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Kathleen Neel – Summit County Recorder

HP

**RESOLUTION NO. 2017-03**

**BOARD OF COUNTY COMMISSIONERS  
OF THE  
COUNTY OF SUMMIT  
STATE OF COLORADO**

**A RESOLUTION TO AUTHORIZE SUMMIT COUNTY GOVERNMENT TO PROVIDE FREE AND OPEN GEOSPATIAL DATA TO GOVERNMENT AGENCIES AND ENTITIES, MEMBERS OF THE PUBLIC AND COMMERCIAL BUSINESSES AND ESTABLISHING A GIS DATA LICENSE FEE SCHEDULE.**

**WHEREAS**, Summit County Government (County) has established a Geographic Information System (GIS) and developed geospatial data which serves as the foundation for all mapping and geographic information systems application development performed by the County; and

**WHEREAS**, Government agencies and entities, members of the public and commercial businesses often request copies of maps or other compilations of GIS data which have been previously created for governmental purposes, as well as custom maps or other custom compilations of GIS data not previously created for governmental purposes, and the County recognizes that it may be responsible for providing portions of such GIS data to the public under the terms of the Colorado Open Records Act; and

**WHEREAS**, the County recognizes that this GIS data is a valuable resource and that there are significant benefits to making this data freely and openly available; and

**WHEREAS**, the County desires to implement certain measures, including but not limited to protecting the County from liability for any errors or discrepancies that may be contained in the GIS data; and

**WHEREAS**, the County has determined that its interests are best served by the enactment of a resolution providing for use of a disclaimer in conjunction with the provision of County GIS data to public and private entities (Users) which states: *All data and information ("Products") contained herein are for informational purposes only. Although such Products are believed to be accurate at the time they were published, Summit County does not warrant that such Products are error free. Summit County provides these Products on an "as is" basis without warranties of any kind, either express or implied, including, but not limited to, warranties of title or implied warranties of merchantability or fitness for a particular purpose. Summit County shall not be liable for any direct, indirect, incidental, special or consequential damages arising out of the use of such Products, or the inability to use such Products or out of any breach of any warranty. The user acknowledges and agrees that the use of such Products is at the sole risk of the user;* and

**WHEREAS**, pursuant to C.R.S. § 24-72-205(4) governmental entities are authorized to charge a fee for a copy, printout or photograph of public records, which were made as a result of

computer output other than word processing, and such fee may be based on recovery of the actual incremental costs of providing the electronic services and products together with a reasonable portion of the costs associated with building and maintaining the information system.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF SUMMIT, STATE OF COLORADO:**

1. Access to County GIS data. The County, through its Information Systems Department, is hereby authorized to provide geographic information system ("GIS") data on its website in a commonly recognized and easily produced form, available by download to outside entities and persons, public and private, subject to acceptance of a disclaimer containing such protections as are deemed necessary and appropriate by the County, which disclaimer shall specify the terms and conditions of such outside entities' use of the GIS data. Such data will be developed and shared taking into consideration the requirements of the Colorado Address Confidentiality Program and C.R.S 18-9-313, Personal Information on the Internet.
2. GIS Data License Fees. The GIS data license fee schedule, dated April 26, 2005 under resolution 2005-29 is hereby rescinded and the fee schedule attached hereto as **Exhibit A** and incorporated herein by this reference, is hereby adopted.
3. Future GIS Data License Fees. The County reserves the right to charge fees for GIS Data provided in other forms and to accommodate special requests for maps or other data that is not made available through the County's website.

**ADOPTED THIS 10<sup>TH</sup> DAY OF JANUARY, 2017.**

**COUNTY OF SUMMIT  
STATE OF COLORADO  
BY AND THROUGH ITS  
BOARD OF COUNTY COMMISSIONERS**



*Karn Stiegelmeier*  
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Karn Stiegelmeier, Chair

**ATTEST:**

*Kathleen Neel*

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Kathleen Neel, Clerk & Recorder

# Summit County Government Aerial Imagery and Map Product Fee Schedule

January 10, 2017

| Data Set              | Photo Date              | Resolution | Cost                   | Description  |
|-----------------------|-------------------------|------------|------------------------|--|
| Aerial Imagery (2010) | August & September 2010 | 12"        | \$25 per delivery area | Each delivery area is approximately 1/4 of a USGS 7.5' quad. (available in .tiff or .sid format) |
| Aerial Imagery (2015) | September 19-20, 2015   | 12"        | \$50 per delivery area | Each delivery area is approximately 1/4 of a USGS 7.5' quad. (available in .tiff or .sid format) |

## Orthoimagery Delivery Areas



| <b>Map Products</b>         |              | Hardcopy products are developed by the County using GIS data. Certain hardcopy maps and GIS output are considered work product and not subject to distribution under the Colorado Open Records Act. |                            |   |
|-----------------------------|--------------|---|----------------------------|---|
| <b>Product</b>              | <b>Size</b>  | <b>Pages</b>  | <b>Price</b>               | <b>Description</b>  |
| Small QuickMap              | 8 1/2" x 11" |   | \$ 5                       | Customer selects an area of interest and the layers of information to be presented on these maps.   |
| Large QuickMap              | 11" x 17"    |   | \$ 10                      | Customer selects an area of interest and the layers of information to be presented on these maps.   |
| Address Map Book (pdf file) | 11" x 17"    | 250+  | \$ 75                      | This book is frequently referred to as the "Plat Book". It contains 1"=400' and 1"=1,600' scale map pages (pdf format) of the developed areas of the county. It shows address, property description and other information for each lot. |
| Area Map                    | 42" x 48"    | 25  | \$10 each<br>or 3 for \$25 | This product incorporates the same 1" = 400' scale information as the Address Map Book, however it covers a larger area. Each map includes data from approximately 12 pages of the book. (see area map index below)                     |
| Miscellaneous Plotting      | Varies       |   | \$4 / Sq. Ft               | Reproducing other map projects developed for County use, i.e. adopted master plan maps.   |

