CITY OF PAMPA
CITY COMMISSION AGENDA
REGULAR MEETING

Gary Winton, Commissioner Ward 1
Chris Porter, Commissioner Ward 2
Robert Dixon, Commissioner Ward 3
Karen McLain, Commissioner Ward 4

Brad Pingel, Mayor
Shane Stokes, City Manager
Karen Price, City Secretary
Leland Waters, City Attorney

Notice is hereby given of a REGULAR MEETING of the City Commission of the City of Pampa, Texas to be held on MONDAY, JUNE 26, 2017, AT 5:30 P.M., CITY HALL – CITY COMMISSION CHAMBER, THIRD FLOOR, 201 W. KINGSMILL, PAMPA, TEXAS, for the purpose of considering the following agenda items.

All agenda items are subject to action. The City Commission reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO TEXAS FLAG

PUBLIC COMMENTS:
Citizens who have signed a card to speak to the City Commission will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is on the agenda, Commission Members and City Staff are prevented from discussing the subject and may respond only with statements of factual information or existing City policy. Citizens are limited to three (3) minutes for their presentation to the City Commission.

DANGEROUS STRUCTURE HEARING:
The City Commission will conduct a Dangerous Structures Hearing in accordance with Section 3.08.011 of the Code of Ordinances concerning the finding by the Public Works Director and City Manager of a clear and imminent danger to health, life and safety at the property located at 714 E. Frederick unless the building located on the property is immediately demolished, and the subsequent demolition by the City on June 19, 2017.

DISCUSSION:


AUTHORIZED BY CITY COMMISSION:

1. Consider approving the minutes of the June 12, 2017 regular Commission Meeting as presented.

2. Excuse the absence of Commissioner Karen McLain from the June 12, 2017 regular Commission Meeting.

3. Consider adopting on second and final reading Ordinance No. 1671, an Ordinance of the City of Pampa amending its Code of Ordinances to revise and clarify loud noise regulations within the City limits.
4. Consider adopting on second and final reading Ordinance No. 1672 (as amended), an Ordinance of the City of Pampa amending the revenues, appropriations and transfers for the support of the City of Pampa for the fiscal year beginning October 1, 2016 and ending September 30, 2017.

5. Consider adopting Resolution No. R17-018, a Resolution of the City of Pampa authorizing the Mayor to enter into an Interlocal Agreement with Panhandle Regional Planning Commission for 9-1-1 Services and Equipment.

6. Consider entering into a Water Agreement with Rick Chester and authorizing the City Manager to sign the agreement on behalf of the City.


ADJOURNMENT

CERTIFICATION

I certify that the above Agenda was posted on the outside officially designated bulletin board in front of City Hall, facing Kingsmill Street, a place convenient and readily accessible to the general public at all times and said Agenda was posted on FRIDAY, JUNE 23, 2017, BEFORE 5:00 P.M. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Charlene Gardner, Deputy City Secretary

ASSESSIBILITY STATEMENT

In compliance with the Americans with Disabilities Act, the City of Pampa will provide for reasonable accommodations for persons attending City Commission meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Karen Price, City Secretary, at 669-5750. City Hall is wheelchair accessible. Entry is on the West side of the building.

AGENDA REMOVAL NOTICE

This public notice was removed from the official designated bulletin board at 201 W. Kingsmill Street, Pampa, Texas, City Hall on the following date and time:

Date: ____________________________  Time: ____________________________

By: ________________________________