



COMMISSIONERS

Andy Appelfeller
Mark Davis
Kerr E. Murray

MARION COUNTY BUILDING

222 W. Center Street • Marion, Ohio 43302-3646

(740) 223-4001

Fax # (740) 383-1190

The Commissioners meet at 9:00 a.m., on Thursdays in the Commissioners' Chamber on the first floor of the Marion County Building. The Commissioners' Chamber is handicapped accessible. Upon notification, any other accommodations necessary will be provided.

**BOARD OF MARION COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
December 26, 2024**

- A. Call meeting to order – Andy Appelfeller, President
- B. Invocation – Pastor Brett Gleespen, True Life Church
- C. Pledge of Allegiance
- D. Welcome Visitors
- E. Motion to approve the resolutions and records (journal entry/audio recording) of the proceedings from the regular meeting held on December 19, 2024, and all work sessions held since the last regular meeting.
- F. Old Business
- G. New Business
 - 1. Payment of Invoices: Invoice Entry December 26, 2024
 - 2. Resolution amend resolution #2024-0675
 - 3. Resolution to adopt the Calendar Year 2025 Appropriations
 - 4. Resolution to elect a President for the Board of Marion County Commissioners for Calendar Year 2025
 - 5. Resolution to elect a Vice-President for the Board of Marion County Commissioners for Calendar Year 2025
 - 6. Resolution to set the time, place and days for regular meetings of the Board of Marion County Commissioners for Calendar Year 2025
 - 7. Resolution to appoint commissioners to standing committees and boards for Calendar Year 2025
 - 8. Resolution to designate the official representative and alternate for voting at the annual meeting of the County Commissioners Association of Ohio in Calendar Year 2025
 - 9. Resolution to approve a proposal from SA Comunale
 - 10. Resolution to approve an engagement letter with the Ohio Auditor of State Local Government Section
 - 11. Resolution to approve the proposal from DLZ, Inc. for construction engineering services related to the SD7 Interceptor Sewer Rehabilitation Project for the Marion County Sanitary Engineering Department
 - 12. Re-payment of Advance of Funds: WIC Fund
Public Health Infrastructure Fund
 - 13. De- Appropriation of Funds: Job & Family Services Fund
MCJFS Employee Enrichment Fund
WIA Fund
CDBG Fund
ADAMH Marion County Fund
Senior Service Levy Fund
CHIP HOME Grant Fund
CHIP Ohio Housing Trust Fund
First Responder Wellness, Recruitment, Retention Grant Fund
Issue II Bridge Fund
Federal Aid Bridge Fund

- Federal Safety Grants Fund
 - Sewer Replacement & Improvement Fund
 - Williams Dalton Ditch #500 Construction Fund
 - County Parks Grant Fund
 - 14. Appropriation of Funds:
 - DETAC Prosecutor Fund
 - Special Proj-Specialized Docket Fund
 - American Rescue Plan Fund
 - Soil & Water Conservation Fund
 - 15. Budget Adjustment:
 - Family & Children First Fund
 - Commissioners Fund
 - Miscellaneous General Fund
 - Treasurer Fund
 - Prosecutor Fund
 - Prosecutor SVAA Fund
 - Prosecutor Investigator Fund
 - Board of Elections Fund
 - Family Court Fund
 - Clerk of Family Court Fund
 - Coroner Fund
 - Sheriff Fund
 - Dispatch Center Fund
 - County Law Library Resources Fund
 - American Rescue Plan Fund
 - Public Health Infrastructure Fund
 - 16. Reimbursement of Funds:
 - Adult Probation Fund
 - 17. Transfer of Funds:
 - ADAMH General Fund
- H. Announcements/Information by the Board of Commissioners
- I. Public Comment (Guidelines for Public Comment printed on back of agenda)
- J. Motion to recess the Regular Meeting until December 31st at 11:00 a.m.
- K. Year End Business
- L. Motion to close the Regular Meeting

GUIDELINES FOR PUBLIC COMMENT

OHIO REVISED CODE 121.22

1. AFTER ALL REGULAR BUSINESS HAS BEEN CONDUCTED, THE COMMISSIONER'S MAY, AT THEIR DISCRETION, OPEN THE MEETING FOR PUBLIC DISCUSSION AND/OR COMMENT.

2. ANYONE WISHING TO SPEAK:

- COME TO THE PODIUM; STATE YOUR NAME, ADDRESS AND/OR ORGANIZATION YOU ARE REPRESENTING, AND YOUR SUBJECT MATTER.

- SPEAKER WILL BE GIVEN THREE MINUTES TO SPEAK ON SUBJECT MATTER, LIMITING HIS/HER COMMENTS TO ONE SUBJECT AT A TIME. (THIS IS TO ALLOW ALL WHO WISH TO SPEAK TO BE GIVEN THE OPPORTUNITY TO DO SO.)

- SUBJECT MATTER IS TO BE ON A COUNTY RELATED ISSUE.

3. NO PERSONAL ATTACKS, DEFAMATION OR SLANDER, PROFANITY, AND/OR DISRUPTION OF THE MEETING WILL BE TOLERATED.

4. VIOLATION OF THESE RULES: THERE WILL BE ONE (1) WARNING GIVEN BEFORE REMOVAL FROM THE MEETING.

5. COMMISSIONERS RESERVE THE RIGHT TO WAIVE THESE RULES, IF WARRANTED.

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0680

Date: December 26, 2024

IN THE MATTER OF PAYMENT OF COUNTY INVOICES

It was moved by _____, seconded by _____ to authorize payment of county invoices, as follows:

WHEREAS; the following bills have been filed with the County Auditor in the manner and length required by law, as follows: Invoice Entry dated December 26, 2024.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby authorizes said bills be allowed.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: ____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0681

Date: December 26, 2024

IN THE MATTER OF AMENDING RESOLUTION #2024-0675

It was moved by _____, seconded by _____ to amend Resolution #2024-0675, as follows:

WHEREAS; Resolution #2024-0675 dated December 19, 2024 authorized de-appropriation of funds for various departments; and

WHEREAS; this resolution requires amendment due to an incorrect line number.

THEREFORE, BE IT RESOLVED; that per the request of Traci Kinsler, Public Health Commissioner, the Board of Marion County Commissioners hereby amends Resolution #2024-0675, as follows:

Amend De-Appropriation:
From: Naloxone Access Grant Fund
9269-0933-51008 Insurance (rather than 9269-0933-51004 PERS)
Amount: -\$1,699.88

BE IT FURTHER RESOLVED; that all other provisions of Resolution #2024-0675 dated December 19, 2024 remain the same.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: ____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0683

Date: December 26, 2024

IN THE MATTER OF ELECTING A PRESIDENT FOR THE BOARD OF MARION COUNTY COMMISSIONERS FOR CALENDAR YEAR 2025

It was moved by _____, seconded by _____ to elect a president for the Board of Marion County Commissioners, as follows:

BE IT RESOLVED; that the Board of Marion County Commissioners hereby elects _____ as the President of the Board of Marion County Commissioners for Calendar Year 2025.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: ____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0684

Date: December 26, 2024

IN THE MATTER OF ELECTING A VICE-PRESIDENT FOR THE BOARD OF MARION COUNTY COMMISSIONERS FOR CALENDAR YEAR 2025

It was moved by _____, seconded by _____ to elect a vice-president for the Board of Marion County Commissioners, as follows:

BE IT RESOLVED; that the Board of Marion County Commissioners hereby elects _____ as the Vice-President of the Board of Marion County Commissioners for Calendar Year 2025.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0685

Date: December 26, 2024

IN THE MATTER OF SETTING THE TIME, PLACE AND DAYS FOR REGULAR MEETINGS OF THE BOARD OF MARION COUNTY COMMISSIONERS FOR CALENDAR YEAR 2025

It was moved by _____, seconded by _____ to set the time, place and days for regular meetings of the Board of Marion County Commissioners, as follows:

BE IT RESOLVED; that the Board of Marion County Commissioners will hold regular meetings at 9:00 a.m., on Thursdays, during Calendar Year 2025, in the Commissioners' Chambers, Marion County Building, 222 West Center Street, Marion, Ohio 43302-3646.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: ____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0686

Date: December 26, 2024

IN THE MATTER OF APPOINTMENT TO STANDING COMMITTEES AND BOARDS FOR CALENDAR YEAR 2025

It was moved by _____, seconded by _____ to appoint commissioners to standing committees and boards, as follows:

WHEREAS; the Board of Marion County Commissioners finds it necessary to divide the responsibilities of serving on various committees and boards, and of keeping the other commissioners informed of the activities of these committees.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby appoints the following commissioners to serve on the below listed committees and boards for Calendar Year 2025:

- | | | |
|------------------|---|--|
| Andy Appelfeller | Audit Review Board
DKMM Board of Directors
Investment Review Committee
Marion Regional Planning Commission
DKMM Budget Audit Committee
Marion County Land Reutilization Corporation
Regional Planning - Personnel & Finance | Marion Co. Council on Aging Board
Emergency Management Agency Exec Board
Family & Children First Council
Community Corrections Planning Board
Marion Hardin Jail Commission
CANDO Board of Trustees |
| Mark Davis | Audit Review Board
DKMM Board of Directors
Investment Review Committee
Marion Regional Planning Commission
DKMM Policy Committee
Insurance Committee
Dog Pound Advisory Board
Ohio Heartland Community Action Committee
Regional Planning - Community Development Committee | Farmland Plan Committee
Marion County Land Reutilization Corporation
Automated Data Processing Board
Issue I/District 16 Integrating Committee
Record Commission
WIA (Workforce Investment Act)
Marion Area Convention & Visitors Bureau |
| Kevin Davidson | Audit Review Board
DKMM Board of Directors
Investment Review Committee
Marion Regional Planning Commission
DKMM Executive Committee
District 5 Area Agency on Aging
JDAI Executive Committee
Regional Planning - Subdivision Review | Community Planning Committee
Terrorism Advisory Team
Local Emergency Planning Committee (LEPC)
Board of Revision |
- Marion District Advisory Board (P)
 911 Committee (P)
 Regional Planning Executive Board (P)

Vote on motion: Appelfeller: ____ Davis: ____ Murray: ____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0687

Date: December 26, 2024

IN THE MATTER OF A RESOLUTION TO DESIGNATE THE OFFICIAL REPRESENTATIVE AND ALTERNATE FOR THE PURPOSE OF VOTING AT THE ANNUAL MEETING OF THE COUNTY COMMISSIONERS' ASSOCIATION OF OHIO IN 2025

It was moved by _____, seconded by _____ to designate the official representative and alternate for the purpose of voting at the annual meeting of the County Commissioners' Association of Ohio in 2025, as follows:

WHEREAS; Article IV, Section 6 of the Code of Regulations of the County Commissioners' Association of Ohio requires each member county to, for the purpose of voting at any annual or special meeting of the Association, designate an Official Representative and Alternate; and

WHEREAS; the designation of the Official Representative and Alternate for a county organized under the statutory form of county government shall be by resolution of the board of county commissioners; and

WHEREAS; in designating the Official Representative and Alternate, only a member of the board of county commissioners is eligible to be designated as the Official Representative and Alternate.

THEREFORE, BE IT RESOLVED; that _____, President of the Board of Marion County Commissioners, is hereby designated as the Official Voting Representative of Marion County.

BE IT FURTHER RESOLVED; that, _____, Vice-President of the Board of Marion County Commissioners, is hereby designated as the Alternate Voting Representative of Marion County.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0689

Date: December 26, 2024

IN THE MATTER OF APPROVING AN ENGAGEMENT LETTER WITH THE OHIO AUDITOR OF STATE LOCAL GOVERNMENT SERVICES SECTION

It was moved by _____, seconded by _____ to approve an engagement letter with the Ohio Auditor of State Local Government Section, as follows:

WHEREAS; the Ohio Auditor of State Local Government Section has submitted an engagement letter to outline services related to the preparation of the annual financial statements for the County of Marion for the year ending December 31, 2024; and

WHEREAS; the total cost is not anticipated to exceed \$25,000.00 for 2024.

THEREFORE, BE IT RESOLVED; that per the recommendation of Chief Deputy Auditor Angie Smith, the Board of County Commissioners hereby approves the attached engagement letter with the Ohio Auditor of State Local Government Section.

BE IT FURTHER RESOLVED; that a majority of the Board of Marion County Commissioners is hereby authorized to sign the aforementioned engagement letter.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0690

Date: December 26, 2024

IN THE MATTER OF APPROVING A PROPOSAL FROM DLZ, INC. FOR CONSTRUCTION ENGINEERING SERVICES RELATED TO THE SD7 INTERCEPTOR SEWER REHABILITATION PROJECT FOR THE MARION COUNTY SANITARY ENGINEERING DEPARTMENT

It was moved by _____, seconded by _____ to approve the proposal from DLZ, Inc. for construction engineering services related to the SD7 Interceptor Sewer Rehabilitation Project for the Marion County Sanitary Engineering Department as follows:

WHEREAS; the Marion County Sanitary Engineering Department has performed a quality based selection process in accordance with ORC 153.71 for construction engineering services related to SD7 Interceptor Sewer Rehabilitation project; and

WHEREAS; DLZ, Inc. has been selected to perform said construction engineering services related to the SD7 Interceptor Sewer Rehabilitation Project; and

WHEREAS; DLZ, Inc. has submitted a proposal to bill the County on a unit-rate basis with a fixed not-to-exceed cap amount of \$279,510.00 for the above referenced services; and

WHEREAS; the SD7 Interceptor Sewer Rehabilitation Project Construction Engineering is an approved ARPA project; and

WHEREAS; said services shall be paid from Sewer Revenue Funds then reimbursed to the Sewer Revenue Fund from ARPA Fund 2287-0401-50478 SD7 Interceptor Sewer Rehabilitation Project Construction Engineering until said ARPA funds are exhausted.

THEREFORE, BE IT RESOLVED; that per the recommendation of Philip Wright, Marion County Sanitary Engineer, the Board of County Commissioners hereby approves the attached proposal from DLZ, Inc

BE IT FURTHER RESOLVED; that a majority of the Board of Marion County Commissioners is hereby authorized to sign the proposal from DLZ, Inc. as necessary.

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0691

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING RE-PAYMENT OF AN ADVANCE OF FUNDS

It was moved by _____, seconded by _____ to authorize re-payment of an advance of funds, as follows:

From	To	Amount
WIC Fund	District Board of Health Fund	
9202-0933-50823 Advances Out	9013-0933-40923 Advances In	\$25,000.00

(per the request of Traci Kinsler, Public Health Commissioner, in order to re-pay an advance funds authorized by Resolution #2024-0486 dated September 12, 2024; balance owing: \$0.00)

Public Health Infrastructure Fund	District Board of Health Fund	
9243-0933-50823 Advances Out	9013-0933-40923 Advances In	\$25,000.00

(per the request of Traci Kinsler, Public Health Commissioner, in order to re-pay an advance funds authorized by Resolution #2024-0486 dated September 12, 2024; balance owing: \$0.00)

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0692

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING A DE-APPROPRIATION OF FUNDS

It was moved by _____, seconded by _____ to authorize a de-appropriation of funds, as follows:

From	Amount
Job & Family Services Fund	
2019-0634-50102 Salary Adm	-\$400,000.00
2019-0634-50314 Adm contracts/Repair	-\$100,000.00
2019-0634-50340 Adm-Public Assistance	-\$390,000.00
2019-0634-50413 Equipment Adm	-\$195,000.00
2019-0634-50537 Adm-Travel and Expenses	-\$5,000.00
2019-0634-50538 Family and Children First	-\$5,000.00
2019-0634-51003 Retirement Adm	-\$195,522.34
2019-0634-51007 Unemployment Compensation	-\$20,000.00
2019-0652-50211 Job & Family Svcs - Supplies	-\$1,000.00
2019-0652-50351 Job & Family Purch of Svc	-\$4,800.00
2019-0652-50413 Job & Family Svcs - Equipment	-\$1,000.00
2019-0652-50516 Job & Family - Travel & Expenses	-\$1,925.78
2019-0652-51003 Retirement	-\$50,000.00
(per the request of Beth Anderson, MCJFS Business Administrator, in order to de-appropriate funds)	
MCJFS Employee Enrichment Fund	
2068-0634-50518 Other Expenses	-\$2,000.00
(per the request of Beth Anderson, MCJFS Business Administrator, in order to de-appropriate funds)	
WIA Fund	
2251-0634-50211 Supplies	-\$8,000.00
2251-0634-50335 Purchase of Service	-\$234,500.00
2251-0634-50413 Equipment	-\$20,000.00
2251-0634-50518 Other Expenses	-\$2,000.00
2251-0634-50926 Transfers Out	-\$4,494.96
(per the request of Beth Anderson, MCJFS Business Administrator, in order to de-appropriate funds)	
CDBG Fund	
2187-0436-50448 Grant Year 2022	- \$2,399.17
(per the request of Evelyn Warr-Omness, Marion County Regional Planning, in order to de-appropriate funds)	
ADAMH Marion County Fund	
2191-0107-50926 Transfers Out	-\$18,539.91
(per the request of Chief Deputy Auditor Angie Smith in order to de-appropriate funds)	
Senior Service Levy Fund	
2225-0607-50531 All Expenses	-\$3,831.88
(per the request of Chief Deputy Auditor Angie Smith in order to de-appropriate funds)	
CHIP HOME GRANT Fund	
2285-0436-50331 CHIP HOME Grant Expenses	-\$141,804.00
(per the request of Evelyn Warr-Omness, Marion County Regional Planning, in order to de-appropriate funds)	

CHIP CDBG GRANT Fund
2286-0436-50331 CHIP CDGB Grant Expenses -\$92,562.44
(per the request of Evelyn Warr-Omness, Marion County Regional Planning, in order to de-appropriate funds)

CHIP Ohio Housing Trust Fund
2304-0436-50331 CHIP FY22 OHTF Grant Expenses -\$21,106.00
(per the request of Evelyn Warr-Omness, Marion County Regional Planning, in order to de-appropriate funds)

First Responder Wellness, Recruitment, Retention Grant Fund
2307-0325-50102 Salary Employees -\$1,518.81
2307-0325-51004 PERS -\$2,000.00
2307-0325-51005 Medicare -\$2,885.09
2307-0325-51006 Workers Compensation -\$734.14
(per the request of Michelle Frank, Sheriff's Office Budget Director, in order to de-appropriate funds)

Issue II Bridge Fund
4020-1230-50310 State Share -\$188,098.64
(per the request of Roberta Ruth, Engineers Office, in order to de-appropriate funds)

Federal Aid Bridge Fund
4035-1230-50440 Federal Expenditures -\$1,070,912.62
(per the request of Roberta Ruth, Engineers Office, in order to de-appropriate funds)

Federal Safety Grants Fund
4038-1230-50338 Federal Sign Grant Expense -\$23,630.65
(per the request of Roberta Ruth, Engineers Office, in order to de-appropriate funds)

Sewer Replacement & Improvement Fund
4049-0837-50435 Grant Expenses -\$3,938,734.02
(per the request of Tracy Bennett, Sanitary Engineers Fiscal Manager, in order to de-appropriate funds)

Williams Dalton Ditch #500 Const Fund
4232-1230-50926 Transfers Out -\$17,492.34
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to de-appropriate funds)

County Park Grants Fund
9066-0945-50545 ODNR Trailhead Improvements -\$93,000.00
(per the request of Dan Sheridan, Park District Board Member, in order to de-appropriate funds)

Vote on motion: Appelfeller: ___ Davis: _____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0693

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING AN APPROPRIATION OF FUNDS

It was moved by _____, seconded by _____ to authorize an appropriation of funds, as follows:

To	Amount
DETAC Prosecutor Fund	
2059-0109-51004 PERS	\$1,184.37
2059-0109-51008 Insurance	\$1,635.67
(per the request of Jaime Davis, Prosecutors Office Manager, in order to appropriate certified, un-appropriated funds)	

Special Proj-Specialized Docket Fund	
2079-0250-50102 Salary Employees	\$449.60
2079-0250-51005 Medicare	\$5.24
(per the request of Gwyn McKinniss, Family Court Fiscal Administrator, in order to appropriate certified, un-appropriated funds)	

American Rescue Plan Fund	
2287-0401-50478 SD7 Interceptor Sewer Lining	\$30,769.00
Project Construction Engineering	
2287-0101-50570 ARPA Revenue Replacement	\$50,529.81
(per the request of Angie Smith, Chief Deputy Auditor, in order to appropriate certified, un-appropriated funds pending budget commission approval)	

Soil & Water Conservation Fund	
9023-0935-51008 Insurance	\$465.44
(per the request of Michelle Mattix, Soil & Water Director, in order to appropriate certified, un-appropriated funds)	

Family & Children First Fund	
9231-0947-51004 PERS	\$222.84
(per the request of Teri Slaughterbeck, Commissioners Administrative Clerk, in order to appropriate certified, un-appropriated funds)	

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0694

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING A BUDGET ADJUSTMENT

It was moved by _____, seconded by _____ to authorize a budget adjustment, as follows:

From	To	Amount
Commissioners Fund		
1010-0101-50102 Salary Employees	1010-0101-51004 PERS	\$6.93
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to meet current year obligations)		
Commissioners Fund	Maintenance & Operations Fund	
1010-0101-50102 Salary Employees	1010-0102-50102 Salary Employees	\$160.00
1010-0101-50102 Salary Employees	1010-0102-51004 PERS	\$142.07
1010-0101-51005 Medicare	1010-0102-51004 PERS	\$157.87
1010-0101-50516 Travel	1010-0102-51004 PERS	\$17.86
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to meet current year obligations)		
Miscellaneous General Fund	Prosecutor Fund	
1010-1303-50951 Contingencies / Transfers	1010-0109-51004 PERS	\$6,101.49
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to meet current year obligations)		
Miscellaneous General Fund	Prosecutor VOCA Fund	
1010-1303-50951 Contingencies / Transfers	1010-0160-51004 PERS VOCA	\$260.83
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to meet current year obligations)		
Miscellaneous General Fund	Prosecutor Investigator Fund	
1010-1303-50951 Contingencies / Transfers	1010-0163-51004 PERS	\$447.98
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to meet current year obligations)		
Treasurer Fund		
1010-0108-50315 Contract Services	1010-0108-51004 PERS	\$812.38
(per the request of Treasurer Jan Draper in order to meet current year obligations)		
Prosecutor Fund		
1010-0109-50102 Salary Employees	1010-0109-51004 PERS	\$5,042.24
1010-0109-51007 Unemployment Comp	1010-0109-51004 PERS	\$78.91
1010-0109-51007 Unemployment Comp	1010-0109-51005 Medicare	\$119.32
(per the request of Jaime Davis, Prosecutors Office Manager, in order to meet current year obligations)		
Prosecutor SVAA Fund		
1010-0161-50518 Other Expenses SVAA	1010-0161-50102 Salary Employees SVAA	\$5.85
1010-0161-50518 Other Expenses SVAA	1010-0161-51004 PERS SVAA	\$19.10
(per the request of Jaime Davis, Prosecutors Office Manager, in order to meet current year obligations)		
Prosecutor Investigator Fund		
1010-0163-50102 Salary Employees	1010-0163-51005 Medicare	\$9.02
1010-0163-50102 Salary Employees	1010-0163-51004 PERS	\$175.96
(per the request of Jaime Davis, Prosecutors Office Manager, in order to meet current year obligations)		

Board of Elections Fund
 1010-0124-50516 Travel 1010-0124-51004 PERS \$174.56
 (per the request of Brian Blair, Deputy Director, in order to meet current year obligations)

Family Court Fund Family Court CASA Fund
 1010-0250-50102 Salary Employees 1010-0265-50102 Salary CASA Grant \$1,211.20
 (per the request of Gwyn McKinniss, Family Court Fiscal Administrator in order to meet current year obligations)

Clerk of Family Court Fund
 1010-0251-50102 Salary Employees 1010-0251-51008 Insurance \$34.39
 (per the request of Gwyn McKinniss, Family Court Fiscal Administrator, in order to meet current year obligations)

Coroner Fund
 1010-0322-50315 Contract Services 1010-0322-50102 Salary Employees \$1.66
 1010-0322-50315 Contract Services 1010-0322-51004 PERS \$479.22
 (per the request of April Short, Coroner Investigator, in order to meet current year obligations)

Sheriff Fund
 1010-0325-50102 Salary Employees 1010-0325-51004 PERS \$906.81
 1010-0325-50315 Contract Services 1010-0325-51004 PERS \$2,037.50
 1010-0325-50340 Utilities 1010-0325-51004 PERS \$5,000.00
 (per the request of Michelle Frank, Sheriff's Office Budget Director, in order to meet current year obligations)

Sheriff Fund Dispatch Center Fund
 1010-0325-50315 Contract Services 1010-0326-51004 PERS \$290.81
 1010-0325-50351 Training 1010-0326-51004 PERS \$470.02
 1010-0325-50518 Other Expenses 1010-0326-51004 PERS \$2,124.96
 (per the request of Michelle Frank, Sheriff's Office Budget Director, in order to meet current year obligations)

Dispatch Center Fund
 1010-0326-50102 Salary Employees 1010-0326-51004 PERS \$3,052.79
 1010-0326-51005 Medicare 1010-0326-51004 PERS \$697.33
 1010-0326-51006 Workers Comp 1010-0326-51004 PERS \$7,995.86
 (per the request of Michelle Frank, Sheriff's Office Budget Director, in order to meet current year obligations)

County Law Library Resources Fund
 2175-0268-50535 Copies 2175-0268-51004 PERS \$107.72
 (per the request of Doug Ebert, Law Librarian, in order to meet current year obligations)

American Rescue Plan Fund
 2287-0101-51004 PERS Admin 2287-0101-51008 Insurance Admin \$0.04
 2287-0101-51005 Medicare Admin 2287-0101-51008 Insurance Admin \$0.28
 2287-0101-51005 Medicare Admin 2287-0101-50570 ARPA Revenue Repl \$1.45
 (per the request of Angie Smith, Chief Deputy Auditor, in order to meet current year obligations)

Public Health Infrastructure Fund
 9243-0933-51008 Insurance PHEP 9243-0933-51004 PERS PHEP \$284.57
 (per the request of Traci Kinsler, Public Health Commissioner, in order to meet current year obligations)

Vote on motion: Appelfeller: _____ Davis: _____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0695

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING A REIMBURSEMENT OF FUNDS

It was moved by _____, seconded by _____ to authorize a reimbursement of funds, as follows:

From	To	Amount
Adult Probation Fund 1010-0316-51008 Insurance (per the request of Kara Shears, Common Pleas Court Fiscal Administrator, in order to reimburse HSA expenses paid from grant funds)	Common Pleas OMH ReEntry Fund 1010-0264-40515 OMH Receipts	\$150.53

Adult Probation Fund 1010-0316-51008 Insurance (per the request of Kara Shears, Common Pleas Court Fiscal Administrator, in order to reimburse HSA expenses paid from grant funds)	American Rescue Plan – Court Case Backlog Fund 2301-0213-40818 Other Receipts	\$125.01
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Adult Probation Fund 1010-0316-51008 Insurance (per the request of Kara Shears, Common Pleas Court Fiscal Administrator, in order to reimburse HSA expenses paid from grant funds)	Community Corrections 2.0 Grant Fund 2306-0316-40818 Other Receipts	\$371.13
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Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2024-0696

Date: December 26, 2024

IN THE MATTER OF AUTHORIZING A TRANSFER OF FUNDS

It was moved by _____, seconded by _____ to authorize a transfer of funds, as follows:

From	To	Amount
ADAMH General Fund	ADAMH Capital Improvement Fund	
9270-0946-50926 Transfers Out	9194-0946-41026 Transfers In	\$106,000.00

(per the request of Jody Adkins, ADAMH Finance Assistant, in order to transfer funds to the capital fund)

Vote on motion: Appelfeller: ____ Davis: ____ Murray: _____

Whereupon the resolution was declared adopted this 26th day of December 2024.

ATTEST _____ Clerk