



## PRESTON CITY COUNCIL MEETING AGENDA

70 West Oneida Street

Preston, Idaho

5:00 P.M.

The meeting will be “live streamed” and available for viewing on facebook

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February 12, 2024

1. **WELCOME & CALL TO ORDER:**

- A. Prayer & Pledge Of Allegiance: Councilmember Terry Larson
- B. Declaration Of Conflict On Any Agenda Item

2. **CONSENT CALENDAR:**

[ACTION]

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

- A. Council Minutes (January 22, 2024)
- B. Bills (February 12, 2024)
- C. Treasurer’s Monthly Report (January 31, 2024)
- D. 2/2024 13 month CD Rollover @ Ireland Bank

3. **REPORT OF APPROVED BUSINESS LICENSES:**

- A. Lance Harrison                      617 East 145 South                      H2 Customs LLC
- B. Derek Ritter                            210 S Main St Lewiston UT            DMR Construction

4. **PUBLIC HEARING:**

[ACTION]

Street Vacation (Abandonment) 7<sup>th</sup> North between 8<sup>th</sup> West & 9<sup>th</sup> West Travis Stewart/Stewart Trucking

5. **ORDINANCE 2024-1:**

[ACTION]

Street Vacation (Abandonment)            7th North between 8th West & 9th West

6. **DECISION SHORT TERM RENTALS/ACCESORY DWELLING UNITS/ CITY COUNCIL PUBLIC HEARING:**

[ACTION]

Short Term Rentals/Accessory Dwelling Unit/City Council PH on Zone Changes

7. **ORDINANCE 2024-2:**

[ACTION]

Short Term Rentals/Accessory Dwelling Unit/City Council PH on Zone Changes

8. **FUNDRAISING FOR EXPANSION OF LARSEN-SANT LIBRARY:**

[ACTION]

Karen Manning / Teresa Rasmussen Library Board

9. **FUNDING FOR VERIFICATION STATION AT RESERVOIR:**

[ACTION]

(Quagga Mussel) Consolidated Irrigation

10. **LIFT COMP TIME CAP:**

[ACTION]

11. **SPRING CLEAN UP SCHEDULE:**

[ACTION]

12. **COUNTY COMMISSION REPORT:**

13. **COUNCIL AND DEPARTMENT HEAD REPORT ON ASSIGNED DESIGNATIONS:**

14. **ADJOURNMENT:**