPE); and

WHEREAS, the funds from this grant will be used to procure a self-service artificial intelligence kiosk; and

WHEREAS, the funds from this grant will be used to purchase COVID-19 rapid tests; and

WHEREAS, the funds from this grant will be used to support a visiting judge and staff; and

WHEREAS, the funds from this grant will be used to procure and set up a remote county network connection at an off-site location at which to conduct jury trials; and

WHEREAS, acceptance of the 2022 CESF Grant requires approval by the Ingham County Board of Commissioners.

**JANUARY 25, 2022 REGULAR MEETING**

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the acceptance of a 2022 CESF grant award from the Michigan State Police (MSP) for the sum of \$142,896.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any budget adjustments consistent with this resolution and the grant.

BE IT FURTHER RESOLVED, that the Chairperson of the Board of Commissioners is hereby authorized to sign any contract documents on behalf of the County after approval as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville

**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer

**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 32**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO APPROVE THE DISPOSAL OF THE COUNTY-OWNED SURPLUS PROPERTY  
FROM THE DECOMMISSIONED HARRIS EDACS RADIO SYSTEM**

**RESOLUTION #22 – 041**

WHEREAS, the Ingham County Board of Commissioners operates a 9-1-1 Public Safety Radio Communication System used by all Ingham County Public Safety Agencies; and

WHEREAS, the 9-1-1 Center recommended and the County approved the replacement of the Harris EDACS Radio system with a move to the MPSCS/Motorola system with Resolution #18-260 and for the purchase of both infrastructure and end user equipment from Motorola for use on the MPSCS with Resolution #18-550; and

WHEREAS, the Harris system and all Harris end user equipment is being decommissioned and the County will have a number of surplus radio equipment, generators, shelters, and items that have exceeded their useful life and/or are no longer needed for County operations; and

WHEREAS, the 9-1-1 Director will review the surplus items before placement on the surplus property list and County departments will be allowed to view surplus items for usefulness before the public auction; and

WHEREAS, the surplus equipment and items will be auctioned off through a competitive, publically advertised bidding process whereby awards will be made to the highest responsive bidder.

THEREFORE BE IT RESOLVED, that the Ingham County 9-1-1 Center with the assistance of the Ingham County Purchasing Department is authorized to place in an auction those items received as a result of decommissioning of the Harris EDACS system.

BE IT FURTHER RESOLVED, that any item not sold at the auction may be disposed of by the 9-1-1 Director and Purchasing Director in the manner deemed to be in the County's best interest.

BE IT FURTHER RESOLVED, that proceeds from the sale of items will be deposited in the 9-1-1 Emergency Telephone fund or appropriate account.

**JANUARY 25, 2022 REGULAR MEETING**

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

DRAFT

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 33**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE THE PURCHASE OF SCHEDULING SOFTWARE/SERVICES**

**RESOLUTION #22 – 042**

WHEREAS, the Ingham County Board of Commissioners operates the 9-1-1 Emergency Telephone Dispatch System through the Ingham County 9-1-1 Central Dispatch Center; and

WHEREAS, Ingham County Board of Commissioners approved under Resolution #16-454 the purchase of software and services with Informer Systems in October of 2016; and

WHEREAS, the Ingham County 9-1-1 has been displeased with the program and resolution of identified problems; and

WHEREAS, alternatives were sought with five different companies demonstrating their programs and solutions to Ingham County 9-1-1; and

WHEREAS, Pace Scheduler was identified as the company with a solution that will meet Ingham County 9-1-1's needs; and

WHEREAS, the yearly contract with Pace Scheduler includes, set up, training, support, and upgrades for a 13-month term with the extra month covering on boarding and setup, with a current annual cost of \$4,800; and

WHEREAS, the 9-1-1 Director is recommending that the Ingham County Board of Commissioners fund this request from the 9-1-1 Emergency Telephone Dispatch Services 9-1-1 fund balance.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes the expenditure of \$4,800 from the 9-1-1 Emergency Telephone Dispatch Services 9-1-1 fund balance for the costs associated with the purchase of the Pace Scheduler Software and Services.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any necessary contract/Purchase Order documents consistent with this resolution and approved as to form by the County Attorney.

**JANUARY 25, 2022 REGULAR MEETING**

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

DRAFT

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 34**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO PURCHASE LEXISNEXIS ECITATION PROGRAMMING  
AND  
ONE YEAR OF SOFTWARE SUPPORT**

**RESOLUTION #22 – 043**

WHEREAS, the Ingham County Animal Control and Shelter has need of electronic citation (e-citation) software to efficiently perform its duties; and

WHEREAS, LexisNexis provides electronic citation services for several mid-Michigan police agencies, including the Ingham County Sheriff's Office.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes a contract with LexisNexis to purchase e-Citation software and one year of support and maintenance at a cost not to exceed \$5,628 to be taken from existing Ingham County Animal Control and Shelter millage funds.

BE IT FURTHER RESOLVED, that the Ingham County Controller/Administrator is authorized to make the necessary budget adjustments to the Ingham County Animal Control and Shelter budget.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary contract or purchase documents that are consistent with this resolution and approved as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 35**

Introduced by the Law & Courts and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE A CONTRACT FOR WEBSITE REDESIGN FOR  
INGHAM COUNTY ANIMAL CONTROL AND SHELTER**

**RESOLUTION #22 – 044**

WHEREAS, Ingham County Animal Control and Shelter provides a wide array of services to the community which includes outreach programs, adoption services, and specialized law enforcement functions; and

WHEREAS, the current design of the Ingham County Animal Control and Shelter website lacks the sufficient ability to provide efficient and easy accessibility to all of these various functions; and

WHEREAS, the Ingham County Animal Control and Shelter seeks to redesign and modernize their website to provide greater access to information to services and programs that are offered in accordance with the Ingham County Strategic Plan; and

WHEREAS, the cost of this website redesign is \$6,500; and

WHEREAS, this cost shall be paid out of the Ingham County Animal Shelter Millage Fund; and

WHEREAS, the yearly maintenance cost of this website shall be \$1,200 starting January, 1<sup>st</sup>, 2023; and

WHEREAS, this yearly maintenance cost shall be absorbed by the Ingham County Innovation and Technology Department.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby authorizes the purchase of a new website from Revise LLC, not to exceed \$6,500.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Board Chairperson to sign any necessary contract documents, which are consistent with this resolution and approved as to form by the County Attorney.

**JANUARY 25, 2022 REGULAR MEETING**

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Controller/Administrator to make the necessary budget transfers authorized by this resolution.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

**JANUARY 25, 2022 REGULAR MEETING**

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 37**

Introduced by the Law & Courts, Human Services and Finance Committees of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO AUTHORIZE AN AGREEMENT WITH SAFE PASSAGES DBA  
ADVANCE PEACE FOR A LICENSING AGREEMENT FOR THE LIFEMAP  
MANAGEMENT APP™ DATA COLLECTION TOOL**

**RESOLUTION #22 – 045**

WHEREAS, Ingham County Health Department (ICHHD) wishes to enter into a Licensing Agreement for the LifeMAP Management App, an Advance Peace Violence Interruption Data Collection Tool, effective June 1, 2022 through May 31, 2024 in an amount not to exceed \$50,000; and

WHEREAS, the LifeMAP Management App Data Collection tool will be used during the first two 18-month Peacemaker Fellowship® cohorts; and

WHEREAS, Resolution #21-179, authorized Ingham County to include a commitment, support, and partnership with Advance Peace and local partners in an amount of \$590,000, to establish a program that builds and sustains local community capacity to interrupt gun violence; and

WHEREAS, in order for ICHHD to ensure adherence to the approach and for measuring impact of the approach, a robust evaluation of both outputs and outcomes associated with local implementation is critical; and

WHEREAS, LifeMap Management provides training and technical support, as well as the ability to export one (1), six (6) and twelve (12) month data reports; and

WHEREAS, this local data generated through LifeMAP will then be summarized in evaluation reports of the local Advance Peace replication effort, which will also report on reductions in overall and neighborhood-specific shootings in Lansing/Ingham County; and

WHEREAS, the cost for this two-year Licensing Agreement with LifeMAP Management App™, an Advance Peace Violence Interruption Data Collection Tool, will be \$50,000 and the payment for this agreement will come from funding sources noted above; and

**JANUARY 25, 2022 REGULAR MEETING**

WHEREAS, a detailed outline of the resources offered by LifeMap Management Licensing agreement are clearly defined in the Scope of Work for Advance Peace – Appendix A; and

WHEREAS, the Health Officer recommends that the Board of Commissioners authorizes entering into a Licensing Agreement for the LifeMAP Management App, an Advance Peace Violence Interruption Data Collection Tool, effective June 1, 2022 through May 31, 2024 in an amount not to exceed \$50,000.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners authorizes entering into a Licensing Agreement for the LifeMAP Management App, an Advance Peace Violence Interruption Data Collection Tool effective June 1, 2022 through May 31, 2024 in an amount not to exceed \$50,000.

BE IT FURTHER RESOLVED, that the Controller/Administrator is authorized to make any budget adjustments consistent with this resolution.

BE IT FURTHER RESOLVED, that the Chairperson of the Ingham County Board of Commissioners is authorized to sign any necessary contract agreement upon approval as to form by the County Attorney.

**LAW & COURTS: Yeas:** Slaughter, Polsdofer, Celentino, Trubac, Cahill, Schafer, Maiville  
**Nays:** None **Absent:** None **Approved 01/13/2022**

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

**FINANCE: Yeas:** Grebner, Tennis, Crenshaw, Polsdofer, Peña, Schafer  
**Nays:** None **Absent:** Stivers **Approved 01/19/2022**

Adopted as part of the consent agenda.

## **JANUARY 25, 2022 REGULAR MEETING**

### **SPECIAL ORDERS OF THE DAY**

MOVED BY COMM. CAHILL, SUPPORTED BY COMM. MAIVILLE TO REAPPOINT WANDA BLOOMQUIST TO THE FARMLAND AND OPEN SPACE PRESERVATION BOARD, TO REAPPOINT KYLE BINKLEY TO THE POTTER PARK ZOO BOARD AND JORDAN DAVIS TO THE RACIAL EQUITY TASK FORCE

THE MOTION CARRIED UNANIMOUSLY. Absent: Commissioner Tennis, Slaughter, and Stivers.

MOVED BY COMM.CAHILL, SUPPORTED BY COMM. SEBOLT TO APPOINT JORDAN DAVIS TO THE INGHAM COUNTY HOUSING TRUST FUND COMMITTEE AS THE REPRESENTATIVE FOR THE RACIAL EQUITY TASK FORCE.

THE MOTION CARRIED UNANIMOUSLY. Absent: Commissioner Tennis, Slaughter, and Stivers.

### **PUBLIC COMMENT**

Elaine Fischhoff stated Chairperson Crenshaw had his microphone muted and was unable to hear.

Chairperson Crenshaw informed constituents of audio issues.

Commissioner Stivers provided written statements related to matters before the Board of Commissioners, which are appended below as Attachment A.

### **CONSIDERATION AND ALLOWANCE OF CLAIMS**

Commissioner Grebner moved to pay the claims in the amount of \$7,849,069.35. Commissioner Trubac supported the motion.

The motion carried unanimously. Absent: Commissioner Tennis, Slaughter, and Stivers.

### **COMMISSIONER ANNOUNCEMENTS**

Commissioner Peña announced the Veterans Story Project would be held Friday January 28, 2022. He further stated the project would highlight the dialog and experience of local Veterans.

Commissioner Peña concluded this would be a continuous event.

### **ADJOURNMENT**

The meeting was adjourned at 6:48 p.m.

## JANUARY 25, 2022 REGULAR MEETING

ATTACHMENT A

**From:** Emily Stivers <[ESTivers@ingham.org](mailto:ESTivers@ingham.org)>

**Sent:** Tuesday, January 25, 2022 6:53 PM

**To:** Ingham County Clerk Barb Byrum <[clerk@ingham.org](mailto:clerk@ingham.org)>; Bryan Crenshaw <[BCrenshaw@ingham.org](mailto:BCrenshaw@ingham.org)>

**Subject:** My statements for Jan. 25th Board Meeting

### **On the Consent Agenda:**

I would have voted yes to have a consent agenda, and yes for the items on the agenda, asking that 36 be pulled for a comment.

### **Comment on Item 36:**

Serious concerns have been expressed regarding the process for awarding this contract, and I believe we've all taken the accusations seriously. Upon my personal investigation and discussions with various stakeholders, I did not find those accusations to hold merit, and believe the process by which this contract is being awarded was fair and not motivated by racial bias. If I were allowed to cast a vote tonight, I would be voting YES for the contract as proposed.

### **Commissioner Announcements:**

I want to thank my colleagues and the Ingham County Clerk's office for doing their best to facilitate my quasi-participation tonight. It's important to me that my constituents have a voice on this body as long as I am able to speak, and it's frustrating that the Open Meetings Act - a document written in 1976 to increase transparency and participation in public meetings - has now become a tool for restricting transparency and participation, particularly for ill and disabled people, due to the failure of inaction at the state level to update the Act in keeping with modern technology.

I realize that tonight's technical difficulties could be used as an argument against allowing virtual participation, but I'm confident this was a fluke and, if virtual participation was allowed as a matter of routine, these kinds of issues would be no more likely to occur than if a Commissioner's car happened to break down on their way to a meeting and thus rendered them unable to attend.

**JANUARY 25, 2022 REGULAR MEETING**

Virtual public meetings are the way of the future, and the Michigan legislature needs to get with the times -- and put the Americans With Disabilities Act at the forefront of their considerations.

DRAFT

**ADOPTED - JANUARY 25, 2022  
AGENDA ITEM NO. 14**

Introduced by the Human Services Committee of the:

**INGHAM COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION TO ADOPT THE  
INGHAM COUNTY PARKS AND RECREATION 2022-2026 MASTER PLAN**

**RESOLUTION #22 – 023**

WHEREAS, the Ingham County Parks and Recreation Commission has undertaken a planning process to determine the recreation and natural resource conservation needs and desires of its residents during a five-year period covering the years 2022 through 2026; and

WHEREAS, the Ingham County Parks and Recreation Commission began the process of developing a community recreation and natural resource conservation plan in accordance with the most recent guidelines developed by the Department of Natural Resources and made available to local communities; and

WHEREAS, residents of the Ingham County were provided with a well-advertised opportunity during the development of the draft plan to express opinions, ask questions, and discuss all aspects of the recreation and natural resource conservation plan; and

WHEREAS, the public was given a well-advertised opportunity and reasonable accommodations to review the final draft plan for a period of at least 30 days; and

WHEREAS, a public hearing was held on November 15, 2021 at the Human Services Building in Lansing, MI to provide an opportunity for all residents of the planning area to express opinions, ask questions, and discuss all aspects of the Ingham County Parks and Recreation 2022-2026 Master Plan; and

WHEREAS, the Ingham County Parks and Recreation Commission has developed the plan as a guideline for improving recreation and enhancing natural resource conservation for the Ingham County Parks and Recreation Commission; and

WHEREAS, after the public hearing, the Ingham County Parks and Recreation Commission recommended adopting the Ingham County Parks and Recreation 2022-2026 Master Plan at their January 10, 2022 meeting.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners hereby adopts the Ingham County Parks and Recreation 2022-2026 Master Plan.

**BE IT FURTHER RESOLVED**, that the goals and objectives for 2022 through 2026, as stated in the Master Plan, shall be construed as desirable goals only with no implied commitment on the part of the Board of Commissioners to fund any particular recommendation contained therein.

**HUMAN SERVICES: Yeas:** Trubac, Cahill, Crenshaw, Sebolt, Slaughter  
**Nays:** None **Absent:** Naeyaert, Tennis **Approved 01/24/2022**

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF INGHAM )

I, Barb Byrum, the duly qualified and acting Clerk of Ingham County, Michigan (the "County") do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners at a meeting held on January 25, 2022, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267 of the Public Acts of Michigan of 1976, as amended.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 27<sup>th</sup> day of January, 2022.



---

Barb Byrum, County Clerk  
Ingham County

January 27, 2022

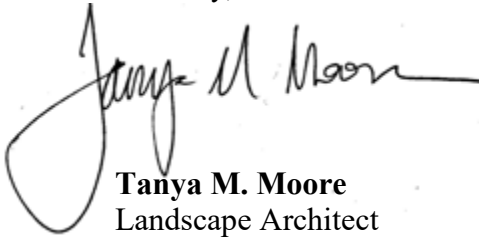
Ingham County Planning  
1621 Pike Street  
Haslett, Michigan 48840

RE: Ingham County Recreation Plan

To Whom It May Concern:

Please find enclosed the recently adopted Recreation Plan for the Ingham County Park and Recreation Plan in Ingham County. It is being sent to you according to the Michigan Departments of Natural Resources requirements for the Development of Community Park, Recreation, Open Space and Greenway Plans. If you have any questions regarding the Plan feel free to contact me.

Sincerely,



**Tanya M. Moore**  
Landscape Architect

**SPICER GROUP, INC**  
230 S. Washington Avenue  
Saginaw, MI 48607  
Phone: 989-754-4717  
tanyam@spicergroup.com

January 27, 2022

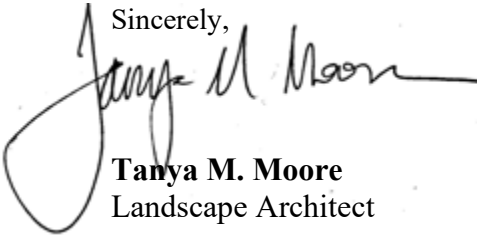
Tri-County Regional Planning Commission  
3135 Pine Tree Rd. Suite 2C  
Lansing, MI 48911

RE: Ingham County Recreation Plan

To Whom It May Concern:

Please find enclosed the recently adopted Recreation Plan for the Ingham County Park and Recreation Plan in Ingham County. It is being sent to you according to the Michigan Departments of Natural Resources requirements for the Development of Community Park, Recreation, Open Space and Greenway Plans. If you have any questions regarding the Plan feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Tanya M. Moore". The signature is written in a cursive style with a large loop at the beginning.

**Tanya M. Moore**  
Landscape Architect

**SPICER GROUP, INC**  
230 S. Washington Avenue  
Saginaw, MI 48607  
Phone: 989-754-4717  
tanyam@spicergroup.com

130529ASG2021 – Ingham County Recreation Plan