

ORDINANCE NO. 22-22

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PULLMAN, WHITMAN COUNTY, WASHINGTON, RELATING TO TITLE 1 ADMINISTRATION, CREATING A NEW CHAPTER 1.59, "ENVIRONMENTAL RESILIENCE COMMISSION," AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, Washington communities are comprised of a rich and diverse natural environment, wildlife habitats, sources of fresh drinking water, and productive farmland. Many jurisdictions actively work to protect, preserve and manage these critical and complex systems; and,

WHEREAS, the City of Pullman residents have expressed concern for the long-term habitability, sustainability, and the health of the City due to the impact of climate change and will seek to ameliorate and mitigate these impacts to protect the City for future generations; and,

WHEREAS, the City of Pullman looks to provide sustainability by looking at how the current generation can meet their needs without compromising the ability of future generations to use and enjoyment of the rich environment Pullman provides; and,

WHEREAS, the City of Pullman also seeks to implement environmental resilience, which is the ability to prepare for threats, to absorb impacts, and to recover and adapt from disruptive events that can threaten the community's future health and prosperity; and,

WHEREAS, the City Council of the City of Pullman now deem it necessary to add a new chapter to the Pullman City Code as set forth herein regarding the creation of an Environmental Resilience Commission now, therefore,

THE CITY COUNCIL OF THE CITY OF PULLMAN DO ORDAIN AS FOLLOWS:

Section 1: There is hereby added a new chapter to the Pullman City Code Title 1, Chapter 1.59, "Environmental Resilience Commission," to read as follows:

CHAPTER 1.59  
ENVIRONMENTAL RESILIENCE COMMISSION

Sections:

- 1.59.010 Created--Membership.
- 1.59.020 Duties.
- 1.59.030 Chairperson, secretary--Minutes.
- 1.59.040 Meetings.
- 1.59.050 Meeting--Unexcused absences.

1.59.010 Created--Membership. There is hereby created an Environmental Resilience Commission. The Commission shall consist of seven members appointed by the Mayor, with the consent of the City Council, from individuals of recognized fitness for such a position. The first appointed commission members shall be appointed to fill terms as follows: two for one year; two for two years; one for three years. Thereafter, all appointments shall be for a term of four years. If a commission member should resign before the expiration of their term, the Mayor, with consent of the City Council, shall appoint an individual to complete said term.

1.59.020 Duties. It shall be the duty of the Commission to seek private donations and grants to fund special events, outreach, and/or other activities associated with the Commission's mission, vision, or goals. The Commission shall propose recommendations, policies, etc. to the City Council for review and adoption on a mutually determined as needed basis.

1.59.030 Chairperson, secretary--Minutes. The Commission shall select a chairperson and a secretary from among its members. Minutes of each meeting shall (without limitation) contain its recommendations to the City Council. A copy of these minutes shall be forwarded to the City Administrator for delivery to the City Council.

1.59.040 Meetings. The Commission shall hold one meeting each month upon a regularly scheduled date. All meetings of the Commission shall be open to the public.

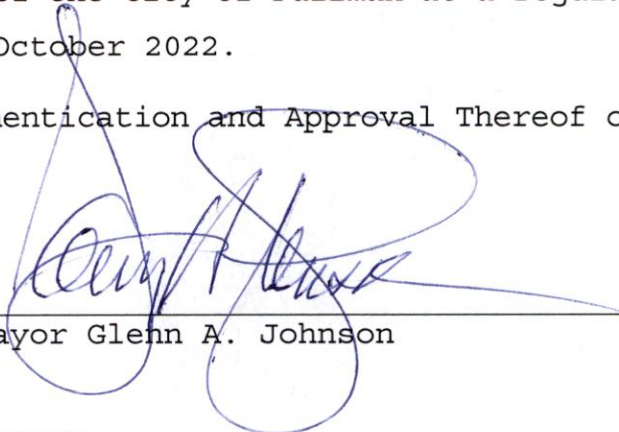
1.59.050 Meeting--Unexcused absences. In the event that any member has three consecutive unexcused absences from meetings, the member shall lose his/her/their position on the Commission.

SECTION 2: Unless specifically noted for revisions as provided in this Ordinance, all remaining provisions of the Pullman City Code shall remain unchanged and in full force and effect.

SECTION 3: This Ordinance shall be effective from and after its adoption and five (5) days after its publication in the official newspaper of the City.

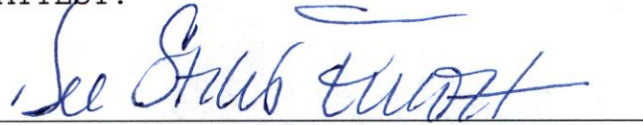
PASSED by the City Council of the City of Pullman at a regular meeting held on the 18<sup>th</sup> day of October 2022.

SIGNED by the Mayor in Authentication and Approval Thereof on the 19<sup>th</sup> day of October 2022.

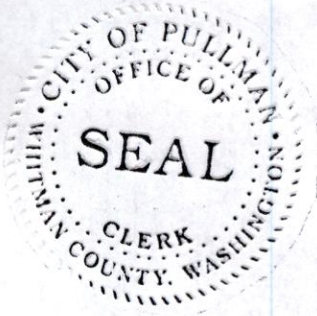


Mayor Glenn A. Johnson

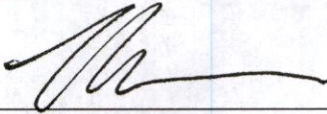
ATTEST:



City Clerk Dee Stiles-Elliott



Approved as to Form:



City Attorney Thaddeus O'Sullivan

**FILED**

**OCT 19 2022**

**CITY CLERK'S OFFICE  
PULLMAN WASHINGTON**

Summary Published: Saturday, October 22, 2022