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RS#51

DIST. 5281.34

DEC. 61

MURPHY

GENE

PORTER

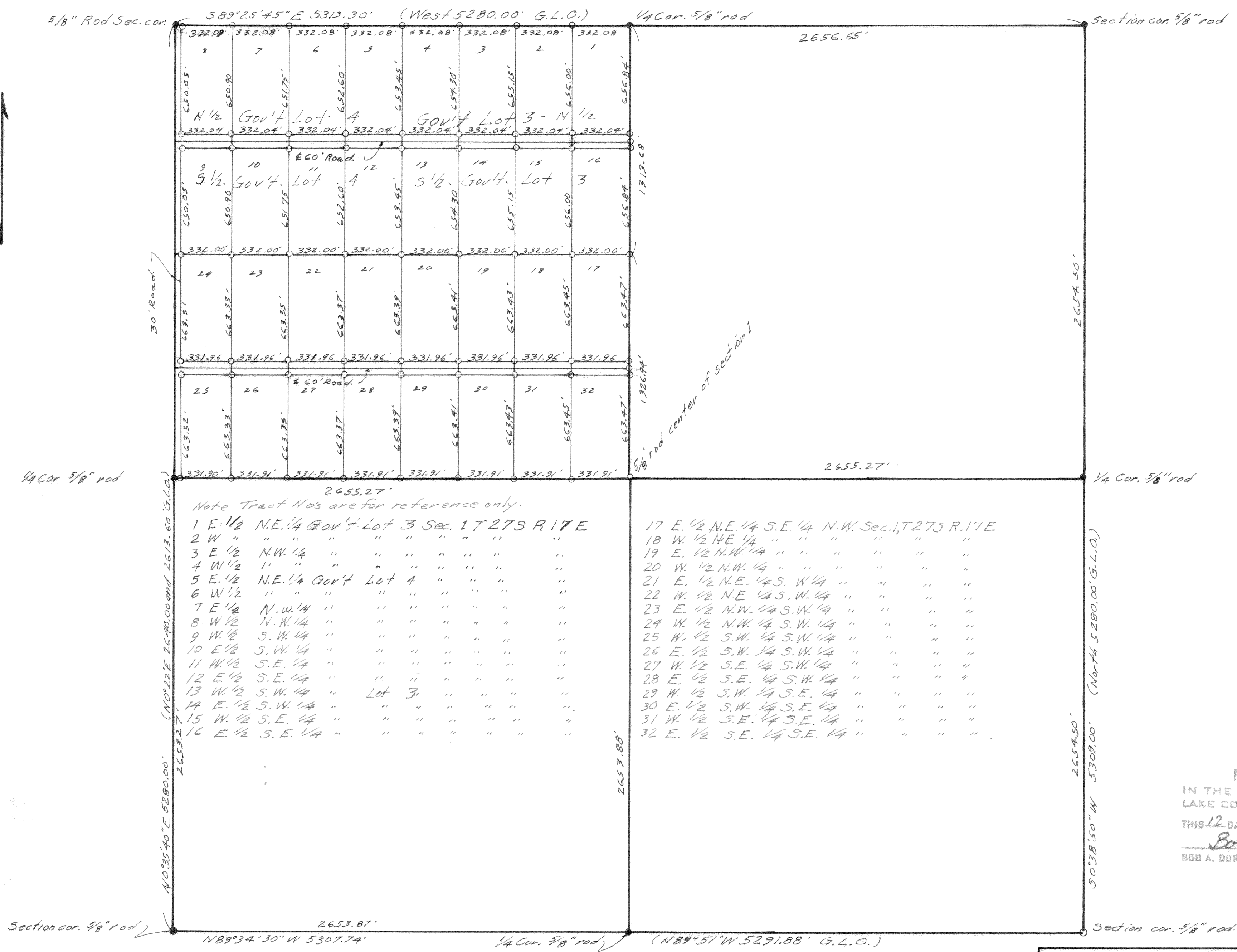
SEC. 5 T27S, R17E,

SUBDIVISION OF EAST
HALF OF SEC. 5 INTO
20 ACRE LOTS.

DIETZEN NO. 386-2

RS # 51

NORTH



Note: Tract Nos are for reference only.

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|---|
| 1 E. 1/2 N.E. 1/4 Gov't Lot 3 Sec. 1 T. 27 S. R. 17 E |
| 2 W. " " " " " " " " " " " " |
| 3 E. 1/2 N.W. 1/4 " " " " " " " " " " |
| 4 W. 1/2 " " " " " " " " " " " " |
| 5 E. 1/2 N.E. 1/4 Gov't Lot 4 " " " " " " " " " " |
| 6 W. 1/2 " " " " " " " " " " " " |
| 7 E. 1/2 N.W. 1/4 " " " " " " " " " " |
| 8 W. 1/2 N.W. 1/4 " " " " " " " " " " |
| 9 W. 1/2 S.W. 1/4 " " " " " " " " " " |
| 10 E. 1/2 S.W. 1/4 " " " " " " " " " " |
| 11 W. 1/2 S.E. 1/4 " " " " " " " " " " |
| 12 E. 1/2 S.E. 1/4 " " " " " " " " " " |
| 13 W. 1/2 S.W. 1/4 " " " " " " " " " " |
| 14 E. 1/2 S.W. 1/4 " " " " " " " " " " |
| 15 W. 1/2 S.E. 1/4 " " " " " " " " " " |
| 16 E. 1/2 S.E. 1/4 " " " " " " " " " " |

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|---|
| 17 E. 1/2 N.E. 1/4 S.E. 1/4 N.W. Sec. 1, T. 27 S. R. 17 E |
| 18 W. 1/2 N.E. 1/4 " " " " " " " " " " |
| 19 E. 1/2 N.W. 1/4 " " " " " " " " " " |
| 20 W. 1/2 N.W. 1/4 " " " " " " " " " " |
| 21 E. 1/2 N.E. 1/4 S.W. 1/4 " " " " " " " " " " |
| 22 W. 1/2 N.E. 1/4 S.W. 1/4 " " " " " " " " " " |
| 23 E. 1/2 N.W. 1/4 S.W. 1/4 " " " " " " " " " " |
| 24 W. 1/2 N.W. 1/4 S.W. 1/4 " " " " " " " " " " |
| 25 W. 1/2 S.W. 1/4 S.W. 1/4 " " " " " " " " " " |
| 26 E. 1/2 S.W. 1/4 S.W. 1/4 " " " " " " " " " " |
| 27 W. 1/2 S.E. 1/4 S.W. 1/4 " " " " " " " " " " |
| 28 E. 1/2 S.E. 1/4 S.W. 1/4 " " " " " " " " " " |
| 29 W. 1/2 S.W. 1/4 S.E. 1/4 " " " " " " " " " " |
| 30 E. 1/2 S.W. 1/4 S.E. 1/4 " " " " " " " " " " |
| 31 W. 1/2 S.E. 1/4 S.E. 1/4 " " " " " " " " " " |
| 32 E. 1/2 S.E. 1/4 S.E. 1/4 " " " " " " " " " " |

FILED
IN THE OFFICE OF THE
LAKE COUNTY SURVEYOR
THIS 12 DAY OF Sept 1962
Bob A. Dorch
BOB A. DORTCH, COUNTY SURVEYOR

Note: Section and 1/4 corners were reestablished under supervision of Amile Bachand.

NO. 51

REGISTERED
OREGON
LAND SURVEYOR
Paul J. Ferguson
MAY 7, 1948
PAUL J. FERGUSON
234

SURVEY FOR ALBERT RISSMAN & OTHERS		
SCALE: 1"=400'	APPROVED BY:	DRAWN BY P.J.F.
DATE: May 18, 1964		REVISED
SEC. 1 T. 27 S. R. 17 E. W. M.		
LAKE COUNTY, OREGON		
Found 5/8" iron rods at 1/4 & Sec. c.s. Set 1/2" rods at other corners		DRAWING NUMBER