



**TOWN OF SMYRNA STORM WATER ADVISORY COMMITTEE
AGENDA
JULY 21, 2014
COUNCIL CHAMBERS, TOWN HALL
6:00 PM**

- I. **CALL TO ORDER**
- II. **CITIZENS COMMENTS**
Speakers are limited to (3) three minutes. Additional comments may be submitted in writing.
- III. **REVIEW AND APPROVE MINUTES FOR APRIL 21, 2014 STORM WATER ADVISORY COMMITTEE (SWAC) MEETING**
- IV. **OLD BUSINESS**
 - A. None this month
- V. **NEW BUSINESS**
 - A. ***Consent / Correction Agenda***
 - 1. *Vacant / Inactive Account List*
 - B. ***Adjustment Applications***
None this month
 - C. ***Credit Applications***
None this month
- VI. **REPORTS OF OFFICERS, COMMITTEES, OR STAFF**
 - A. ***Discuss Storm Water Utility inquiries to date***
 - B. ***Presentation of Quarterly Report***
 - C. ***Presentation of TDEC Annual Report***
 - D. ***Miscellaneous***
- VII. **ADJOURNMENT**