

**TOWN OF SMYRNA STORM WATER ADVISORY COMMITTEE**  
**AGENDA**  
**JULY 20, 2015**  
**COUNCIL CHAMBERS, TOWN HALL**  
**6:00PM**

**1. CALL TO ORDER**

**2. CITIZENS COMMENTS**

*Speakers are limited to (3) three minutes. Additional comments may be submitted in writing.*

**3. REVIEW AND APPROVE MINUTES FOR APRIL 20, 2015 STORM WATER ADVISORY COMMITTEE**

**4. OLD BUSINESS**

A. None this month

**5. NEW BUSINESS**

***A. Consent / Correction Agenda***

*1. Vacant / Inactive Account List*

***B. Adjustment Applications***

None this month

***C. Credit Applications***

None this month

**6. REPORTS OF OFFICERS, COMMITTEES, OR STAFF**

***A. Discuss Storm Water Utility inquiries to date***

***B. Presentation of Quarterly Report***

***C. Presentation of TDEC Annual Report***

***D. Miscellaneous***

**7. ADJOURNMENT**