AN ORDINANCE ADOPTING A BIENNIAL BUDGET FOR THE CITY OF PULLMAN FOR THE BIENNIUM 2023-2024.

WHEREAS, the Mayor of the City of Pullman, Washington, completed and placed on file with the Finance Director a preliminary budget and estimate of the amount of the monies required to meet the public expenses, bond retirement and interest, reserve amounts, and expenses of the government of said City for the fiscal years ending December 31, 2023-2024, and notices were published that the Council of said City would meet on September 27, 2022, to review General Fund revenue sources and also on November 1 & November 7, 2022, at the hour of 6:00 p.m. as well as on November 15, 2022, at the hour of 7:00 p.m. for the purpose of reviewing said preliminary budget and making any changes to it and also giving residents an opportunity to review said preliminary budget document and be heard upon said budget; and,

WHEREAS, the City Council did meet at said times and place and did then consider the matter of said preliminary budget; and,

WHEREAS, the said preliminary budget does not exceed the lawful limit of taxation allowed by law to be levied on the property within the City of Pullman for the purposes set forth in said budget, and the estimated expenditures set forth in said budget being all necessary to carry on the government of the City of Pullman and being sufficient to meet the various needs of the City of Pullman during said period.

NOW, THEREFORE, the City Council of the City of Pullman do ordain as follows:

SECTION 1: The budget for the City of Pullman for the biennium 2023-2024 is hereby adopted in its final form as adjusted at the public hearings from the content as set forth in the document entitled 2023-2024 Mayor's Proposed Budget, three (3) copies of which are on file in the Finance Department at City Hall.

SECTION 2: Estimated resources, including fund balances or working capital for each separate fund of the City of Pullman and aggregate totals for all such funds combined, for the biennium 2023-2024 are set forth in summary form below and are hereby appropriated for expenditures or reserved for ending cash during the biennium 2023-2024 as set forth below:

2023				
Fund	Estimated Revenues	Appropriations /Expenditures	Ending Fund Balance	
001 General Fund Departments		, =====================================		
1100 Legislative		374,026		
1300 Executive		311,204		
1400 Finance & Clerk		1,029,167		
1500 City Attorney		114,000		
1600 Human Resources		268,841		
1700 Communications		159,639		
2100 Law Enforcement		10,264,467		
2200 Fire & Ambulance		9,287,961		
2400 Protective Inspections		849,833		
3100 Community Improvement		96,532		
3600 Cemetery		406,611		
5800 Planning		520,490		
5900 Economic Development		170,046		
7200 Library		1,916,180		
7400 Participant Recreation		2,108,199		
7600 Parks Facilities		2,144,936		
001 General Fund Total	25,134,732	30,022,132	6,768,797	
104 Arterial Streets	8,729,250	11,840,970	7,276,615	
105 Streets	2,184,593	2,871,195	1,384,085	
120 Civic Improvement	605,000	186,515	2,918,485	
125 Firefighter's Relief & Pension	54,250	26,400	523,886	
218 GO Bond Redemption	1,043,342	1,043,342	107,868	
310 Cemetery Expansion	500	500	19,475	
318 GO Bond Project 2018	0	1,842,000	0	
401 Utilities	13,691,115	19,946,779	17,194,413	
403 Utility Capital Projects	6,220,897	6,220,897	0	
404 Stormwater	2,444,000	1,875,890	1,692,262	
405 Transit	6,548,710	6,249,744	5,787,374	
501 Equipment Rental Division	3,709,707	6,112,731	496,473	
504 Government Buildings	1,295,966	1,654,481	246,045	
507 Information Technologies	1,340,800	1,312,014	731,146	
510 Graphic Information	170,177	170,177	0	
651 Agency Fund - Airport	50,433,897	50,046,476	1,992,908	
707 Lawson Gardens Endowment	61,250	134,419	2,624,743	
710 Cemetery Care Endowment	6,250	200,500	123,226	
	123,674,436	141,757,162	49,887,801	

2024				
Fund	Estimated Revenues	Appropriations /Expenditures	Ending Fund Balance	
001 General Fund Departments				
1100 Legislative		363,673		
1300 Executive		287,757		
1400 Finance & Clerk		1,076,424		
1500 City Attorney		114,000		
1600 Human Resources		273,920		
1700 Communications		127,895		
2100 Law Enforcement		9,764,062		
2200 Fire & Ambulance		9,181,475		
2400 Protective Inspections		857,491		
3100 Community Improvement		99,701		
3600 Cemetery		138,986		
5800 Planning		540,483		
5900 Economic Development		172,474		
7200 Library		1,995,493		
7400 Participant Recreation		2,199,657		
7600 Parks Facilities		1,518,741		
001 General Fund Total	25,853,501	28,712,232	3,910,066	
104 Arterial Streets	4,627,000	1,221,150		
105 Streets	2,182,669	2,838,960		
120 Civic Improvement	656,425	2,204,317		
125 Firefighter's Relief & Pension	59,133	26,400	556,619	
218 GO Bond Redemption	1,043,342	1,043,342	107,868	
310 Cemetery Expansion	500	500	19,475	
318 GO Bond Project 2018	0	0	0	
401 Utilities	13,673,905	11,671,214	19,197,104	
403 Utility Capital Projects	623,000	623,000	0	
404 Stormwater	1,256,000		1,529,125	
405 Transit	8,368,246		8,123,048	
501 Equipment Rental Division	3,492,530	2,568,979	1,420,024	
504 Government Buildings	1,360,764	1,371,572	235,237	
507 Information Technologies	1,378,130	1,396,435	712,841	
510 Graphic Information	285,212	285,212	0	
707 Lawson Gardens Endowment	61,250	136,641	2,549,352	
710 Cemetery Care Endowment	5,600	500	128,326	
Total	64,927,207	61,552,163	51,269,937	

SECTION 3: The Director of Finance & Administrative Services is directed to transmit certified copies of the budget hereby adopted to the Division of Municipal Corporations in the Office of the State Auditor, to the Association of Washington Cities, and the Municipal Research and Services Center.

<u>SECTION 4:</u> This ordinance shall be in full force and take effect five (5) days from and after its publication, or a summary thereof is published, in the official newspaper of the City of Pullman.

Passed by the City Council at its regular meeting held on the day of November, 2022.

SEAL SCIENTS

Mayor Elenn A. Johnson

ATTEST:

City Clerk Dee Stiles-Elliott

Approved as to Form:

City Attorney Thaddeus O'Sullivan

FILED

NOV 2 9 2022

CITY CLERK'S OFFICE PULLMAN WASHINGTON

Summary Published: DECEMBER 3, 2002