

Mayor
Jerry S. Jordan

Aldermen and Alderwoman
Jason Bryan
Celeste Dunn
Jerry Horne
Lawrence Keeble

Audra Gerty
City Recorder

Kenneth Dickens
Public Works Director

Jamie Meade
Fire Chief



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George Wright
City Attorney

Anthony Barry
Water Plant Manager

Chris Hook
Collection Distribution Superintendent

Flo Bellamy
*Parks & Recreation
Director*

Joey Norris
Chief of Police

Chris Atwood
Wastewater Plant Manager

AGENDA
CITY COUNCIL REGULAR MEETING
TOWN OF MOUNTAIN CITY
TUESDAY, MAY 6, 2025

CALL TO ORDER 6:30 PM City Council Room

ROLL CALL

Alderman Jason Bryan
Vice Mayor Celeste Dunn
Alderman Jerry Horne
Mayor Jerry Jordan
Alderman Lawrence Keeble

INVOCATION

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PRESENTATIONS

Chassie Timbs to discuss Johnson County Long Recovery Group

STATEMENT OF ORAL COMMUNICATIONS: Individuals interested in addressing the City Council on any agenda item or topic must fill out a form provided at the door, and turn it in to the City Recorder prior to 6:30 p.m. A form does not need to be submitted for public hearing items. Forms turned in after 6:30 p.m. will be held until the next regular meeting. At this time speakers wishing to address the City Council on an item that is not on the agenda will be called upon in the order that their speaker card is received.

Please be aware that the maximum time allotted for individuals to speak shall not exceed five (5) minutes per speaker. Please be aware that the City Council retains the right not to take action or entertain extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor.

PUBLIC HEARINGS

None

PUBLIC COMMENTS

CONSENT CALENDAR

All matters listed on the consent calendar to be approved with one motion unless a member of the council requests separate action on a specific item.

Consent Agenda Item No. 3A: Approval of minutes from April 1, 2025 Regular City Council Meeting; **Page 4**

Consent Agenda Item No. 3B: Approval of minutes from April 22, 2025 Special Called Meeting; **Page 12**

Consent Agenda Item No. 3B: Approval of Budget Amendment Ordinances May 6, 2025; **Page 14**

END OF CONSENT CALENDAR

COUNCIL MEMBER ITEMS OF CONCERN / COMMENTS

1. Vice Mayor Celeste Dunn
2. Alderman Lawrence Keeble
3. Alderman Jerry Horne
4. Alderman Jason Bryan
5. Mayor Jerry Jordan
 - a. Review and discussion of Bitcoin Mining proposal and recent site visit to Georgia facility
 - b. Review and discuss options for Oak Tree proposed by J.C. Center for the Arts
 - c. Discuss consolidation of Recreation Advisory Board and Arts and Performing Arts Advisory Board into Arts and Recreation Advisory Board as part of revisions to Municipal Ordinance Code.
 - d. Review and approve applications from Joey Norris, Eric Gorman and Bob Morrison to serve on Advisory Boards; **Page 66**
 - e. Lyn Combs requesting support for horseshoe tournaments (weekends of Memorial Day, July 4th, and Labor Day), with Town to sponsor trophies and plaques as usual.

CITY ATTORNEY – George Wright

1. Resolution Authorizing Purchase of Real Estate Situate in the Second Civil District of Johnson County, TN consisting of approximately 5,500 square feet from Billy T. McComas and Amy McComas; **Page 69**

CITY RECORDER – Audra Gerty

1. Review ARP Grant Milestone report, **Page 64**
2. Water and Sewer rate study underway, with receipt of report requested by May 23, prior to first reading of budget ordinance.

DEPARTMENT SUPERVISOR REPORTS / COMMENTS

1. Parks and Recreation Director Flo Bellamy
2. Public Works Director Kenneth Dickens
3. Fire Chief Jamie Meade
4. Police Chief Joey Norris
5. Wastewater Plant Manager Chris Atwood
6. Water Plant Manager Anthony Barry
7. Collection and Distribution Superintendent Chris Hook

NEW BUSINESS

1. First Reading of Resolution Adopting the Mountain City Land Use and Transportation Policy for the Planning Period of 2025-2045; **Attached**
2. Approval to develop and to submit grant application to the TN Governor's Response and Recovery Fund in the amount of \$2,573,800.00 to fund balance of Town of Mountain City Inflow and Infiltration (I & I) Project, with First Tennessee Development District to assist with writing and administering the grant; **Page 75**
3. Approval to develop and to submit grant application for USDA recovery grant funds in the amount of \$1,250,000 for Doe Mountain / Harbin Hill / Miller Road pump house and storage tank; which may take up to a year or longer for approval.
4. Approval to develop and to submit grant application for USDA recovery grant funds in the amount of \$91,000 to reimburse the Town of Mountain City for the cost of used backhoe, which was stressed by continuous used during Hurricane Helene, which subsequently and irrevocably broke down several months later.
5. Approval to pay remaining loan balance of (former) Cold Springs Utility USDA Community Loan in the amount of \$96,990.16 on or around May 16, 2025, with cash from (former) Colds Springs operating account; **Page 85**
6. Next Budget and General Workshop is scheduled for May 15, 2025 at 5:30 pm.

The City does not discriminate on the basis of disability in the programs and activities, which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this City Council meeting notify Audra Gerty at (423) 727-8005.