

# **Public Notice**

## **Proposed Amendment #19 To The Community Development Block Grant Disaster Recovery Program Action Plan For Disaster Recovery**

The Town of Union is proposing an amendment to the Community Development Block Grant Disaster Recovery (CDBG-DR) Action Plan for Disaster Recovery. The amendment authorizes the allocation of anticipated program income to various infrastructure related projects including but not limited to:

Endicott Storm Drainage Improvements (\$28,957)  
N. Loder Ave. Drainage Improvements (\$51,755)  
Fairmont Park Floodwall Closure/Levee Extension (TBD)  
West Creek Bank Stabilization (TBD)  
Refuse Garage Relocation - (TBD)  
Affordable Housing Infrastructure - (TBD)

This amendment will also re-allocate funds, as necessary, from the following activity budget lines to the N. Loder Ave. Drainage Improvement Project, Phase 2:

Multi-Family Housing Rehabilitation - \$37,443  
Townwide Comprehensive Drainage Plan - \$26,841  
Business Floodproofing Urgent Need - \$50,000

These additional funds are required in order to address unforeseen unsuitable soils discovered during pipe trenching that required removal and replacement. This resulted in additional charges for soil testing, off-site trucking, landfill tipping fees, and replacement fill material.

Interested citizens or organizations should address comments about the proposed changes in writing by 4:00 PM on Tuesday, September 5, 2017 to:

Town of Union Department of Planning  
Town Hall, 3111 East Main Street  
Endwell, New York 13760

Comments may also be sent by the deadline via electronic mail to [recovery@townofunion.com](mailto:recovery@townofunion.com)

All public comments will be considered before this amendment to the Action Plan For Disaster Recovery and budget are implemented, subject to Town Board approval. The Town Board will consider the proposed amendment at its regular meeting on Wednesday, September 6, 2017 at 7:00 PM.

Hearing or speech impaired persons should call the Town's TDD number at 786-2915

**Paul A. Nelson**  
**Planning Director**