

# **CITY OF NILES**

## **CITY COUNCIL MEETING AGENDA**

### **July 24, 2023**

**The meeting will be held in person at 1345 E. Main Street,  
Niles, Michigan and streamed  
via Zoom  
6:00pm**

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**Any interested person or group may address the City Council on any agenda item when recognized by the presiding officer or upon request of any Council Member. Also, any interested person or group may address the City Council on any matter of City concern not on the Agenda during the agenda item designated Public Comment. The comment of any member of the public or any special interest group may be limited in time.**

For individuals who may wish to attend the City Council meeting it will be held at 1345 E. Main Street in the City of Niles, Michigan. You may also view the meeting from a PC, Mac, iPad, iPhone, Android device, or by telephone. Public comment will only be accepted in person.

#### **ZOOM WEBINAR CITY COUNCIL MEETING ACCESS**

Please click the link below to join the webinar:

<https://nilesmi.zoom.us/j/99669867810>

Webinar ID: 996 6986 7810

Or iPhone one-tap :

US: +13017158592,,99669867810# or +13126266799,,99669867810#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 996 6986 7810

International numbers available: <https://nilesmi.zoom.us/j/99669867810>

#### **MEETING PARTICIPATION**

At any regular or duly called special meeting of the Niles City Council, other than those meetings not subject to the provisions of the Michigan Open Meetings Act, a person desiring to speak on any item(s) on the agenda may do so subject to the following rules:

- Prior to addressing the Council, the person must provide, for the record, his/her name, permanent address.
- The person must be recognized by the Mayor or other presiding officer at the point on the agenda entitled "Citizen Participation."

- The person will be allowed three (3) minutes to present remarks, unless the time restriction is waived by the chair.
- A person wishing to address an agenda item may reserve time to address that item immediately prior to the time that the item is discussed by the Council.
- A person may be expelled from the meeting for a breach of the peace committed at the meeting, and if during his/her presentation to the Council becomes loud or unruly, the chair may rule the person out of order and forfeit the person's opportunity to speak further.

*Resolution 92-11/1003 November 23, 1992*

If you would like to contact the City Council about any matter, on the agenda or otherwise, please do so via the email addresses below by 4:00 pm prior to the meeting:

- Mayor Nick Shelton: [mayor@nilesmi.org](mailto:mayor@nilesmi.org)
- Mayor Pro Tem & 1<sup>st</sup> Ward Councilmember Gretchen Bertschy: [gbertschy@nilesmi.net](mailto:gbertschy@nilesmi.net)
- 1<sup>st</sup> Ward Councilmember Georgia Boggs: [gboggs@nilesmi.net](mailto:gboggs@nilesmi.net)
- 2<sup>nd</sup> Ward Councilmember Amanda Dunnem: [adunnem@nilesmi.net](mailto:adunnem@nilesmi.net)
- 2<sup>nd</sup> Ward Councilmember Tim Rogers: [trogers@nilesmi.net](mailto:trogers@nilesmi.net)
- 3<sup>rd</sup> Ward Councilmember William Weimer: [wweimer@nilesmi.net](mailto:wweimer@nilesmi.net)
- 3<sup>rd</sup> Ward Councilmember Charlie McAfee: [cmcafee@nilesmi.net](mailto:cmcafee@nilesmi.net)
- 4<sup>th</sup> Ward Councilmember John DiCostanzo: [jdicostanzo@nilesmi.net](mailto:jdicostanzo@nilesmi.net)
- 4<sup>th</sup> Ward Councilmember Michael Thompson: [mthompson@nilesmi.net](mailto:mthompson@nilesmi.net)
- City Administrator Richard Huff: [cityadministrator@nilesmi.org](mailto:cityadministrator@nilesmi.org)
- City Clerk Tina Bergman: [cityclerk@nilesmi.org](mailto:cityclerk@nilesmi.org)

The City of Niles will provide necessary reasonable auxiliary aids such as Closed Captioning. If other aids and services are needed for individuals with disabilities please contact the City Clerk, at [cityclerk@nilesmi.org](mailto:cityclerk@nilesmi.org).

**6:00 P.M.**

**REGULAR COUNCIL MEETING**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL: (If attending remotely announce your location; i.e., state and city.)**

**APPROVAL OF THE AGENDA:**

**PRESENTATIONS:**

**PUBLIC HEARING:**

To hear public comment on the proposed PY 2023 CDBG Annual Action Plan.

**CITIZEN PARTICIPATION: (PUBLIC COMMENTS)**

**CONSENT AGENDA:**

1. Consideration of approving the minutes of July 10, 2023.
2. Consideration of approving the list of bills dated July 18, 2023.
3. Consideration of approving the requests as submitted by the Apple Festival Committee for the 2023 Festival to be held from September 22 through October 1, 2023.
4. Consideration of approving the requests, as submitted subject to staff recommendations, by the Riverfront Optimist Club to conduct Riverfest 2023 from August 3 through August 6, 2023.
5. Consideration of scheduling a public hearing on August 7, 2023 at 6:00 pm to receive public comment on the proposed Fiscal Year 2024 City of Niles Budget.

**CITY ADMINISTRATOR'S REPORT:**

6. Consideration of accepting the bid from Truck and Trailer Specialties, Inc. of Dutton, Michigan in the amount of \$15,819.00 for the purchase and installation of a new 10' Dump Body for the 2004 International dump truck, with costs charged to the Department of Public Works/Street Division.
7. Consideration of accepting the bid from Ferguson Equipment, Inc. of South Bend, Indiana in the amount of \$11,235.00 for purchase and installation of a used 10' Dump Body for the 2002 International dump truck, with costs charged to the Department of Public Works/Street Division.
8. Consideration of approving current and future renewals of ArcGIS software licenses, and support, in the amount of \$3,410.00 annually from Environmental Systems Research Institute, Inc. of Redlands, California, with costs being charged to the Utilities Department, Electric, Water and Wastewater Divisions.
9. Consideration of approving the purchase of three computers from Dell Marketing, LP of Round Rock, Texas, in the amount of \$2,923.54, with costs being charged to Utilities Department, Wastewater Division.
10. Consideration of approving the proposed resolution to change the boundaries of the Commons Area within Social District #1.
11. Consideration of accepting the bid of \$9,929.31 from Garage Doors Plus More, of Dowagiac, Michigan for the installation of an overhead door at the Fire Department.

**Introduction of Items for Discussion**

**Items for Council Action**

**APPOINTMENTS:**

**CITY ATTORNEY'S REPORT:**

**COUNCILMEMBER'S REPORT:**

Councilmember Boggs  
Councilmember Bertschy  
Councilmember Dunnem  
Councilmember Rogers

Councilmember McAfee  
Councilmember Weimer  
Councilmember DiCostanzo  
Councilmember Thompson

**MAYOR'S REPORT:**

**CLOSED SESSION:**

**ADJOURNMENT**