

RESOLUTION NO. 93 (22-23)

A Resolution to authorize and direct the Director of Public, Safety and Service to accept an Artistic Seating Bench, to be installed on City property in the Hoffert & Henderhan Memorial Garden located at 510 Fort Street, in the City of Marietta, Ohio, pursuant to the requirements of the Marietta Park Bench Donation Program Specification guidelines, with said bench being generously donated by the Washington County Health Department and the Appalachian Ohio Falls Prevention Program, and declaring an EMERGENCY

WHEREAS, there exists a beautiful pollinator garden/zone created with old-fashioned plants growing in the space between the brick mowing edge and the top of the slope at 510 Fort Street, in the City of Marietta, Ohio. Some of the plants were saved from the cottage garden planted many years ago by Fort Street resident, Dean Hoffert, while other plants were donated by persons living on Fort Street, or in the Harmar Village neighborhood; and

WHEREAS, the garden is known as the Hoffert & Henderhan Memorial Garden, in honor of Dean Hoffert's many years of work on the site; and in memory of devoted pollinator-habitat volunteer, Cody Henderhan, who died on March 21, 2023; and

WHEREAS, the Washington County Health Department and the Appalachian Ohio Falls Prevention Program have generously agreed to donate an Artistic Seating Bench to be installed within the Hoffert & Henderhan Memorial Garden; and

WHEREAS, The City of Marietta, Ohio, will provide for the installation of the artistic seating bench, which shall be installed under the direct supervision of the Director of Public Safety and Service; now therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MARIETTA, OHIO:


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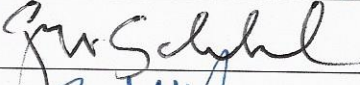
- Section 1: That the Council of the City of Marietta, Ohio hereby authorizes and directs the Director of Public, Safety and Service to accept an Artistic Seating Bench, to be installed on City property, in the Hoffert & Henderhan Memorial Garden located at 510 Fort Street, in the City of Marietta, Ohio, pursuant to the requirements of the Marietta Park Bench Donation Program Specification guidelines, with said bench being generously donated by the Washington County Health Department and the Appalachian Ohio Falls Prevention Program, pursuant to the Memorandum of Understanding between the City of Marietta, Ohio and the Washington County Health Department, and the Appalachian Ohio Falls Prevention Program, attached hereto as Exhibit "A", which is hereby adopted and approved.
- Section 2: That City of Marietta shall provide for the installation of the artistic seating bench, which shall be installed under the direct supervision of the Director of Public Safety and Service.
- Section 3: That the Marietta City Council does hereby expresses its appreciation to the Washington County Health Department, and the Appalachian Ohio Falls Prevention Program for their generous donation, and for their exemplary service to the community.
- Section 4: That the Clerk of Council shall be and is hereby directed to spread a copy of this Resolution on the minutes of this body and to forward copies thereof to the Washington County Health Department, and the Appalachian Ohio Falls Prevention Program, with an appropriate expression of this Council's thanks.
- Section 5: That this Resolution shall be and is hereby declared to be an EMERGENCY measure necessary for the immediate preservation of the public peace, health, and safety of the City of Marietta, Ohio, and for the further reason that Washington County Health Department, and the Appalachian Ohio Falls Prevention Program will lose its grant

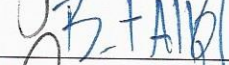
funding for the bench if the concrete pad supporting the bench is not in place by April 30, 2023.

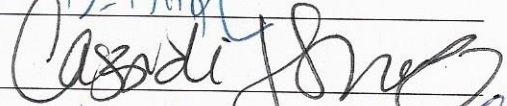
WHEREFORE, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.


Introduced by the following Council members:




William Farnsworth


Joe Schuhl


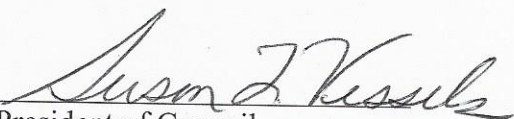
B. FAIB


Cassidy Jones


Harley Island


William S. Battell

Passed this 6th day of April, 2023.



Susan J. Kissels
President of Council

ATTEST:

Michelle Newbanks
Clerk of Council

Approved this 6th day of April, 2023.



Mayor

First Reading April 6, 2023

Second Reading Suspended

Third Reading Suspended