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SHASTA MOSQUITO AND VECTOR CONTROL DISTRICT

19200 Latona Road, Anderson, CA 96007
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November 2, 2020

AGENDA

In compliance with the Americans with Disabilities Act, if you are a disabled person and need a disability-related modification or accommodation to participate in this meeting, then please contact the District at (530) 365-3768 or fax at (530) 365-0305. Requests must be made as early as possible and at least 72 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Personnel Committee Meeting 12:00 P.M.

This meeting will be conducted in accordance with **Government Code, § 54956.5** and **State of California Executive Order N-33-20**, as well as CDPH guidance under the California Blueprint Data Chart. Any or all members of the Personnel Committee may participate in this meeting by teleconference. In consideration of the Novel Coronavirus (COVID-19), members of the public are encouraged to submit public comment on agenda items in advance of the meeting via email or mail to the District office at the address listed on the agenda.

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/83604193981?pwd=dXdldUM3Q3VMbnFGa3JhQkp3WDRvdz09>

Meeting ID: 836 0419 3981

Password: 347464

1-669-900-9128

1. Changes to the catastrophic leave policy that would open up the leave bank for emergency use (wildfires, COVID, etc.)
2. A new policy looking at private property access on private time versus professional time.
3. Adjournment.

I certify that this Agenda was posted October 29, 2020 in Accordance to the Brown Act Section 54954.2.

Darcy Buckalew, Administrative Office Manager

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 19200 Latona Road, Anderson, California.

Our Mission: "To protect the public's health from vector-borne and nuisance, through a comprehensive mosquito and vector control program focused on innovation, experience and efficiency."