

ORDINANCE NO. 329 (22-23)

An Ordinance to authorize and direct the Director of Public Safety and Service to enter into a Contractual Agreement with Strand Associates of Columbus, Ohio, based upon the quality based selection process, for Planning Services in connection with the State Route 7 North Water Transmission Main Project in an amount not to exceed \$250,000.00 and declaring an EMERGENCY.

WHEREAS, the City of Marietta, based upon the quality based selection process, wishes to enter into a Contractual Agreement with Strand Associates, Inc., of 425 West Nationwide Boulevard, Suite 100, Columbus, Ohio 43215, for planning services regarding the water transmission main along State Route 7 to Reno, Ohio in an amount not to exceed \$250,000.00; now therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MARIETTA, OHIO:

Section 1: That the Director of Public Safety and Service, based upon the quality based selection process, shall be and is hereby authorized and directed to enter into a Contractual Agreement with Strand Associates, Inc., of 425 West Nationwide Boulevard, Suite 100, Columbus, Ohio 43215, for planning services in connection with the State Route 7 North Water Transmission Main Project in an amount not to exceed \$250,000.00, according to the Agreement attached hereto as Exhibit "A", which is hereby adopted and approved.

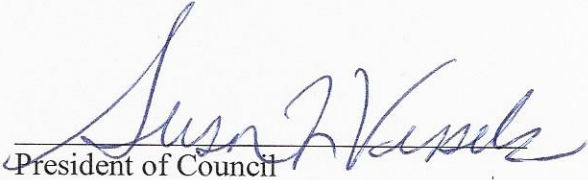
Section 2: That this Ordinance shall be and is hereby declared to be an EMERGENCY measure necessary for the immediate preservation of the public peace, health and safety of the City of Marietta, Ohio, and for the further reason that planning services are needed so the City of Marietta, Ohio, can begin repairing and replacing the water main along Route 7 to Reno, Ohio.

WHEREFORE, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

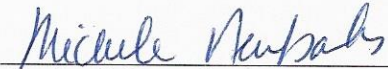
Introduced by the Water, Sewer and Sanitation Committee, Bret Allphin, Chairman.

  
Chairman

Passed this 5<sup>th</sup> day of Oct, 2023.

  
President of Council

ATTEST:

  
Clerk of Council

Approved this 5<sup>th</sup> day of October, 2023.

  
Mayor

First Reading October 5, 2023

Second Reading Suspended

Third Reading Suspended