

CITY OF STOCKTON
COMMUNITY DEVELOPMENT DEPT
345 N EL DORADO ST
STOCKTON, CA 95203

NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION
AND NOTICE OF PUBLIC MEETING

Notice is hereby given that the City of Stockton has prepared an Initial Study (IS) of environmental effects and intends to adopt a Mitigated Negative Declaration (MND) and Mitigation Monitoring/Reporting Plan (MMRP) for the Whistler Way Annexation project. The City of Stockton is the Lead Agency for this project under the California Environmental Quality Act (CEQA).

The subject project is the annexation, pre-zoning and development of six parcels totaling 8.76 acres to the City of Stockton, including two developed parcels, along with adjacent street right-of-way for Grider/Whistler Way. The project includes construction of a self-storage facility of ten buildings with a total of 570 storage units and an office/onsite manager residence. The project will include improvement of the project site frontage on Grider/Whistler with additional pavement, curb, gutter and sidewalk.

The IS/MND analyzes the potential environmental effects of the project in accordance with CEQA and the State CEQA Guidelines. Based on this analysis, the IS/MND finds that the project will not involve any significant environmental effects, provided that the mitigation measures described in the IS/MND are implemented. The project proponent has agreed to the mitigation measures, and these measures will be included in a Mitigation Monitoring/Reporting Plan to be adopted by the City of Stockton in conjunction with the IS/MND and approval of the project. There are no sites identified under Section 65962.5 of the Government Code located on or near the project site.

Copies of the IS/MND are available for public review at the Stockton Permit Center at the address shown below and at the City's website:

<http://www.stocktonca.gov/government/departments/communityDevelop/cdPlanEnv.html>

The City will accept public and agency comments on the IS/MND during a 20-day review period that will begin on November 17, 2021 and end on December 6, 2021. Comments may be submitted by mail or e-mail as shown below:

Stockton Permit Center
Attn: Matt Diaz, Planning Manager
345 N El Dorado St
Stockton, CA 95202
Matt.Diaz@stocktonca.gov

At completion of the public review, the Stockton Planning Commission will consider a recommendation to the City Council regarding adoption of the IS/MND and the MMRP, and approval of the proposed project. Subsequent notifications will be sent for those hearings consistent with State Law and local requirements.

William Crew
Director of Community Development

Filed Doc #: 39-11162021-344
11/16/2021 12:48:52 PM

Steve J. Bestolarides
San Joaquin County Clerk



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 39-11162021-344

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF STOCKTON COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 11/16/2021
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-11162021-344	

PROJECT TITLE

WHISTLER WAY ANNEXATION PROJECT

PROJECT APPLICANT NAME CITY OF STOCKTON COMMUNITY DEVELOPMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER NA
PROJECT APPLICANT ADDRESS 345 N EL DORADO ST	CITY STOCKTON	STATE CA
		ZIP CODE 95203

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |
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 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
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 | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessy Solorio ,Deputy
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