



April 9, 2024

Dagmara Saini
City of Stockton Municipal Utilities Department
2500 Navy Dr.
Stockton CA 95206

Dear Dagmara:

**Subject: North Newcastle Road
Storm Drainage Basin Maintenance District**

On behalf of Siegfried Engineering, Inc., Engineer of Work for the subject maintenance district, I am submitting the following documents for the subject Maintenance District:

1. Proposed 2024-2025 Fiscal Year Budget.
2. Schedule of parcels and assessment amounts for the 2024-2025 budget and a list of the description of parcels by Assessor Parcel Number (A.P.N.).
3. Original Assessment Diagram for North Newcastle Road Storm Drainage Basin Maintenance District.

The submittal appropriately addresses the requirements of Proposition 218 in that the parcels within the subject district receive one hundred percent (100%) of special benefits from the subject district and zero percent (0%) of general benefits.

Sincerely,
SIEGFRIED

Paul J. Schneider, P.E.

PJS/JS

Enclosure

cc: Teri Chapa, City of Stockton, (w/ encl.)
City of Stockton, City Clerk's Office (w/ encl.)



Stockton
3428 Brookside Rd.
Stockton, CA 95219
t: 209.943.2021

San Jose
111 N. Market St., #300
San Jose, CA 95113
t: 408.754.2021

Sacramento
1164 National Dr, #20
Sacramento, CA 95834
t: 916.520.2777

Modesto
100 Sycamore Ave, #100
Modesto, CA 95354
t: 209.762.3580

**NORTH NEWCASTLE
STORM DRAINAGE BASIN MAINTENANCE DISTRICT
PROPOSED 2024-2025 FISCAL YEAR BUDGET**

Total Maintenance and Repair Services	\$52,481.72
City of Stockton Publicity and Advertising Costs	\$77.26
Maintenance District Attorney Fee	\$852.32
San Joaquin County Processing Fees	\$136.34
District Engineering Annual Engineer's Report	\$3,477.46
Professional Services	\$3,409.30
City of Stockton Administrative Costs	\$5,682.18
Total Administrative Costs	\$13,634.86
Contingency	\$6,564.26
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Total 2024-2025 Budget	\$72,680.84

**Amount to be assessed by
North Newcastle** **\$72,680.84**

The improvements being maintained by this district are a storm water retention basin and appurtenances which are site specific to the parcels being assessed. The improvements and appurtenances do not provide any benefit to any parcel or parcels outside the boundaries of the district. In the opinion of the undersigned, the benefits received by the parcels assessed within the Arch Road Industrial Park, Storm Drain Maintenance District, from the Arch Road Industrial Park, Storm Basin Maintenance District, are identified as set forth by Proposition 218 as follows:

Special Benefits - 100%
General Benefits - 0%

Siegfried Engineering, Inc.
Engineer of Work,

Paul J. Schneider, P.E.

Date

EXHIBIT C
ASSESSMENT DISTRICT BOUNDARY MAP
& ASSESSMENT DIAGRAM

**CITY OF STOCKTON NORTH NEWCASTLE STORM PUMP
STATION AND BASIN ASSESSMENT DISTRICT NO. 20-1**

STOCKTON, SAN JOAQUIN COUNTY
STATE OF CALIFORNIA

March, 2022

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF STOCKTON
THIS _____ DAY OF _____, 20__

CITY CLERK OF THE CITY OF STOCKTON

RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS
THIS _____ DAY OF _____, 20__

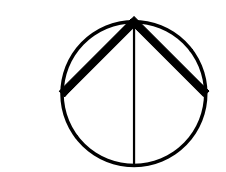
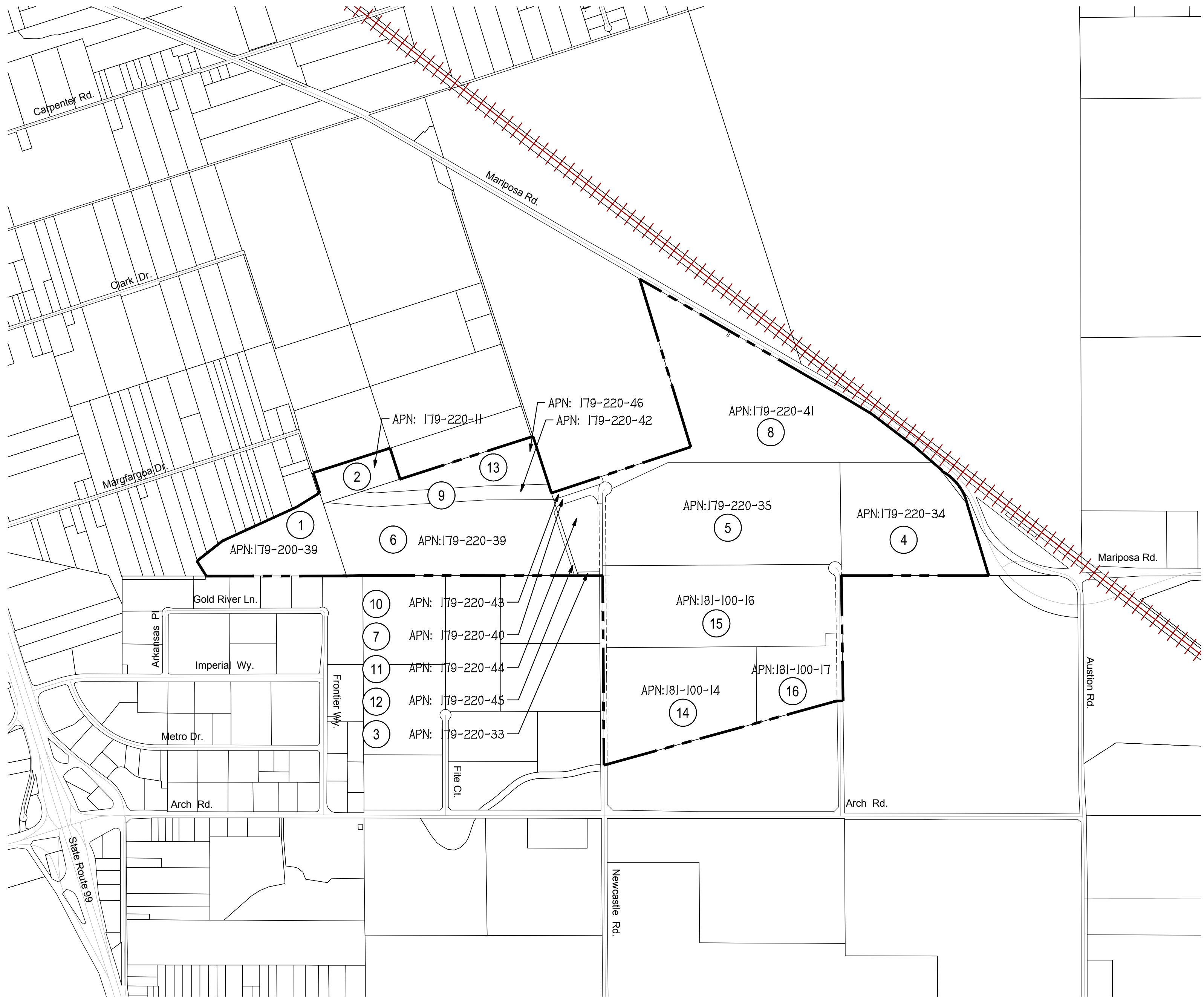
SUPERINTENDENT OF STREETS OF THE CITY OF STOCKTON

AN ASSESSMENT WAS LEVIED BY THE CITY COUNCIL OF THE CITY OF STOCKTON COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, ON THE LOTS, PIECES AND PARCELS OF LAND SHOWN ON THE AMENDED ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LEVIED ON _____. SAID AMENDED ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS OF SAID CITY ON THE _____. REFERENCE IS MADE TO THE ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN ON THIS AMENDED ASSESSMENT DIAGRAM.

CITY CLERK OF THE CITY OF STOCKTON

FILED THIS _____ DAY OF _____, 20__, AT THE HOUR OF _____ O'CLOCK ____ M, IN THE BOOK _____ OF MAPS OF ASSESSMENT DISTRICTS AT PAGE _____, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA.

COUNTY RECORDER OF THE COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA



- LEGEND:**
- ASSESSMENT DISTRICT BOUNDARY
 - PARCEL LINES
 - APN NUMBER
 - MAINTENANCE DISTRICT ASSESSMENT NUMBER

NOTES:
PARCEL MAP 26-119 19-20

North Newcastle
Storm Drainage Basin Maintenance District

**SCHEDULE OF PARCELS, ADJUSTED DRAINAGE AREAS and
ASSESSMENT AMOUNTS FOR 2024-2025 BUDGET**

April 9, 2024

Maintenance District Assessment Number	Assessor's Parcel Number	Adjusted Area (acres)	Assessment Benefit Factor	2024-2025 Assessment Amount
1	179-200-43	18.95	0.05170	\$3,757.90
2	179-200-44	1.81	0.00493	\$358.26
4	179-220-33	0.29	0.00079	\$57.48
5	179-220-34	42.41	0.11570	\$8,408.84
6	179-220-35	61.84	0.16870	\$12,261.32
7	179-220-39	54.65	0.14909	\$10,835.72
8	179-220-40 ³	0.74	0.00201	\$146.00
9	179-220-41	67.72	0.18474	\$13,427.18
10	179-220-42 ²	0.00	0.00000	\$0.00
11	179-220-43 ²	0.00	0.00000	\$0.00
12	179-220-44 ²	0.00	0.00000	\$0.00
13	179-220-45 ²	0.00	0.00000	\$0.00
14	179-220-46	6.03	0.01645	\$1,195.58
3	179-220-50	4.25	0.01159	\$842.66
15	181-100-14	39.42	0.10754	\$7,816.00
16	181-100-16	52.76	0.14393	\$10,460.98
17	181-100-17	15.70	0.04283	\$3,112.92
	TOTALS	366.57	1.00	\$72,680.84

Note:

1. See Exhibit B for Budget and CIP Analysis
2. Denotes a parcel that is either owned by the City or part of Little John Creek
3. APN 179-220-40 will have 8,435sf dedicated to the City for the pump station
4. Parcels 179-220-33, 39, and 40 total 55.87ac less the 8,435sf dedication