



AMENDED PRESTON CITY COUNCIL MEETING AGENDA

70 West Oneida Street

Preston, Idaho

5:00 P.M.

The meeting will be “live streamed” and available for viewing on facebook

January 8, 2024

1. WELCOME & CALL TO ORDER:

- A. Prayer & Pledge Of Allegiance: Mayor Dan Keller
- B. Declaration Of Conflict On Any Agenda Item

2. CONSENT CALENDAR:

[ACTION]

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

- A. Council Minutes (December 11, 2023)
- B. Bills (January 8, 2024)
- C. Treasurer’s Monthly/Quarterly Report (December 31, 2023)
- D. Improvement Bond Refund Steven & Amber Spillet 643 South 1st East \$3,827.00
- E. 50% Cut Permit Bond Refund Steven & Amber Spillet 643 South 1st East \$ 417.00

3. ADMINISTER OATH OF OFFICE TO NEW OFFICIALS AND PRESENT CERTIFICATES OF ELECTION:

- A. DANIEL M. KELLER MAYOR, 4 YEAR TERM
- B. TERRY D. LARSON COUNCILMEMBER, 4 YEAR TERM
- C. I. BRENT DODGE COUNCILMEMBER, 4 YEAR TERM

4. COMMENTS FROM COUNCILMEMBERS TERRY LARSON AND BRENT DODGE:

5. ELECT PRESIDENT OF THE PRESTON CITY COUNCIL:

[ACTION]

6. APPOINTMENTS BY THE MAYOR:

[ACTION]

- A. City Clerk
- B. City Treasurer
- C. City Attorney

7. STATE OF THE CITY ADDRESS:

8. APPOINT NEW PLANNING AND ZONING MEMBERS

[ACTION]

9. DONATION FROM FRANKLIN COUNTY MEDICAL CENTER:

Kylee Buttars

10. REPORT OF APPROVED BUSINESS LICENSES:

- A. Josh Taylor 992 N Westside Hwy Dayton ID Taylor Made Excavation
- B. Sarah Van Cott 370 West 1st South Good Girl Grooming LLC
- C. Sydney Denise Hardy 101 North State Sydney’s Place

11. SEWER CONCERNS/PROPOSAL:

Les Hansen 308 North 1st East

12. REQUEST FOR STREET ABANDONMENT VIABILITY / SET FOR PUBLIC HEARING:

[ACTION]

700 North at 8th West Travis Stewart

13. TERMINATION OF MAYOR’S DECLARATION OF LOCAL DISASTER EMERGENCY:

[ACTION]

14. RESOLUTION #159 TERMINATING CITY COUNCIL’S DECLARATION OF EMERGENCY:

[ACTION]

15. COUNCIL AND DEPARTMENT HEAD REPORT ON ASSIGNED DESIGNATIONS:

16. COUNTY COMMISSION REPORT:

17. ADJOURNMENT: