



# S J C O G, Inc.

## *San Joaquin County Multi-Species Habitat Conservation & Open Space Plan*

555 East Weber Avenue • Stockton, CA 95202 • (209) 235-0600 • FAX (209) 235-0438

### **SJMSCP APPLICATION/REVIEW FORM.**

The SJMSCP Application/Review Form (reverse side) should be completed and submitted for all activities that are subject to the SJMSCP and are seeking coverage under the SJMSCP.

- All activities with **NO** potential to impact biological resources and **NO** ground disturbance, or which are not required to pay a SJMSCP Fee as identified on the compensation maps are not subject to the SJMSCP and the review form need not be completed.
- All activities that **MAY** have a potential to impact biological resources, or projects required to pay a SJMSCP fee must complete the Review Form and submit to SJCOG.

### **WHAT IS THE SJMSCP?**

The San Joaquin County Multi-Species Habitat Conservation and Open Space Plan (SJMSCP) provides coverage for impacts to biological resources pursuant to the California Environmental Quality Act (CEQA), the California Endangered Species Act (CESA) and Federal Endangered Species Act (FESA) and is approved and authorized by the California Department of Fish and Game and the United States Fish and Wildlife Service. Pursuant to these authorizations, applications submitted to this jurisdiction are forwarded to the San Joaquin County Council of Governments, Inc. for accounting and reporting purposes and to guide those participating in the Plan to comply with the provisions of the SJMSCP.

### **ARE MY ACTIVITIES SUBJECT TO THE SJMSCP?**

Below is a general description of the types of activities subject to the SJMSCP. If subject to the SJMSCP, participation in the SJMSCP is voluntary. For activities that are subject to the SJMSCP, if the applicant elects to "opt out" of SJMSCP coverage the applicant shall complete the SJMSCP Review Form and work with the Local Jurisdiction and the Permitting Agencies (California Department of Fish and Game and the U.S. Fish and Wildlife Service) to establish alternative measures for mitigating impacts to biological resources.

### **Not Subject to SJMSCP**

All activities with **NO** potential to impact biological resources and **NO** ground disturbance or which are **NOT** required to pay a SJMSCP Fee as identified on the compensation maps are not subject to the SJMSCP and the review form need not be completed. These include but are not limited to:

ALCOHOL SALES PERMIT  
BOARDING UP WINDOWS AND DOORS  
CODE ENFORCEMENT  
HOUSING CODE VIOLATIONS REPAIR PERMIT  
MINOR VARIANCE  
COMMERCIAL  
AWNING/CANOPY  
GOVERNMENT BUILDING  
REMODEL/MECHANICAL  
MISCELLANEOUS MECHANICAL  
OPERATION/REPAIR/MAINTENANCE  
REMODEL PERMIT  
REROOF PERMIT  
STORAGE RACKS  
TENANT IMPROVEMENT  
DEFERRED SUBMITTAL  
DEMOLITION:  
COMMERCIAL/ RESIDENTIAL  
ELEVATION/MASTER PLAN

ELECTRICAL  
ELECTRICAL SERVICE CHANGE  
MISC COMMERCIAL/ RESIDENTIAL  
PHOTOVOLTAIC SYSTEM  
FIRE  
CHIMNEY LINER  
FIRE ALARM/MONITORING SYSTEM  
FIRE INSERT  
FIRE SPRINKLERS  
HOOD & DUCT FIRE SUPPRESSION SYSTEM  
FOUNDATION REPAIR PERMIT  
FUEL TANKS  
GARAGE/BUILDING CONVERSION  
HISTORIC PRESERVATION PERMITS  
HVAC  
OUTDOOR/LANDSCAPING\*\*  
IRRIGATION CONTROL  
OUTDOOR KITCHEN  
PATIO/DECK/PATIO  
COVER/ENCLOSURE  
RETAINING WALL/FENCE

PLUMBING  
GAS LINE  
MISCELLANEOUS PLUMBING  
WATER HEATER  
RESIDENTIAL  
ADDITION/REMODEL PERMIT\*\*  
AWNING/CANOPY  
AUXILIARY  
BUILDING/SHED/STORAGE\*\*  
REROOF PERMIT  
STUCCO/SIDING PERMIT  
SWIMMING POOL SOLAR  
SWIMMING POOL/SPA PERMIT  
SOLAR HEATING/ROOF TOP  
SIGN PERMIT (ATTACHED TO BUILDING)  
STREET NAME PERMIT  
VAPOR RECOVERY SYSTEM  
WINDOW REPLACEMENT  
WOOD/GAS STOVE

**\*\*IF WITHIN EXISTING APPROVED SUBDIVISION**

### **May be Subject to SJMSCP**

All activities that **MAY** have the potential to impact a biological resource, or projects required to pay a SJMSCP fee must complete the Review Form and submit it to SJCOG. These activities include but are not limited to:

**ALL NEW RESIDENTIAL/COMMERCIAL/INDUSTRIAL CONSTRUCTION**  
(i.e.: MULTI UNIT DWELLINGS/MANUFACTURED HOME/HOTEL/MOTEL)  
**ALL UNMAPPED/ANNEXATION PROJECTS**  
BANK/OUTFALL/DETENTION BASIN CONSTRUCTION/REPAIR  
BLANKET UTILITY ENCROACHMENT PERMIT  
COMMERCIAL/INDUSTRIAL ADDITIONS  
ENTITLEMENTS INCLUDING BUT NOT LIMITED TO:  
CONDITIONAL USE PERMITS  
SUBDIVISION MAP  
SITE DEVELOPMENT/IMPROVEMENTS  
TENTATIVE PARCEL MAP  
GOVERNMENT BUILDING NEW /ADDITION

GOVERNMENT MISC  
GRADING PERMIT  
INFILL DEVELOPMENT (NEW)  
RESIDENTIAL/COMMERCIAL/INDUSTRIAL  
INFRASTRUCTURE IMPROVEMENTS  
MISC COMMERCIAL (NON BLDG)  
PARKING LOT (NEW/EXPANSION)  
RESIDENTIAL  
ACCESSORY BUILDING/STORAGE SHED PERMIT \*\*  
DETACHED GARAGE/CARPORT\*\*  
ROAD IMPROVEMENT PROJECT  
SIGN (STAND ALONE)  
TEMPORARY STRUCTURES (ALL)  
TOWER/ANTENNA/MONOPOLE/POWER POLE

**\*\*OUTSIDE APPROVED SUBDIVISION**

**All Activities or Projects subject to the SJMSCP that have NOT undergone review by SJCOG, Inc., completed biological assessment, and paid applicable SJMSCP Fees will not receive SJMSCP coverage.**



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**SJMSCP REVIEW FORM (SRF)**  
**Complete, Sign and Submit with all Applications**

**Applicant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone/Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Local Jurisdiction or Lead Agency/Permittee (check one):**

- |                               |  |                                    |
|-------------------------------|--|------------------------------------|
| <input type="radio"/> Escalon | <input type="radio"/> Stockton           | <input type="radio"/> SJAFCA       |
| <input type="radio"/> Lathrop | <input type="radio"/> Tracy              | <input type="radio"/> SSJID        |
| <input type="radio"/> Lodi    | <input type="radio"/> San Joaquin County | <input type="radio"/> SEWD         |
| <input type="radio"/> Manteca | <input type="radio"/> SJCOG              | <input type="radio"/> EBMUD        |
| <input type="radio"/> Ripon   | <input type="radio"/> Caltrans           | <input type="radio"/> Other: _____ |

**Local Jurisdiction/Lead Agency Contact:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_  
*(per referral notice/advisory agency notice)*

**Project Description:**  
\_\_\_\_\_  
\_\_\_\_\_

**Current Site Use:** \_\_\_\_\_

**Project Location:** \_\_\_\_\_

**Assessor Parcel #s:** \_\_\_\_\_

**Total Acres:** \_\_\_\_\_ **Is an Army Corp. 404 Permit required?** Y\_\_\_\_\_ N\_\_\_\_\_

**A. ALL APPLICANTS, check ONE of the following:**

1. ☐ I, we, **DECLINE** coverage pursuant to the SJMSCP. I, we, understand that declining coverage pursuant to the SJMSCP will require undertaking negotiations with the Local Jurisdiction and Permitting Agencies to avoid potential significant adverse impacts to biological resources where such impacts may occur. I, we, verify that the information contained in this application is true and correct.
2. ☐ I, we, **REQUEST COVERAGE** pursuant to the SJMSCP. I, we, understand that this project may be subject to Habitat Technical Advisory Committee review and approval to gain coverage pursuant to the SJMSCP **and that signing this form constitutes authorization for SJCOG, Inc. representatives to enter the subject property for the purposes of assessing biological resources and compliance with the SJMSCP.** I, we, verify that the information contained in this application is true and correct.

|   |              |      |
|---|--------------|------|
| Applicant Signature                               | Printed Name | Date |
| Landowner Signature (if different from applicant) | Printed Name | Date |

**B. ALL APPLICANTS: Attach the following information (including those opting OUT of the SJMSCP)**

- ☐ This form, signed ☐ Location Map(s) and Map(s) or Site Plan(s)

**FOR LOCAL JURISDICTION USE ONLY:**

**LOCAL JURISDICTION: Attach the following information (including those opting OUT of the SJMSCP)**

- ☐ This form, signed ☐ Location Map(s) and Map(s) or Site Plan(s)

**Prior Agreement Projects Only, include:**

- ☐ Copy of Biological Resources Analysis identifying approved mitigation measures for the project from approved or certified environmental document
- ☐ File-Stamped/Dated Copy of Notice of Determination or Completion approving environmental analysis



**Submit to:**  
SJCOG, Inc.  
Attn: Habitat Conservation Planning Division  
555 E. Weber Ave.  
Stockton, CA 95202-2804  
(209) 235-0600 / [www.sjco.org](http://www.sjco.org)