

RESOLUTION NO. 135 (22-23)

A Resolution to authorize James Vuksic and Sara Kroll, on behalf of Blizzard LLC, an Ohio limited liability company, to connect certain premises owned by Blizzard LLC, located at 27834 State Route 7, Marietta, Ohio, which is outside the corporation limits of the City of Marietta, Ohio, to Marietta City water lines, and declaring an EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MARIETTA, OHIO:

Section 1: That James Vuksic and Sara Kroll, on behalf of Blizzard LLC, an Ohio limited liability company, owners of real property located in Marietta Township, and more fully described in Exhibit "B" attached hereto and incorporated herein by reference, shall be and are hereby granted permission to connect said premises (known for street purposes as 27834 State Route 7, Marietta, Ohio), to Marietta City water lines by an eight inch (8") tap, solely at the expense of Blizzard LLC, and in accordance with the specifications, terms and conditions promulgated by the Director of Public Safety and Service in accordance with the provisions of Sections 921.08 and 927.09 of the Codified Ordinances of the City of Marietta, Ohio, and upon the execution and fulfillment of the terms and conditions of the Agreement For Water Service, a copy of which is attached hereto as Exhibit "A". The tap is specifically granted for a commercial property, because the property will have the flow of a commercial establishment.

Section 2: That this Resolution shall be and is hereby declared to be an EMERGENCY measure necessary for the immediate preservation of the public peace, health, and safety of the City of Marietta, Ohio, and for the further reason that prompt action is necessary in order to provide water service at 27834 State Route 7, Marietta, Ohio, so that the commercial property can connect to the 8" line; WHEREFORE, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.

Introduced by the Water, Sewer and Sanitation Committee, Bret Allphin, Chairman.


Chairman

Passed this 2nd day of Nov, 2023.


President of Council

ATTEST:

Michelle Newbanks
Clerk of Council

Approved this 2nd day of November, 2023.


Mayor

First Reading November 2, 2023

Second Reading Suspended

Third Reading Suspended