

RESOLUTION NO. 124 (22-23)

A Resolution to authorize and direct the Director of Public Safety and Service for the City of Marietta, Ohio to enter into a Subrecipient Agreement on behalf of the City of Marietta, Ohio with Washington County Homeless Project Inc., 333 Fourth Street, Marietta, Ohio, for a sum of up to \$10,000.00 as direct payment of a rental contract for use of the property at 274 Front Street, Marietta, Ohio, which property will be used to provide a Drop-In Center for homeless residents of Washington County and the City of Marietta, Ohio and declaring an EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MARIETTA, OHIO:

Section 1: That the Director of Public Safety and Service for the City of Marietta, Ohio shall be and is hereby authorized and directed to enter into a Subrecipient Agreement with Washington County Homeless Project Inc., 333 Fourth Street, Marietta, Ohio for a sum of up to \$10,000.00, as direct payment of a rental contract for use of property located at 274 Front Street, Marietta, Ohio, which property will be used to provide a Drop In Center at 274 Front Street, Marietta, Ohio, for low-to-moderate income (LMI) homeless and other LMI-qualifying persons of Washington County and the City of Marietta, Ohio.

Section 2: That the Council of the City of Marietta, Ohio, further stipulates that this Subrecipient Agreement will include certain activities eligible under the Community Development Block Grant Program, such as the facility shall be kept warm and made available, free of charge, Monday through Saturday every week, between the hours of noon and four o'clock p.m. The facility will be operated by Washington County Homeless Project, Inc. who will develop and consistently follow policies and procedures and strong recordkeeping standards to be used in performing eligibility determinations and providing services to LMI persons who wish to benefit from drop-in center programming. Washington County Homeless Project, Inc. will provide staff sufficient to ensure the continuous agreed operations of the drop-in center facility and will maintain records consistent with the City's finding that the activity meets the limited clientele national objective and to

establish that the activity is eligible for CDBG assistance as a homeless-focused, LMI-available public service. It will be the responsibility of Washington County Homeless Project, Inc. to maintain, without CDBG funding, or other form of assistance, any law enforcement or security presence on site, and to satisfy any other circumstance(s) which must be satisfied to maintain continuous operations in the rented facility, beyond the assistance provided to lease the facility, under the terms of the attached Subrecipient Agreement and the terms of a facility lease agreement to be pre-approved prior to the execution of the attached Surecipient Agreement.

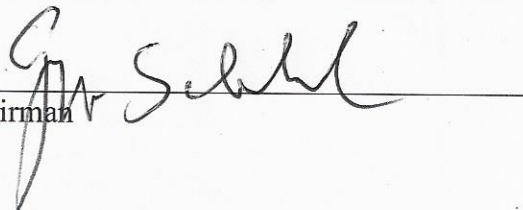
Section 3: That the provision of funds is additionally subject to all of the terms and conditions outlined in the "Subrecipient Agreement attached hereto and marked as Exhibit "A", and incorporated herein, which terms and conditions are hereby adopted and approved.

Section 4: That this Resolution shall be and is hereby declared to be an EMERGENCY measure necessary for the immediate preservation of the public peace, health and safety of the City of Marietta, Ohio, and for the further reason that immediate action is necessary to benefit the homeless residents of Washington County and the City of Marietta, Ohio with a Drop In Center or warming center, during the winter months of calendar year 2023 and 2024 (from mid-October 2023 through mid-April 2024).

WHEREFORE, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

Introduced by the Planning, Zoning, Annexation and Housing Committee, Geoff Schenkel, Chairman.

Chairman

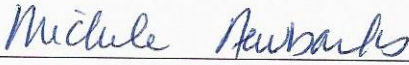
A handwritten signature in black ink, appearing to read "Geoff Schenkel", is written over a horizontal line. The signature is stylized and cursive.

Passed this 21st day of September, 2023.



President of Council

ATTEST:



Clerk of Council

Approved this 21st day of September, 2023.



Mayor

First Reading Sept. 21, 2023

Second Reading Suspended

Third Reading Suspended