



COMMISSIONERS

Andy Appelfeller

Kevin Davidson

Mark Davis

MARION COUNTY BUILDING

222 W. Center Street • Marion, Ohio 43302-3646

(740) 223-4001

Fax # (740) 383-1190

The Commissioners meet at 9:00 a.m., on Thursdays in the Commissioners' Chamber on the first floor of the Marion County Building. The Commissioners' Chamber is handicapped accessible. Upon notification, any other accommodations necessary will be provided.

**BOARD OF MARION COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
May 15, 2025**

- A. Call meeting to order – Paul A. Appelfeller, President
- B. Invocation – Pastor Steve Estep, Marion First Church of the Nazarene
- C. Pledge of Allegiance
- D. Welcome Visitors
- E. Motion to approve the resolutions and records (journal entry/audio recording) of the proceedings from the regular meeting held on May 8, 2025 and all work sessions held since the last regular meeting.
- F. Old Business
- G. New Business
 - 1. Proclamation to congratulate April Morrison on her honor as the 2025 “Pearl R. Roberts” Award winner
 - 2. Proclamation to declare the week of May 11th – 17th as “Law Enforcement Week” in Marion County
 - 3. Payment of Invoices: Invoice Entry May 15, 2025
 - 4. Resolution to approve change order #3 for the Courthouse 4th floor courtrooms accessibility remodel project
 - 5. Resolution to approve Addendum #4 to the lease agreement with the Ohio Department of Public Safety for the Driver Examination Station
 - 6. Resolution to approve Addendum #4 to the lease agreement with the Ohio Department of Public Safety for the Deputy Registrar Agency
 - 7. Resolution to award the bid for the FY2024 LaRue South High Street Reconstruction Project
 - 8. Resolution to award the bid for the bridge replacement on County Road 114-I
 - 9. Resolution to authorize the Marion County Board of Developmental Disabilities to advertise for bids for a renovation project
 - 10. Resolution to approve an agreement with the Board of Lucas County Commissioners
 - 11. Resolution to authorize acceptance of the 2024 Violence Against Women Act Grant
 - 12. Re-payment of Advance of Funds: Federal Safety Grants Fund
 - 13. Appropriation of Funds: Capital Improvement Fund
District Board of Health Fund
Public Health Workforce Development Grant Fund
 - 14. Then & Now Certificates: MARMET Trust Fund
Capital Improvement Fund
ADAMH General Fund
- H. Announcements/Information by the Board of Commissioners
- I. Public Comment (Guidelines for Public Comment printed on back of agenda)
- J. Motion to close the Regular Meeting

GUIDELINES FOR PUBLIC COMMENT

OHIO REVISED CODE 121.22

1. AFTER ALL REGULAR BUSINESS HAS BEEN CONDUCTED, THE COMMISSIONER'S MAY, AT THEIR DISCRETION, OPEN THE MEETING FOR PUBLIC DISCUSSION AND/OR COMMENT.

2. ANYONE WISHING TO SPEAK:

- COME TO THE PODIUM; STATE YOUR NAME, ADDRESS AND/OR ORGANIZATION YOU ARE REPRESENTING, AND YOUR SUBJECT MATTER.

- SPEAKER WILL BE GIVEN THREE MINUTES TO SPEAK ON SUBJECT MATTER, LIMITING HIS/HER COMMENTS TO ONE SUBJECT AT A TIME. (THIS IS TO ALLOW ALL WHO WISH TO SPEAK TO BE GIVEN THE OPPORTUNITY TO DO SO.)

- SUBJECT MATTER IS TO BE ON A COUNTY RELATED ISSUE.

3. NO PERSONAL ATTACKS, DEFAMATION OR SLANDER, PROFANITY, AND/OR DISRUPTION OF THE MEETING WILL BE TOLERATED.

4. VIOLATION OF THESE RULES: THERE WILL BE ONE (1) WARNING GIVEN BEFORE REMOVAL FROM THE MEETING.

5. COMMISSIONERS RESERVE THE RIGHT TO WAIVE THESE RULES, IF WARRANTED.

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF CONGRATULATING **APRIL MORRISON ON HER HONOR AS THE 2025
“PEARL R. ROBERTS AWARD” WINNER**

It was moved by _____, seconded by _____ to congratulate **April Morrison** on her honor as the 2025 “**Pearl R. Roberts Award**” winner, as follows:

PROCLAMATION

WHEREAS; the Marion Senior Center annually presents their “Pearl R. Roberts Award”, an award named for the first full-time director of the Marion Senior Center and which recognizes outstanding community involvement and service to the Marion community; and

WHEREAS; the “Pearl R. Roberts Award” recipient for 2025 is April Morrison who is recognized for the giving of her time, talents and abilities; and

WHEREAS; for several years Ms. Morrison has managed two farmers markets in the community and understanding the financial constraints many seniors face, Ms. Morrison not only sought grants from the Marion Council on Aging and federal funds to assist eligible senior citizens, but she also volunteered to assist applicants with securing their benefits; and

WHEREAS; Ms. Morrison’s dedication extends beyond the farmers markets, she has also served as the Mayor of Caledonia, demonstrating her deep-rooted commitment to community service.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby congratulates **April Morrison** on her honor as the 2025 “**Pearl R. Roberts Award**” recipient and commends her for her positive dedication, service and commitment to the citizens and community of Marion County.

IN WITNESS WHEREOF; we, the Board of Commissioners of Marion County, Ohio, have hereunto subscribed our names and caused the Official Seal of Marion County, Ohio, to be affixed this 12th day of May 2025.

/s/ Paul A. Appelfeller, President

/s/ Mark Davis, Commissioner

/s/ Kevin W. Davidson, Commissioner

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF PROCLAIMING THE WEEK OF “MAY 11TH – 17TH AS LAW ENFORCEMENT WEEK” IN MARION COUNTY

It was moved by _____, seconded by _____ to proclaim the week of “**May 11th – 17th as Law Enforcement Week**” in Marion County, as follows:

PROCLAMATION

WHEREAS; the Congress and President of the United States have designated May 15th as Peace Officers Memorial Day, and the week in which it falls as National Law Enforcement Week; and

WHEREAS; the members of law enforcement agencies of Marion County play an essential role in safeguarding the rights and freedoms of the citizens of Marion County; and

WHEREAS; it is important that all citizens know and understand the problems, duties and responsibilities of their law enforcement officers, and that members of our law enforcement recognize their duty to serve the people by safeguarding life and property, by protecting them against violence or disorder, and by protecting the innocent against deception and the weak against oppression or intimidation.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby calls upon all citizens of Marion County and upon all patriotic, civic and educational organizations to observe the week of “**May 11th – 17th as Law Enforcement Week**” in Marion County with appropriate ceremonies in which all of our people may join in commemorating law enforcement officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

IN WITNESS WHEREOF; we, the Board of Commissioners of Marion County, Ohio, have hereunto subscribed our names and caused the Official Seal of Marion County, Ohio, to be affixed this 15th day of May 2025.

/s/ Paul A. Appelfeller, President

/s/ Mark Davis, Commissioner

/s/ Kevin W. Davidson, Commissioner

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF PAYMENT OF COUNTY INVOICES

It was moved by _____, seconded by _____ to authorize payment of county invoices, as follows:

WHEREAS; the following bills have been filed with the County Auditor in the manner and length required by law, as follows: Invoice Entry dated May 15, 2025.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby authorizes said bills be allowed.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF APPROVING CHANGE ORDER #3 TO THE AGREEMENT WITH STEVENS CONSTRUCTION CO., INC. FOR THE MARION COUNTY COURTHOUSE 4TH FLOOR COURTROOMS ACCESSIBILITY REMODEL PROJECT

It was moved by _____, seconded by _____ to approve Change Order #3 to the Marion County Courthouse 4th Floor Courtroom Accessibility Remodel project, as follows:

WHEREAS; per Resolution #2024-0459, dated August 29, 2024, the Board of Marion County Commissioners approved an agreement with Stevens Construction Co., Inc in the amount of \$1,462,342.73 for the Marion County Courthouse 4th Floor Courtroom Accessibility Remodel project; and

WHEREAS; per resolution #2025-0025 dated January 9, 2025 the Board of Commissioners approved Change Order #1 in the total amount of \$38,836.05 for an amended unit price contract of \$1,501,178.78; and

WHEREAS; per resolution #2025-0109 dated February 27, 2025 the Board of Commissioners approved Change Order #2 in the total amount of \$416,456.75 for an amended unit price contract of \$1,917,635.53; and

WHEREAS; Change Order #3 has been submitted to include the following amended items:

Additions:

Item 1. Provide and install courtroom furniture \$43,907.50

Item 2. Revised carpet, beam reinforcement, plumbing code revisions \$22,280.41

Item 3. Electric and data upgrades and electrical code revisions \$34,205.00

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby approves Change Order #3 in the total amount of \$100,392.91 for an amended unit price contract of \$2,018,028.44 for the Marion County Courthouse 4th Floor Courtroom Accessibility Remodel project to be paid from Capital Improvement Fund Courthouse Building 4067-1201-50449.

BE IT FURTHER RESOLVED; that Paul A. Appelfeller, President of the Board of Commissioners, or any two Commissioners, is hereby authorized to sign documentation necessary in connection with the aforementioned Change Order #3.

Vote on motion: Appelfeller: _____ Davis: _____ Davidson: _____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF APPROVING ADDENDUM NO. 4 TO THE LEASE AGREEMENT WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR THE DRIVER EXAMINATION STATION

It was moved by _____, seconded by _____ to approve Addendum No. 4 to the lease agreement with the Ohio Department of Public Safety for the Driver Examination Station, as follows:

WHEREAS; per Resolution #2023-0287 dated May 18, 2023, the Board of Marion County Commissioners authorized and approved Addendum No. 3 to the lease agreement (Contract File No. 51-DX.ML) with State of Ohio Department of Public Safety (ODPS), for lease of room 1127 located in the Marion County Building, for the period July 1, 2023 through June 30, 2025 with the following lease rates:

<u>Office</u>	<u>Quarterly Payment</u>	<u>Annual Payment</u>
Drivers Examination	\$2,752.36	\$11,009.44

WHEREAS; it has been determined to renew for a 2-year lease term at the current lease rates for the period July 1, 2025 through June 30, 2027.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby authorizes and approves Addendum No. 4 to the lease agreement with the State of Ohio Department of Public Safety, for the Driver Examination Station, Room 1127, for the period July 1, 2025 through June 30, 2027, at the above specified lease rates.

BE IT FURTHER RESOLVED; that a majority of the Board of Marion County Commissioners is hereby authorized to sign said Addendum No. 4 to the lease agreement with the Ohio Department of Public Safety.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF APPROVING ADDENDUM NO. 4 TO THE LEASE AGREEMENT WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR THE DEPUTY REGISTRAR AGENCY

It was moved by _____, seconded by _____ to approve Addendum No. 4 to the lease agreement with the Ohio Department of Public Safety for the Deputy Registrar Agency, as follows:

WHEREAS; by Resolution #2023-0288 dated May 18, 2023 the Board of Marion County Commissioners authorized and approved Addendum No. 3 to the lease agreement (Contract File No. 51A-DR.ML) with State of Ohio Department of Public Safety (ODPS), for lease of room 1123 located in the Marion County Building, for the period July 1, 2023 through June 30, 2025 with the following lease rates:

<u>Office</u>	<u>Monthly Payment</u>	<u>Annual Payment</u>
Bureau of Motor Vehicles	\$1,220.42	\$14,645.02

WHEREAS; it has been determined to renew for a 2-year lease term at the current lease rates for the period July 1, 2025 through June 30, 2027.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby authorizes and approves Addendum No. 4 to the lease agreement with the State of Ohio Department of Public Safety, for the Deputy Registrar Agency, Room 1123, for the period July 1, 2025 through June 30, 2027, at the above specified lease rates.

BE IT FURTHER RESOLVED; that a majority of the Board of Marion County Commissioners is hereby authorized to sign said Addendum No. 4 to the lease agreement with the Ohio Department of Public Safety.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

**IN THE MATTER OF AWARDING THE BID FOR THE REPLACEMENT OF A BRIDGE OVER
FLAT RUN ON COUNTY ROAD 114-I (MARION-GALION ROAD) IN TULLY TOWNSHIP**

It was moved by _____, seconded by _____ to award the bid for the MAR-CR114-0.62 PID 109314 bridge replacement project in Tully Township, as follows:

WHEREAS; per Resolution #2025-0199 dated April 10, 2025 bids were received May 8, 2025 for the bridge replacement on CR 114-I; and

WHEREAS; the following bids were received:

<u>Bidder</u>	<u>Bid Amount</u>
Great Lakes Demolition Company, LLC, Clyde, Ohio	\$652,546.00
R&I Construction, Inc., Tiffin, Ohio	\$710,881.00
The Crawford Construction Co., Inc., Galion, Ohio	\$844,632.13

WHEREAS; the above bid from Great Lakes Demolition Company, LLC, was the low bid received and does meet all the requirements and specifications of the bid document; and

WHEREAS; the Marion County Engineer's Office has received Federal Grant Funds exchanged for State Funds for the replacement of this bridge; and

WHEREAS; the agreement with Great Lakes Demolition Company, LLC has been approved as to form by the Marion County Prosecutors Office.

THEREFORE, BE IT RESOLVED; that the Board of County Commissioners, Marion County, Ohio, hereby awards the above bid from Great Lakes Demolition Company, LLC in the amount of \$652,546.00 to replace the bridge according to the plans and specifications set forth in the bid package.

BE IT FURTHER RESOLVED: that a majority of the Board of Marion County Commissioners is hereby authorized to sign any contract documents with Great Lakes Demolition Company, LLC.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF AUTHORIZING THE MARION COUNTY BOARD OF DEVELOPMENTAL DISABILITIES TO ADVERTISE FOR BIDS FOR A RENOVATION PROJECT

It was moved by _____, seconded by _____ to authorize advertisement for bids for the Marion County Board of Developmental Disabilities (MCBDD) Renovation Project.

WHEREAS; the Marion County Board of Developmental Disabilities (MCBDD) has identified the need for renovation work to expand office space at its facilities to better serve individuals with developmental disabilities in Marion County; and

WHEREAS; in accordance with Ohio Revised Code Section 307.86, public bidding is required for contracts involving county funds over a specified threshold unless exempted by law; and

WHEREAS; the MCBDD has requested authorization from the Marion County Board of Commissioners to advertise for bids in accordance with applicable procurement laws and procedures.

THEREFORE, BE IT RESOLVED; by the Board of Commissioners of Marion County, Ohio, that:

1. The Marion County Board of Developmental Disabilities is hereby authorized to prepare and advertise for competitive bids for the renovation project.
2. Public notice of the advertisement for bids shall be published in *The Marion Star* on May 27, 2025, and June 3, 2025, in compliance with Ohio Revised Code requirements. In addition, on the MCBDD website at www.marioncountydd.org.
3. A pre-bid meeting for interested contractors will be held on June 12, 2025, at 10:00 am in the Administrative Conference room of MCBDD
4. The bid opening shall take place on July 1, 2025, at 9:00 am in the Board room of the Marion County Board of Developmental Disabilities, located at 2387 Harding Highway East, Marion, Ohio 43302.
5. The MCBDD shall ensure that all bidding procedures comply with applicable laws and that all bids received will be reviewed and awarded in the best interest of Marion County and the individuals served by the MCBDD.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF APPROVING AN AGREEMENT WITH THE BOARD OF LUCAS COUNTY COMMISSIONERS

It was moved by _____, seconded by _____ to approve an agreement with the Board of Lucas County Commissioners, as follows:

WHEREAS; the Marion County Coroner has requested that the Lucas County Coroner perform certain necessary autopsies; and

WHEREAS; Marion County Coroner Tim Garner requests that the Board of Marion County Commissioners approve the attached agreement effective March 1, 2025 with the Board of Lucas County Commissioners to outline the duties and costs incurred during the performance of said work; and

WHEREAS; this agreement has been approved as to form by the Marion County Prosecutors Office.

THEREFORE, BE IT RESOLVED; that the Board of Marion County Commissioners hereby approves the aforementioned agreement attached here to as "Exhibit A".

BE IT FURTHER RESOLVED; that a majority of the Board of Marion County Commissioners is hereby authorized to sign the aforementioned agreement.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF AUTHORIZING ACCEPTANCE FOR THE 2024 VIOLENCE AGAINST WOMEN ACT GRANT

It was moved by _____ seconded by _____ to authorize acceptance of the 2024 Violence Against Women Act grant, as follows:

WHEREAS; the Ohio Office of Criminal Justice Services has awarded the 2024 Violence Against Women Act Grant to the Marion County Sheriff's Office, in the amount of \$54,135.84 and a match of \$13,533.96 for a total of \$67,669.80; and

WHEREAS; the matching funds will come from a grant provided by the United Way; and

WHEREAS; the grant is to provide services to female victims of violent crimes in Marion County; and

WHEREAS; the grant will be in effect from January 1, 2025 to December 31, 2025; and

THEREFORE, BE IT RESOLVED; that per the request of Courtney Rittenour, Marion Victim Assistance Program, the Board of Marion County Commissioners hereby authorizes acceptance of the 2024 Violence against Women Act Grant.

BE IT FURTHER RESOLVED; that Paul A. Appelfeller, President of the Board of Marion County Commissioners, or any two commissioners, is hereby authorized to sign any documentation related to said grant award.

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF AUTHORIZING RE-PAYMENT OF AN ADVANCE OF FUNDS

It was moved by _____, seconded by _____ to authorize re-payment of an advance of funds, as follows:

From	To	Amount
Federal Safety Grants Fund	Miscellaneous General Fund	
4038-1230-50823 Advances Out	1010-0103-40923 Advances In	\$21,854.80

(per the request of Roberta Ruth, Engineers Office, in order to re-pay an advance funds authorized by Resolution #2025-0085 dated February 13, 2025; balance owing: \$0.00)

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF AUTHORIZING AN APPROPRIATION OF FUNDS

It was moved by _____, seconded by _____ to authorize an appropriation of funds, as follows:

To	Amount
Capital Improvement Fund	
4067-1201-50449 Courthouse Building	\$145,809.68
(per the request of Teri Slaughterbeck, Administrative Clerk, in order to appropriate certified, un-appropriated funds (\$100,392.91 for change order #3) and (\$45,416.77 for Arch. Lecky invoice for 85% completion including change orders #1 and #2))	

District Board of Health Fund	
9013-0933-50211 Supplies	\$98,000.00
9013-0933-50315 Contract Services	\$1,000.00
9013-0933-50317 Advertising & Printing	\$1,000.00
(per the request of Traci Kinsler, Public Health Commissioner, in order to appropriate certified, un-appropriated funds)	

Public Health Workforce Development Grant Fund	
9292-0933-50102 Salary Employees	\$125,000.00
9292-0933-51004 PERS	\$17,500.00
9292-0933-51005 Medicare	\$1,820.00
9292-093-51008 Insurance	\$43,680.00
(per the request of Traci Kinsler, Public Health Commissioner, in order to appropriate certified, un-appropriated funds)	

Vote on motion: Appelfeller: ____ Davis: ____ Davidson: ____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk

BOARD OF MARION COUNTY COMMISSIONERS

RESOLUTION #2025-

Date: May 15, 2025

IN THE MATTER OF APPROVING THEN & NOW CERTIFICATES

It was moved by _____, seconded by _____ to approve Then & Now Certificates, as follows:

WHEREAS; in accordance with O.R.C. Section 5705.41, purchase orders are to be obtained before any contract, agreement, obligation, payment or expenditure is made by any County Department; and

WHEREAS; in instances where a contract or agreement is signed or an obligation, payment or expenditure is incurred before the purchase order is issued, a THEN & NOW Certificate must be obtained; and

WHEREAS; per Marion County Commissioners' Resolution #2007-0443 dated June 28, 2007, THEN & NOW Certificates for amounts over \$250.00 must be brought before the Board of County Commissioners for approval or disapproval.

THEREFORE, BE IT RESOLVED; by the Board of Marion County Commissioners, that upon consideration thereof, the following THEN & NOW Certificates are hereby approved:

MARMET Trust Fund

2061-0325-50413 Equipment	Pro-Tech Sales	\$934.00
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Capital Improvement Fund

4067-1201-50449 Courthouse Building	Mark Lecky Architects	\$45,416.77
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ADAMH General Fund

9270-0946-50315 Contract Services	Community Counseling & Wellness Centers	\$362.02
9270-0946-50315 Contract Services	Community Counseling & Wellness Centers	\$362.02
9270-0946-50315 Contract Services	Community Counseling & Wellness Centers	\$453.40
9270-0946-50315 Contract Services	Community Counseling & Wellness Centers	\$290.84

Vote on motion: Appelfeller: _____ Davis: _____ Davidson: _____

Whereupon the resolution was declared adopted this 15th day of May 2025.

ATTEST _____ Clerk