COMMUNITY CENTER, STAGE 8, LOT L FINAL LAND DEVELOPMENT PLAN

A PLANNED RESIDENTIAL DEVELOPMENT

UPPER ALLEN TOWNSHIP, CUMBERLAND COUNTY, PENNSYLVANIA

GENERAL NOTES:

WINDING HILLS STAGE 8, LOTS 439-464, LOT L, WAS APPROVED AND RECORDED AT INSTRUMENT #202126735 ON JULY 22, 2021. THIS PLAN IS INTENDED TO DEVELOP THE COMMUNITY CENTER WITHIN THAT STAGE AND MEET THE REQUIREMENTS OF GENERAL NOTE NÜMBER 32 OF THE AFOREMENTIONED STAGE 8 PLAN.

- 1. PLANNED RESIDENTIAL DEVELOPMENTS ARE NOT CONFINED BY THE ZONING MAP TO A SPECIFIC LOCATION OR LOCATIONS BUT CAN BE PLACED IN SUBURBAN RESIDENTIAL
- DISTRICTS AND URBAN RESIDENTIAL DISTRICTS WHEREVER MINIMUM DEVELOPMENT SITE SIZE IS AVAILABLE AND ALL OTHER REQUIREMENTS ARE MET. 2. SUBDIVISION AND LAND DEVELOPMENT STANDARDS PER CHAPTER 220, "TOWNSHIP OF UPPER ALLEN SUBDIVISION AND LAND DEVELOPMENT ORDINANCE" [SALDO] (ENACTED BY ORDINANCE 474 ON JUNE 17, 1993, ORDINANCE 488 ON JUNE 16, 1994, AND ORDINANCE 497 ON NOVEMBER 21, 1996), AND PER ARTICLE 11, CHAPTER 245 ZONING
- 3. ALPHA CONSULTING ENGINEERS SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION, MEANS, METHODS, TECHNIQUES OR PROCEDURES UTILIZED BY THE CONTRACTOR, NOR FOR THE SAFETY OF THE PUBLIC OR THE CONTRACTOR'S EMPLOYEES, OR FOR THE FAILURE OF THE CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE
- 4. THE LOCATIONS OF EXISTING UTILITIES SHOULD BE CONSIDERED APPROXIMATE. UTILITIES ARE BASED ON INFORMATION PROVIDED BY OTHERS AND ARE FOR DESIGN PURPOSES ONLY. ANY RISK OF UNANTICIPATED COST OR DELAY ASSOCIATED WITH DIFFERENCES BETWEEN LISTED AND ACTUAL UTILITIES SHALL BE ACCEPTED BY THE APPLICANT AND CONTRACTOR. THE APPLICANT SHALL REQUEST A 'FINAL DESIGN' ONE CALL IN ACCORDANCE WITH ACT 287 PRIOR TO RELEASING PLANS FOR EITHER BID OR CONSTRUCTION AND BOTH APPLICANT AND CONTRACTOR SHALL VERIFY UTILITY LOCATION AND OWNERSHIP AND COORDINATE WITH UTILITIES TO DETERMINE COST. LEVEL OF WORK, SCHEDULING, ETC. THE CONTRACTOR FOR THE PROJECT IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES FOR VERIFICATION OF SERVICE LOCATIONS PRIOR TO EXCAVATING.
- 5. THE CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC UTILITIES 72 HOURS IN ADVANCE OF ANY CONSTRUCTION ACTIVITIES.

ORDINANCE [ZO] (ENACTED BY ORDINANCE 465 ON AUGUST 20, 1992 AND ORDINANCE 474 ON JUNE 17, 1993).

- 6. ALL CONSTRUCTION SHALL MEET THE REQUIREMENTS OF UPPER ALLEN TOWNSHIP. ANY CONSTRUCTION METHODS OR SPECIFICATIONS NOT SHOWN ON THIS PLAN AND NOT SPECIFIED BY UPPER ALLEN TOWNSHIP SHALL BE IN ACCORDANCE WITH PENNDOT SPECIFICATIONS - PUBLICATION 408, AND CONSTRUCTION STANDARDS -PUBLICATION 72, CURRENT EDITIONS. CONSTRUCTION OF SANITARY SEWERS SHALL COMPLY TO THE LATEST EDITION OF THE UPPER ALLEN TOWNSHIP STANDARD CONSTRUCTION AND MATERIAL SPECIFICATIONS FOR THE SANITARY SEWER SYSTEM. ALL SANITARY SEWER CONSTRUCTED IN PUBLIC STREETS SHALL BE SUBJECT TO BACKFILL COMPACTION TESTING AT THE DEVELOPER'S EXPENSE. SEE PLAN SHEET 8 FOR TEMPORARY EASEMENT REQUIREMENTS.
- 7. THE GEOLOGY OF THE SITE MAY MAKE IT SUSCEPTIBLE TO SINKHOLES. IF ENCOUNTERED, SPECIAL CONSTRUCTION METHODS MAY BE REQUIRED TO MITIGATE THE EFFECTS IN ACCORDANCE WITH §220-11[SALDO]. SEE SHEET 6 FOR CONSTRUCTION METHODS.
- 8. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE PLACEMENT OF ALL STREET SIGNS. STREET SIGNS SHALL BE AS PER §245-104.h [ZO]. CONTRACTOR SHALL PROVIDE AND INSTALL ALL STREET IDENTIFICATION SIGNS. TRAFFIC CONTROL IS PER THE APPROVED STAGE 8 SECTION 2 SUBDIVISION AND LAND DEVELOPMENT PLAN.
- 9. SIDEWALKS TO BE DEPRESSED AT ALL INTERSECTIONS TO PROVIDE HANDICAP ACCESS PER CURRENT ADA REQUIREMENTS.
- 10. DRIVEWAY CONSTRUCTION WITHIN THE STREET RIGHT-OF-WAY MUST BE IN ACCORDANCE WITH §245-81 [ZO]. DRIVEWAY LOCATIONS ARE NOT KNOWN AS THEY ARE SUBJECT TO THE BUILDING ARCHITECTURE, BUT ARE ASSUMED TO BE ON THE HIGH SIDE OF THE LOT FOR THE MAJORITY OF THE UNITS AND ARE SHOWN AS SUCH HEREIN. UPON CONSTRUCTION OF PROPOSED HOMES, NO PORTION OF A DRIVEWAY MAY INTERSECT THE STREET AT A STORM INLET.
- 11. FIRE HYDRANT CONNECTIONS MUST BE THE SIZE AND SHAPE APPROVED BY FIRE COMPANY. FIRE FLOWS SHALL NOT BE LESS THAN 500 GPM IN THE SINGLE-FAMILY RESIDENTIAL AREAS AT TWENTY (20) PSI RESIDUAL PRESSURE.
- 12. ELECTRIC, TELEPHONE, AND OTHER UTILITIES TO BE INSTALLED UNDERGROUND.
- 13. WATER SERVICE TO BE COORDINATED WITH SUEZ WATER COMPANY.
- 14. A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242, NO. 428), KNOWN AS THE "STATE HIGHWAY LAW" BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED
- 15. EROSION AND SEDIMENTATION CONTROL APPROVAL FOR STAGE 8 SECTION 2 HAS BEEN APPROVED BY THE CUMBERLAND COUNTY CONSERVATION DISTRICT.
- 16. SEWAGE PLANNING (ACT 537) HAS BEEN OBTAINED FOR THE ENTIRE DEVELOPMENT (PA DEP B3-21929-265-3E).
- 17. STORMWATER TREATMENT, DETENTION, AND RETENTION HAS BEEN APPROVED FOR THE ENTIRE DEVELOPMENT AS PART OF STAGE 1 AND 2 APPROVALS.
- 18. THE WINDING HILLS MASTER ASSOC. IS RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER DETENTION FACILITIES.
- 19. ALL COMMON / OPEN SPACE SHALL BE OWNED AND MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION IN ACCORDANCE WITH SECTION 245-106 [ZO]. THE COMMUNITY CENTER (FORMERLY LOT H) SHALL BE OWNED BY THE WINDING HILLS II OWNERS ASSOCIATION AND BE MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION. PRIVATE STREETS SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. ALL SCREENING TREES LOCATED ON OPEN SPACE SHALL BE MAINTAINED AS PART OF THE OPEN SPACE BY THE WINDING HILLS MASTER ASSOCIATION. ALL STREET TREES LOCATED WITHIN THE PUBLIC RIGHT OF WAY SHALL ALSO BE OWNED AND MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION.
- 20. EACH LOT OWNER SHALL BE RESPONSIBLE TO PLANT AT LEAST ONE TREE (15 FEET SEPARATION FROM SANITARY LATERAL) IN ACCORDANCE WITH §220-32[SALDO].
- 21. ALL RECREATION FEES ARE SATISFIED AS PER AGREEMENT RECORDED IN MISC. BOOK 704, PAGE 488.
- 22. THE APPROXIMATE WETLAND BOUNDARY HAS BEEN DELINEATED AS SHOWN.
- 23. THE ONE HUNDRED YEAR FLOOD PLAIN IS SHOWN AS DETERMINED BY AN ENGINEERING STUDY. UPPER ALLEN TOWNSHIP CONCURRENCE FEBRUARY 9, 2009. FEMA APPROVED CLOMR AUGUST 31, 2009.
- 24. UPON COMPLETION OF SANITARY SEWER IMPROVEMENTS THE DEVELOPER SHALL BE REQUIRED TO SUBMIT AS-BUILT RECORD DRAWINGS WHICH SHALL INCLUDE STATION LOCATION, DEPTH, AND LENGTH OF EACH LATERAL. AS-BUILT PLANS MUST BE SUBMITTED FOR ALL PROPOSED PUBLIC IMPROVEMENTS. AS-BUILT DRAWINGS TO INCLUDE TWO PAPER COPIES, ONE MYLAR COPY AND AN ELECTRONIC COPY IN AUTOCAD FORMAT UTILIZING THE NAD83 PA STATE PLANE SOUTH HORIZONTAL DATUM AND NAVD88 VERTICAL DATUM COORDINATE SYSTEM.
- 25. PAVEMENT MARKINGS PER PENNDOT PUBLICATION 408, CURRENT EDITION.
- 26. NO PROPERTY CORNERS OR MONUMENTS ARE TO SET BY THIS PLAN OR APPLICATION. PROPERTY CORNERS AND MONUMENTS ARE TO BE SET AS PART OF THE WINDING HILLS STAGE 8, LOTS 439-464, LOT L APPROVED SUBDIVISION PLAN AND SHALL BE SET WITH IRON PINS AS PER \$220-24[SALDO] AS NOTED IN RECORDED INSTRUMENT #202126735.
- 27. WATER TABLE DEPTH FOR ALL SOILS ON SITE IS GREATER THAN 6 FEET EXCEPT FOR ATKINS SILT LOAM AT 0-0.5 FEET AND MELVIN SILT LOAM AT 0-1 FEET AS PER CUMBERLAND COUNTY SOIL SURVEY.
- 28. NO STRUCTURES SHALL BE BUILT WITHIN THE 100-YEAR FLOOD PLAIN AS PER ARTICLE 7 OF THE UPPER ALLEN TOWNSHIP ZONING ORDINANCE.

AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA COUNTY OF _____

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM F. ROTHMAN, IN HIS CAPACITY AS MANAGER OF ORCHARD VIEW ASSOC, LLC. WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAYS THAT ORCHARD VIEW ASSOC. IS THE OWNER OF STAGE 8 SHOWN ON THIS PLAN AND AFFIRMS THE SAME TO BE ITS ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW.

WILLIAM F. ROTHMAN

SWORN AND SUBSCRIBED BEFORE ME THIS _____DAY OF _

NOTARY PUBLIC MY COMMISSION EXPIRES THE STORMWATER MANAGEMENT SYSTEM WILL BE MAINTAINED BY THE WINDING HILLS MASTER ASSOCIATION AS PER UPPER ALLEN TOWNSHIP REQUIREMENTS.

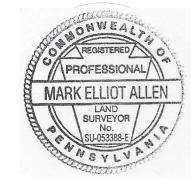
WINDING HILLS MASTER ASSOCIATION BY ERIC CLANCY, OFFICER, WINDING HILLS MASTER ASSOCIATION

IT IS HEREBY CERTIFIED THAT THE UNDERSIGNED ORCHARD VIEW ASSOC, LLC., IS THE OWNER OF STAGE 8 SHOWN ON THIS PLAN AND THAT ALL STREETS OR PARTS THEREOF, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY TENDERED FOR DEDICATION TO PUBLIC USE.

WILLIAM F. ROTHMAN ORCHARD VIEW ASSOC., LLC.

PROFESSIONAL 4 MARK ELLIOT ALLEN ENGINEER / PE-070867 /

DIRECTOR OF PLANNING _



I HEREBY CERTIFY THIS PLAN TO BE CORRECT AS SHOWN.

THIS PLAN REVIEWED BY THE CUMBERLAND COUNTY PLANNING

DEPARTMENT THIS _____18th___DAY OF, __JANUARY__ 2022.

DECEMBER 31, 2021

REVISED :

JANUARY 31, 2022 MARCH 4, 2022 MAY 20, 2022

INDEX OF DRAWINGS

- 1 OF 9 COVER SHEET
- 2 OF 9 VICINITY PLAN / LOCATION PLAN
- 3 OF 9 EXISTING FEATURES PLAN
- 4 OF 9 STAGING PLAN
- 5 OF 9 SITE PLAN
- 6 OF 9 GRADING / UTILITY PLAN
- 7 OF 9 LIGHTING PLAN
- 8 OF 9 PROFILES
- 9 OF 9 DETAILS

PREVIOUS TOWNSHIP APPROVAL DATES:

FEBRUARY 06, 2001 TENTATIVE PLAN STAGE 1 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN FEBRUARY 19, 2004

FEBRUARY 23, 2005 STAGE 1 SUPPLEMENTAL, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN SEPTEMBER 7, 2006 REVISED TENTATIVE PLAN STAGE 2 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN, REVISED CONSTRUCTION SCHEDULE STAGE 2 FINAL RESUBDIVISION PLAN - LOTS 189 THROUGH 197 SEPTEMBER 02, 2010

2ND REVISED CONSTRUCTION SCHEDULE DECEMBER 16, 2010 AUGUST 03, 2011 REVISED STAGE 3 FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN. REVISED CONST. SCHEDULE AUGUST 15, 2012 STAGE 5. LOTS 198-219. FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN

REVISED FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN, LOT G, STAGE 2 APRIL 16, 2013 FINAL LAND DEVELOPMENT PLAN, COMMUNITY CENTER, LOT H, STAGE 3 SEPTEMBER 25, 2013 JULY 15, 2015 REVISED STAGE 3, LOTS 240-243, 271-276, FINAL SUBDIVISION PLAN JUNE 15, 2015 REVISED STAGE 4, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN STAGE 5, LOTS 325-360, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN MAY 03, 2017

APRIL 21, 2017 STAGE 6, LOTS 278-290, 310, 311 AND 324, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN STAGE 6, LOTS 291-309, AND 312-323, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN APRIL 04, 2018 STAGE 8. LOTS 420-438, 465-471, J. AND K. FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN MAY 15, 2019 FFBRUARY 05, 2020 STAGE 7, SECTION 1, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN

MAY 06, 2020 STAGE 5. LOTS 361-395. FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN STAGE 7, SECTION 2, LOTS 396-414, FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN APRIL 21, 2021

INVENTORY OF PERMITS / APPROVALS :

_	VERTICIAL OF TERMINE / MITTAGE !				
	AGENCY:	PERMIT:	DATE SUBMITTED:	PERMIT NO:	APPROVAL DATE:
· · · · 0. 1. 2. 4. 5. 6.	US ARMY CORP OF ENGINEERS US ARMY CORP OF ENGINEERS PA DEPARTMENT OF ENVIRONMENTAL PROTECTION PA DEPARTMENT OF ENVIRONMENTAL PROTECTION PA DEPARTMENT OF ENVIRONMENTAL PROTECTION	JOINT PERMIT JOINT PERMIT REVISED WATER OBSTRUCTION & ENCROACHMENT PERMIT WATER OBSTRUCTION & ENCROACHMENT PERMIT STAGE 1-2 SEWAGE PLANNING MODULE	JANUARY 19, 2004 DECEMBER 1, 2017 OCTOBER 27, 2003 DECEMBER 1, 2017 SEPTEMBER 3, 2003 MARCH 4, 2008 OCTOBER 1, 2003 DECEMBER 6, 2013 APRIL 8, 2002 MARCH 5, 2008 DECEMBER 24, 2013 FEBRUARY 22, 2018 JULY 7, 2011 APRIL 17, 2015 JANUARY 18, 2017 FEBRUARY 20, 2017 APRIL 17, 2015	PERMIT NO: 04-00747-7 NAB-2004-00747-P12 E21-353 & APS-491973 E21-466 & APS-956531 A3-21929-225-3E B3-21929-265-3E 08057558 08086242 PAG-02-0021-03-013 PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R PAG-02-0021-03-013R	APPROVAL DATE: FEBRUARY 13, 2004 APRIL 18, 2019 FEBRUARY 20, 2004 JUNE 4, 2021 OCTOBER 20, 2003 FEBRUARY 24, 2009 FEBRUARY 20, 2004 MAY 8, 2014 APRIL 15, 2003 MARCH 25, 2008 MARCH 25, 2013 JUNE 29, 2018 SEPTEMBER 13, 2011 JULY 15, 2015 MARCH 31, 2017 JULY 15, 2015
8.	CUMBERLAND COUNTY CONSERVATION DISTRICT CUMBERLAND COUNTY CONSERVATION DISTRICT CUMBERLAND COUNTY CONSERVATION DISTRICT	STAGE 7 IN E&S STAGE 8 E&S STAGE 7 SF E&S	JULY 25, 2017 MARCH 11, 2021	PAG-02-0021-03-013R PAG-02-0021-03-013R PAC210064A-1	NOVEMBER 13, 2017 JULY 13, 2021
			•		•

THIS PLAN RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF UPPER ALLEN TOWNSHIP THIS ______31st DAY OF, __JANUARY 2022.

SECRETARY

THIS PLAN REVIEWED BY THE TOWNSHIP ENGINEER OF UPPER ALLEN TOWNSHIP THIS ______ DAY OF, _____ 2022.

THIS PLAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR CUMBERLAND COUNTY

SECRETARY

THIS PLAN CONDITIONALLY APPROVED BY THE BOARD OF

COMMISSIONERS OF UPPER ALLEN TOWNSHIP

THIS ______16th DAY OF, __MARCH 2022.

THE CONDITIONS OF APPROVAL WERE SATISFIED

THIS ______ DAY OF, _____ 2022.

THIS ______DAY OF, _____2022. **ENGINEER** INSTRUMENT # _____

SITE DATA :

SR, SUBURBAN RESIDENTIAL (GENERAL NOTES 1 & 2) ZONED: PRD, PLANNED RESIDENTIAL DEVELOPMENT (GENERAL NOTE 1) PROPOSED USE: CLUBHOUSE TAX PARCEL NUMBER 42-10-0256-691 SOURCE OF TITLE: BK. B21 PG. 808, T.M. 42-11-274 PARCEL 1 BK. K29 PG. 383, T.M. 42-27-1886 PARCEL 149 INSTRUMENT NUMBER 202014808 TITLE: PUBLIC ROW AREA: 0 AC (STAGE 8*) 54.21 AC (SITE) * LOT L ** FOR CLUBHOUSE 0.71 AC** (STAGE 8*) 201.63 AC (SITE) DEVELOPED AREA: ONLY 0 AC (STAGE 8*) 127.57 AC (SITE) OPEN SPACE AREA: *** TOTAL UNITS ON 3.57 AC (STAGE 8*) 383.41 AC (SITE) TOTAL SITE AREA: NO. OF PROPOSED UNITS: 1** (STAGE 8*) 891 (SITE) 6.16 U/AC*** (STAGE 8*) 2.32 U/AC (SITE) SITE DENSITY:

WATER SUPPLY: PUBLIC (SUEZ)

SANITARY SEWER : PUBLIC (UPPER ALLEN TOWNSHIP)

PRD ENTIRE DEVELOPMENT ZONING DATA

MINIMUM DEVELOPMENT SIZE 50 ACRES MIN. OPEN SPACE: 20% MAXIMUM GROSS DENSITY : 12 UNITS / ACRE MINIMUM SINGLE FAMILY: 40% MAXIMUM LOT COVERAGE MINIMUM BLDG. SETBACKS

REAR - 25' AS SHOWN ON THE REVISED TENTATIVE PLAN MIN. DEVELOPMENT SETBACKS: MIN. PLANTING BUFFERS:

MAXIMUM BUILDING HEIGHT MIN. PARKING REQUIREMENT TWO SPACES PER DWELLING UNIT

MODIFICATIONS:

THE APPLICANT IS REQUESTING THE FOLLOWING MODIFICATIONS TO THE REQUIREMENTS OF THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE:

1. SECTION 220-8.A.(7) REQUIREMENT TO SHOW CONTOURS AT VERTICAL INTERVALS OF ONE (1) FOOT OR AS REQUIRED BY THE TOWNSHIP ENGINEER.

> APPROVED MAY 15, 2019 B.O.C. ACTION DATE

2. SECTION 220-10 REQUIREMENT FOR FINAL PLAT TO BE ON A SHEET EIGHTEEN BY TWENTY-FOUR INCHES.

> APPROVED B.O.C. ACTION

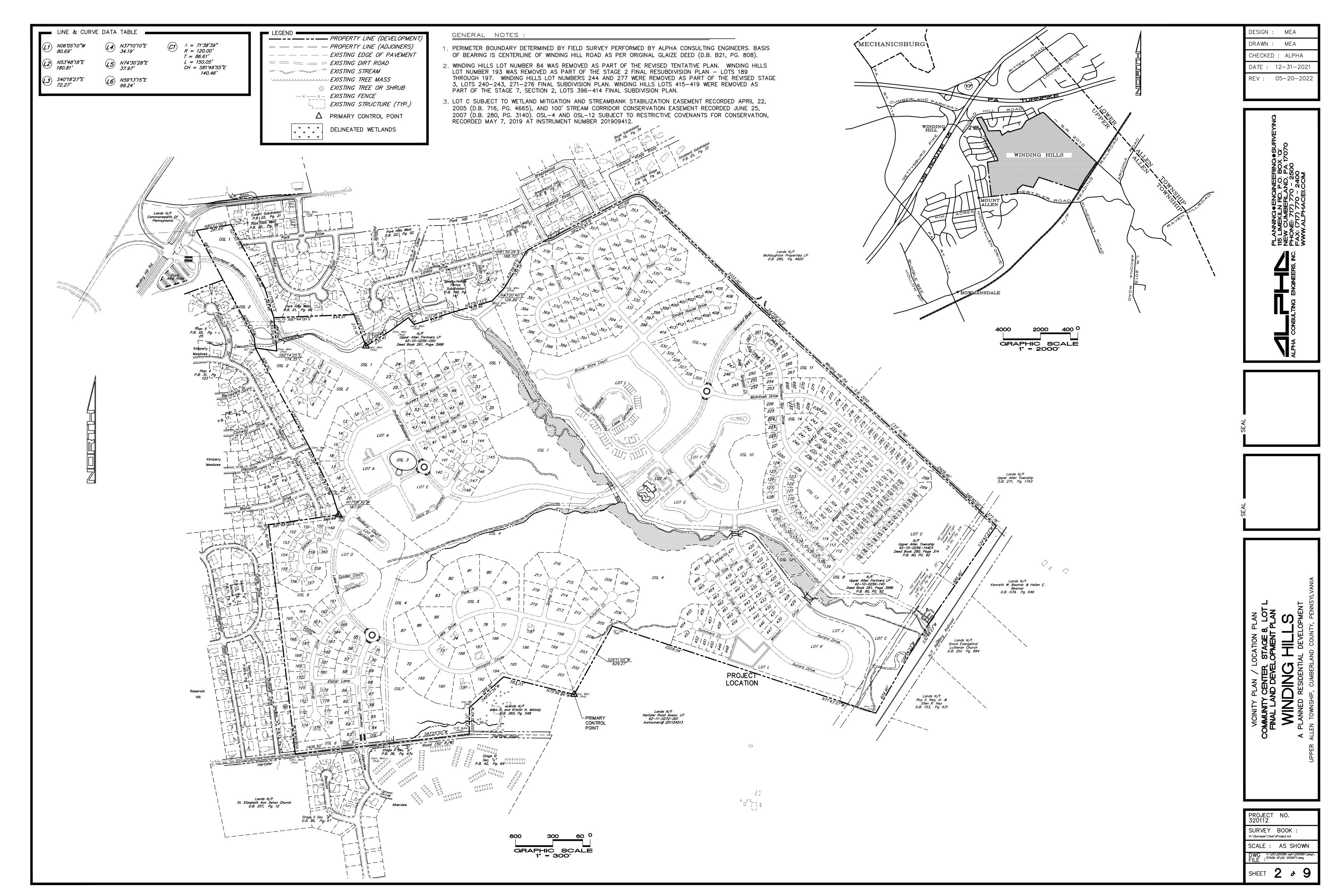
SIDE - 6' OR 10' AS SHOWN ON THE REVISED TENTATIVE PLAN

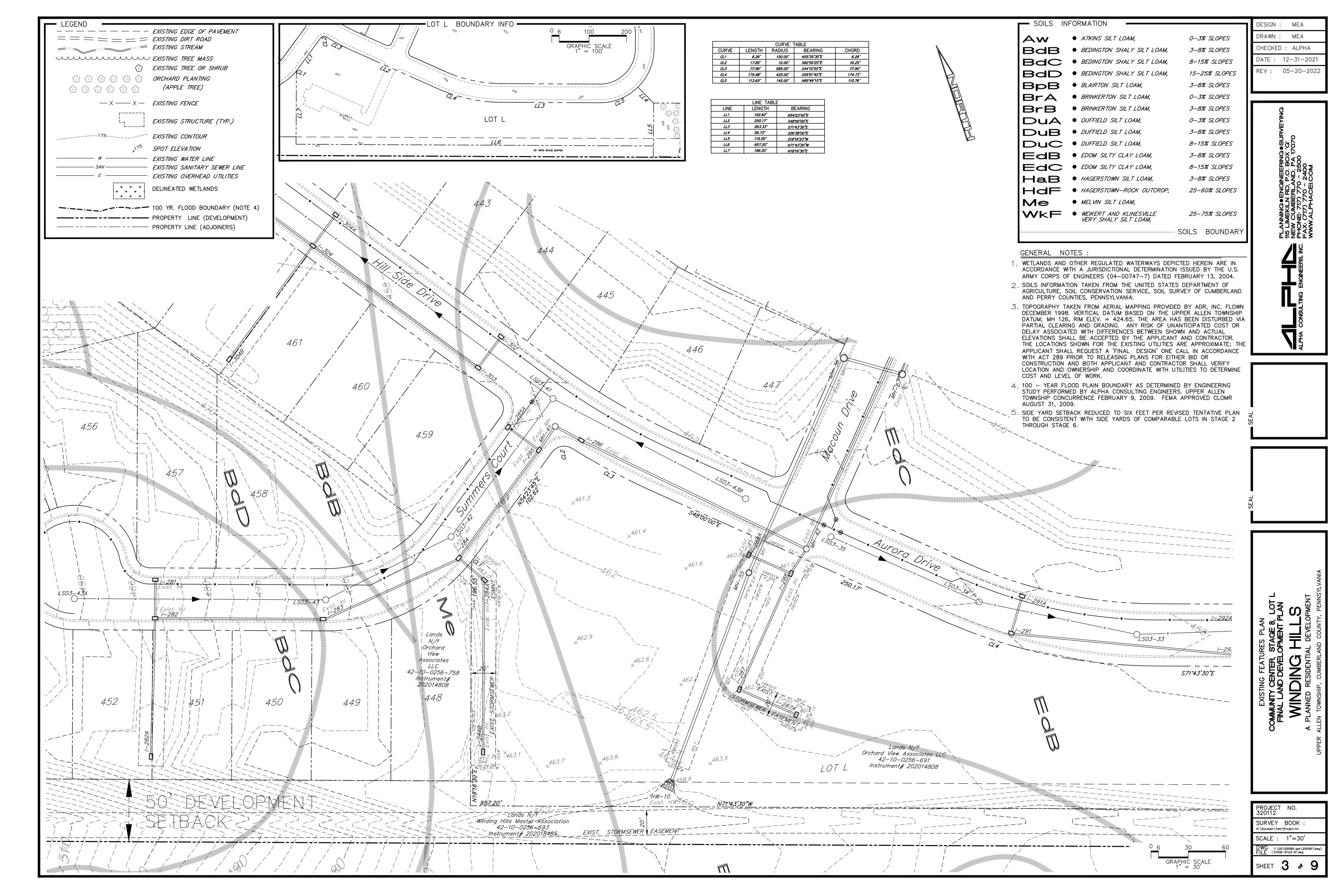
SERIAL NUMBERS:

OWNER / DEVELOPER

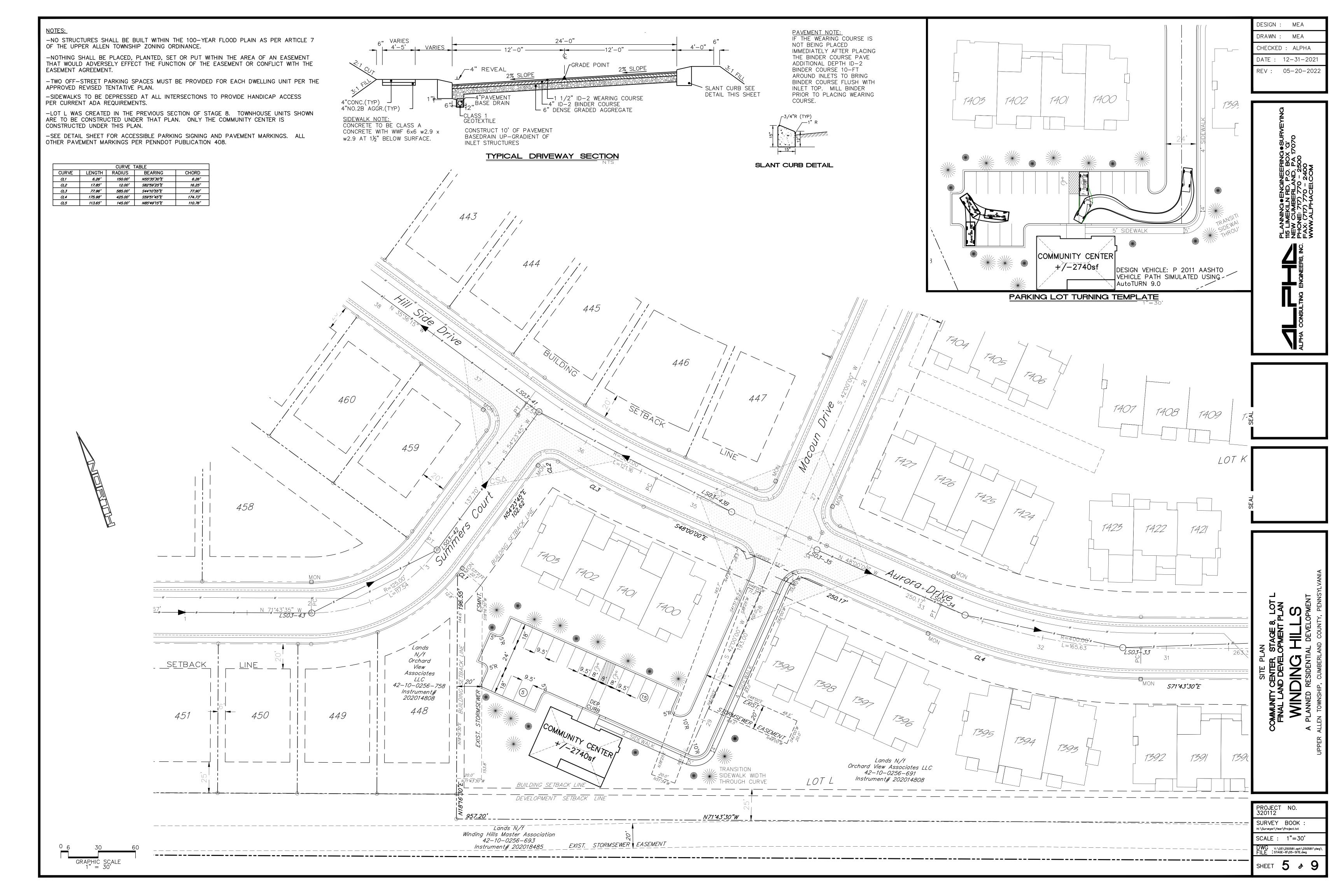
ORCHARD VIEW ASSOCIATES LLC 3 LEMOYNE DRIVE. SUITE 100 **LEMOYE.** PA 17043 PHONE: (717) 763-1212

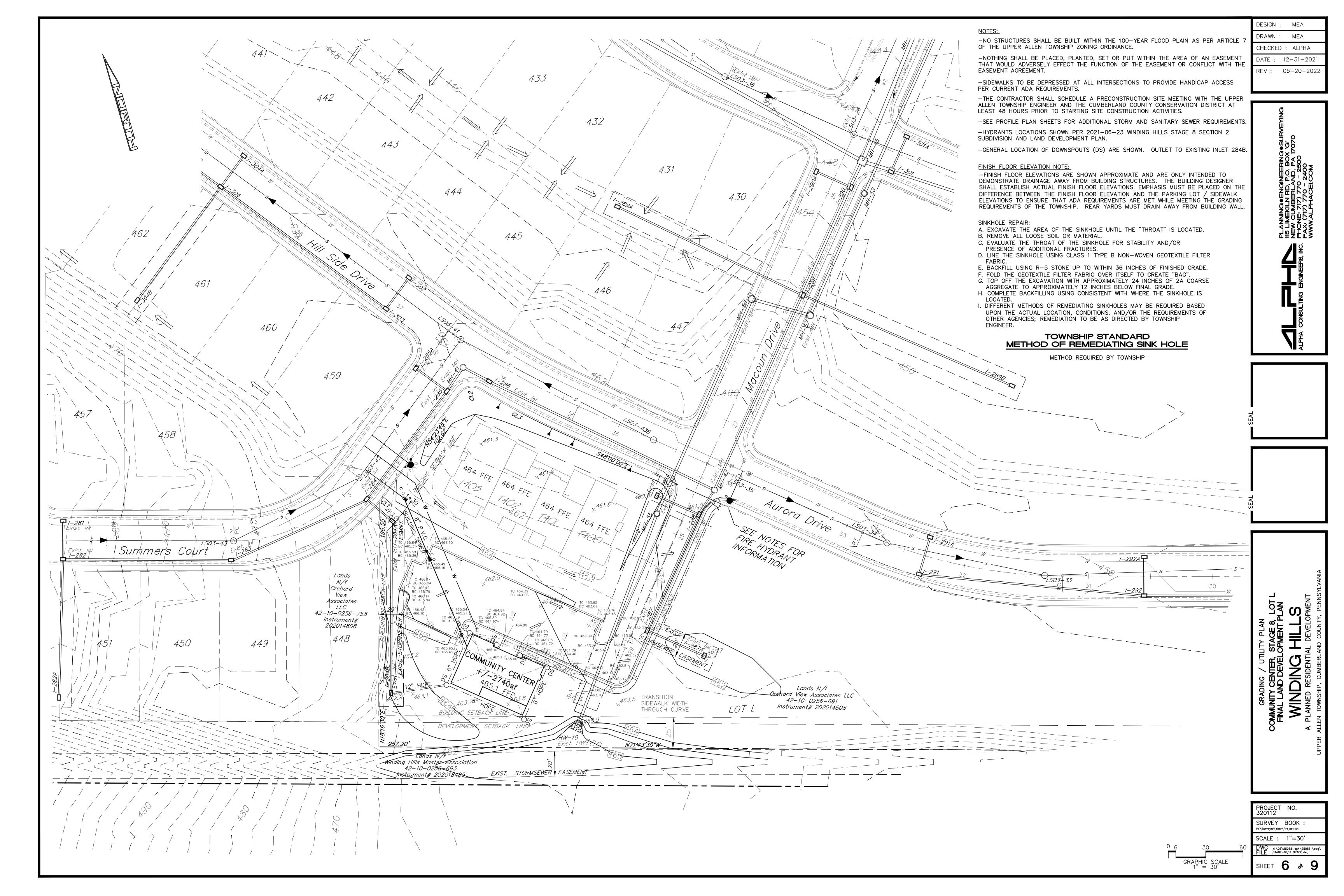


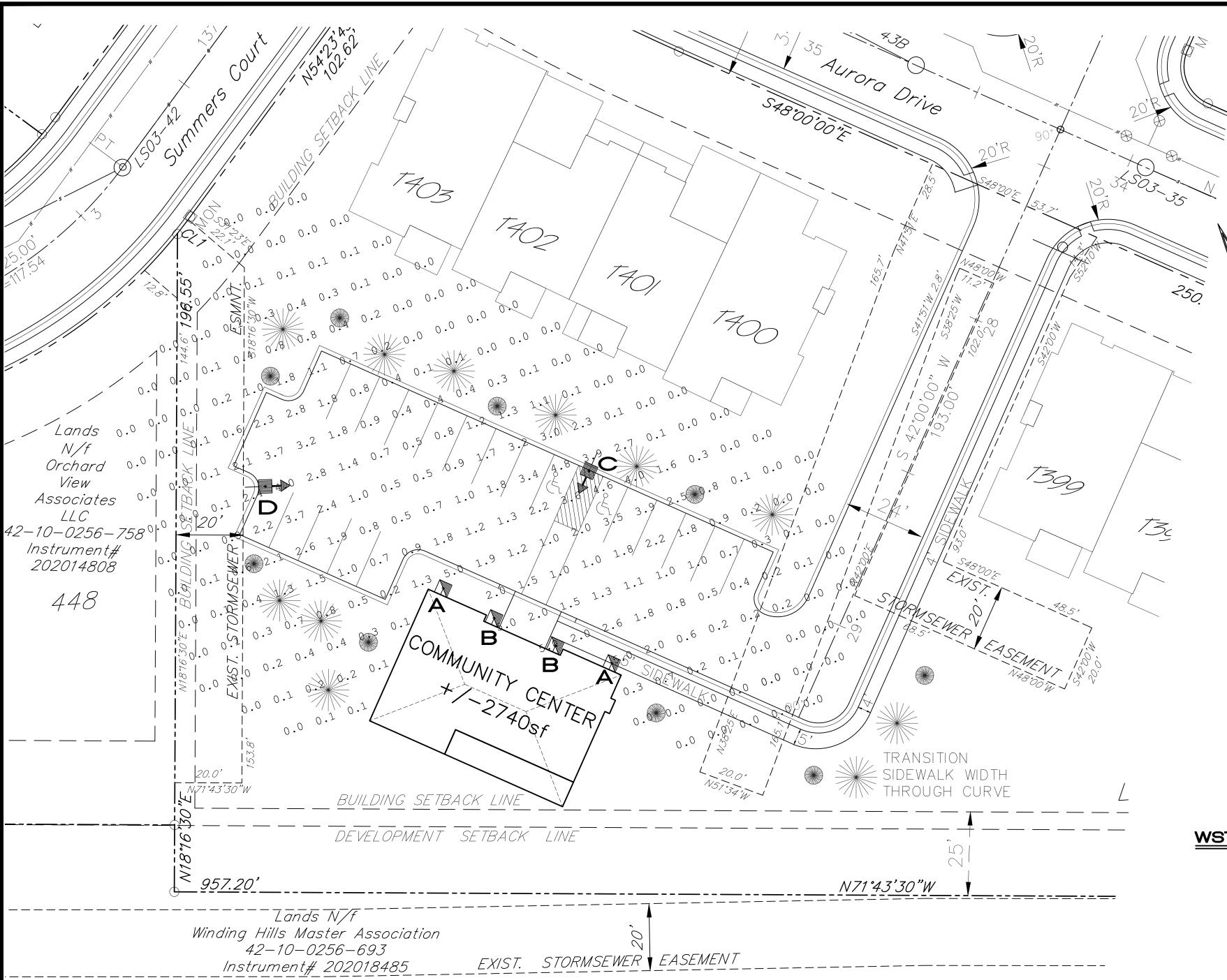












LIGHTING:

THIS LIGHTING PATTERN REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS UTILIZING CURRENT INDUSTRY STANDARD LAMP RATINGS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRE MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS AND OTHER VARIABLE FIELD CONDITIONS.

BASED ON THE INFORMATION PROVIDED, ALL DIMENSIONS AND LUMINAIRE LOCATIONS SHOWN REPRESENT RECOMMENDED POSITIONS. THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING OR FUTURE FIELD CONDITIONS.

PROVIDE COMBINATION OF FIXED RESPONSE CONTROLS FOR LUMINAIRES C AND D (POLE MOUNTED) TO CONTROL OPERATING PERIODS. THIS COMBINATION OF PHOTO—SENSOR AND TIME CLOCK WILL ALLOW THE LIGHTING TO BE ACTIVATED BY DAYLIGHT CONDITIONS WHILE ALSO ALLOWING THE LIGHTS TO BE TURN OFF DURING A CERTAIN TIME PERIOD EACH NIGHT TO CUT DOWN ON GLARE, LIGHT POLLUTION, AND ELECTRICITY BILLS.

Calculation Summary								
Label	Units	Avg	Max	Min	Avg/Min	Max/Min	PtSpcLr	PtSpcTb
PARKING SUMMARY	Fc	2.10	5.0	0.2	10.5	25.0	10	10

Luminaire Schedule							
WINDING HILLS STAGE 8 CLUBHOUSE UPPER ALLEN TOWNSHIP, PA				PA			
Symbol	Qty	Label	Lumens	LLF	Description		
	2	A	1500	1.000	WST-LED-P1-40K-VF-MVOLT-BBW 10' MOUNTING HEIGHT		
	2	В	1090	1.000	OLLWU-LED-P1-40K-MVOLT-DDB 5' MOUNTING HEIGHT		
	1	С	8656	1.000	DSX0-LED-P4-40K-BLC-MVOLT-DBLXD 18' MOUNTING HEIGHT		
-	1	D	6926	1.000	DSX0-LED-P3-40K-BLC-MVOLT-DBLXD 18' MOUNTING HEIGHT		







WST LED LUMINAIRE A

OLLWU LED LUMINAIRE B

D-SERIES LED LUMINAIRE C AND D

CENTER, STAGE 8, LOT L
ND DEVELOPMENT PLAN
DING HILLS
RESIDENTIAL DEVELOPMENT

DRAWN:

CHECKED : ALPHA

DATE: 12-31-2021

REV: 05-20-2022

PROJECT NO. 320112

SURVEY BOOK:
H: \Surveyor\Year\Project.txt

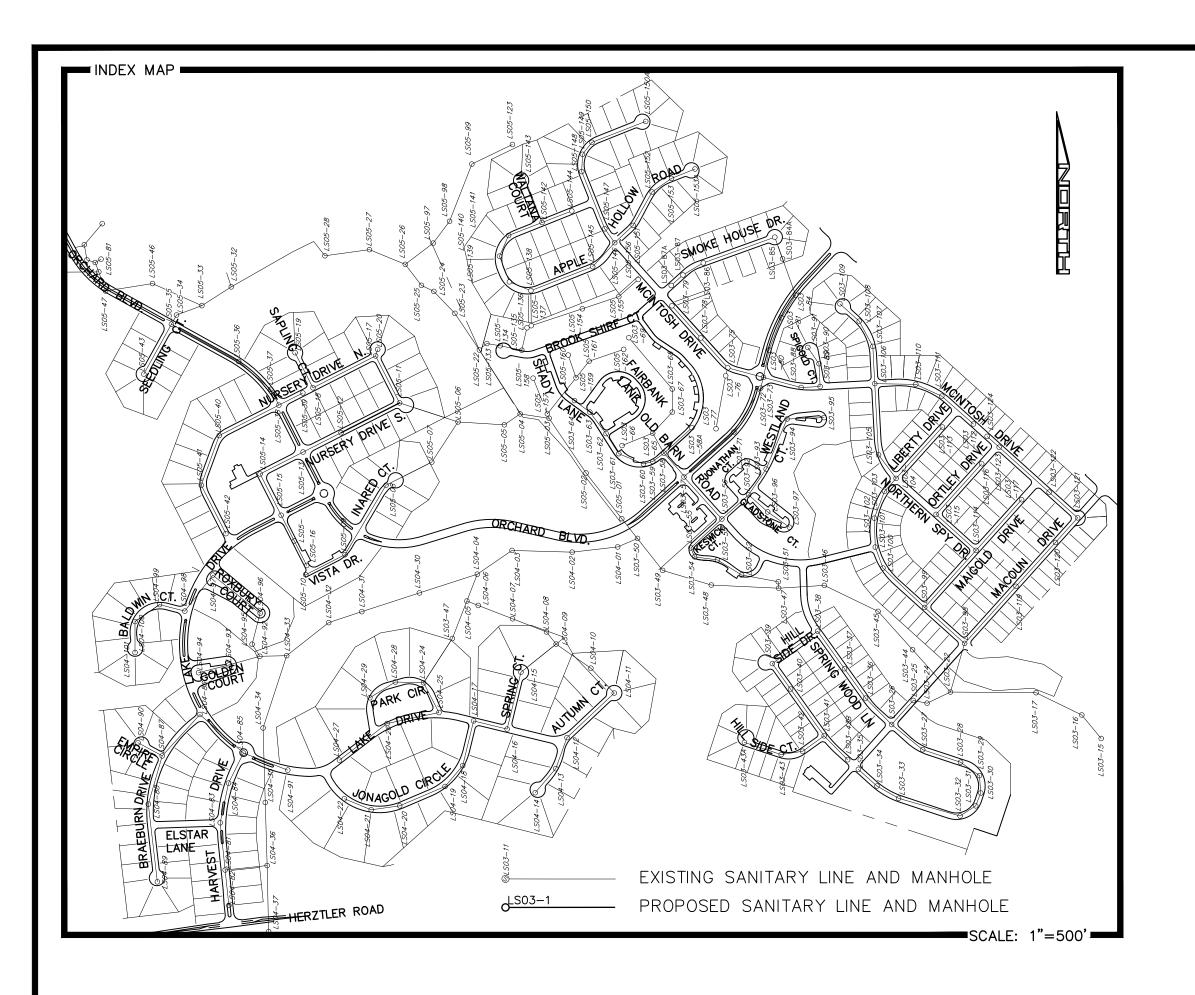
SCALE: 1"=20'

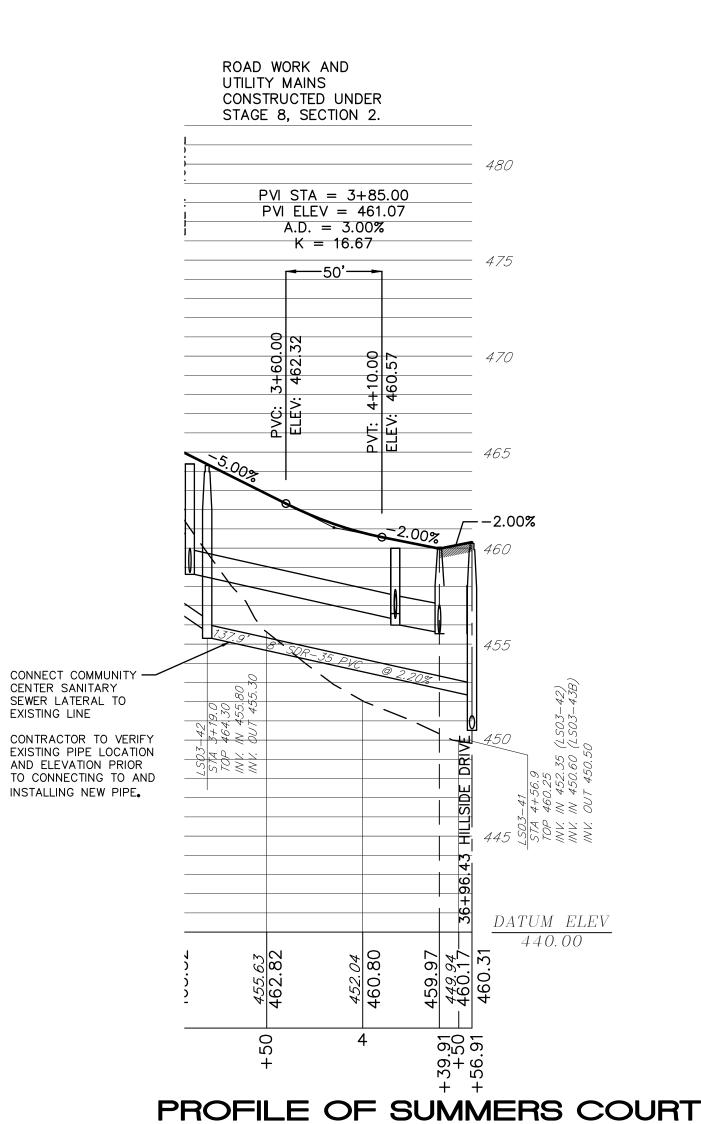
SHEET 7 & 9

20 40

GRAPHIC SCALE

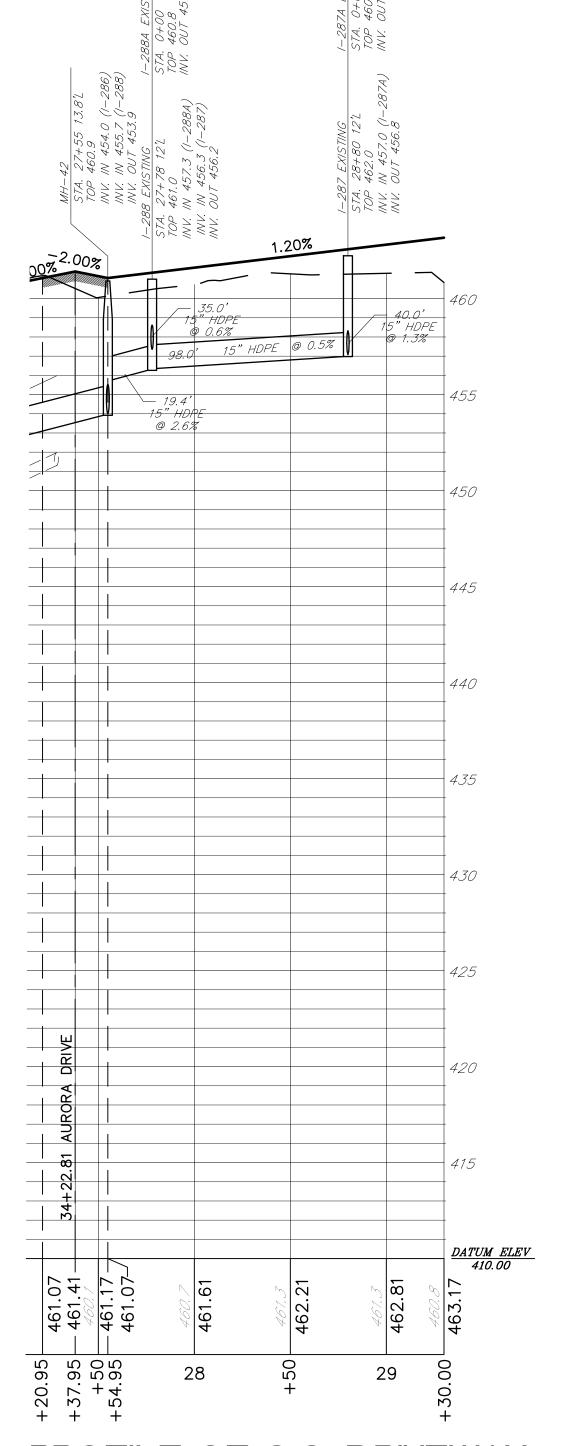
1" = 20'





STORM SEWER — CONSTRUCTED UNDER STAGE 8 SECTION 2

GRADING AND
PAVEMENT
CONSTRUCTED UNDER |
STAGE 8 SECTION 2



PROFILE OF C.C. DRIVEWAY

STORM SEWER NOTES:

- 1. CALCULATIONS FOR THE STORM SEWER SYSTEM ARE TO THE INSIDE FACE OF THE STRUCTURES. PIPE LENGTHS MUST BE ADJUSTED ACCORDINGLY FOR INSTALLATION. PIPE SLOPES MAY BE SLIGHTLY STEEPER THAN THOSE SHOWN. INVERTS ARE TO BE HELD.
- 2. INLETS TYPES ASSUME USE OF STANDARD PADOT APPROVED PRODUCTS PRODUCED BY 'MONARCH PRODUCTS COMPANY, INC.' YORK HAVEN PA.
- 3. INLET TOPS MUST BE SET AT ROADWAY SLOPES ALONG CURB IN AREAS WITH 2% OR STEEPER SLOPES TO INSURE PROPER SUMP OF INLET GRATE ON DOWN HILL

SANITARY SEWER NOTES:

- 1. PIPE LENGTH SHOWN ON THE PROFILE REPRESENTS DISTANCE FROM CENTER OF MANHOLE TO CENTER OF MANHOLE. PIPE SLOPE SHOWN ON THE PROFILES IS CALCULATED BASED ON DISTANCE INSIDE FACE OF MANHOLE TO INSIDE FACE OF MANHOLE.
- 2. ALL CONSTRUCTION SHALL MEET THE REQUIREMENTS OF UPPER ALLEN TOWNSHIP. ANY CONSTRUCTION METHODS OR SPECIFICATIONS NOT SHOWN ON THIS PLAN AND NOT SPECIFIED BY UPPER ALLEN TOWNSHIP SHALL BE IN ACCORDANCE WITH PENNDOT SPECIFICATIONS PUBLICATION 408, AND CONSTRUCTION STANDARDS PUBLICATION 72, CURRENT EDITIONS. CONSTRUCTION OF SANITARY SEWERS SHALL COMPLY TO THE LATEST EDITION OF THE UPPER ALLEN TOWNSHIP STANDARD CONSTRUCTION AND MATERIAL SPECIFICATIONS FOR EXTENSIONS TO THE SANITARY SEWER SYSTEM.
- 3. ALL SANITARY SEWERS CONSTRUCTED IN PUBLIC STREETS SHALL BE SUBJECT TO BACKFILL COMPACTION TESTING AT THE DISCRETION OF THE TOWNSHIP REPRESENTATIVE AND AT THE EXPENSE OF THE DEVELOPER.
- 4. ALL PROPOSED SANITARY SEWER MAINS SHALL BE OFFERED FOR DEDICATION TO UPPER ALLEN TOWNSHIP. UPON COMPLETION OF THE SANITARY SEWER EXTENSION AND BEFORE RELEASE OF INSTALLATION FINANCIAL SECURITY AND BEFORE ACCEPTANCE OF MAINTENANCE FINANCIAL SECURITY, DEVELOPER MUST PREPARE A SEPARATE SANITARY SEWER DEED OF DEDICATION AND EASEMENT AGREEMENT FOR THE SANITARY SEWER EXTENSION FOR TOWNSHIP REVIEW, FOLLOWED BY RECORDING OF SAME BY THE DEVELOPER
- 5. UPON ACCEPTANCE OF ANY SANITARY SEWER MAINS, LATERALS, MANHOLES AND OTHER APPURTENANCES BY THE TOWNSHIP LOCATED IN PUBLIC STREETS NOT YET DEDICATED TO THE TOWNSHIP, DEVELOPER GRANTS TO TOWNSHIP A TEMPORARY SANITARY SEWER EASEMENT THIRTY (30) FEET IN WIDTH MEASURED FROM THE CENTERLINE OF THE SANITARY SEWER MAIN FOR THE PURPOSE OF EMERGENCY OR OTHER REPAIRS TO THE SANITARY SEWER SYSTEM, UNTIL SUCH TIME THAT THE STREET AND ALL UTILITIES INCLUDED THEREIN ARE DEDICATED TO THE TOWNSHIP.
- 6. ON STREETS HAVING GRADES 2% OR GREATER, SANITARY SEWER MANHOLE FRAMES AND COVERS SHALL BE ADJUSTED USING TAPERED RUBBER RISER RINGS PER STANDARD DETAILS.

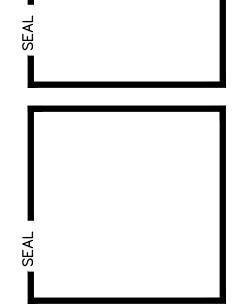
DESIGN : MEA DRAWN : MEA

CHECKED : ALPHA

DATE: 12-31-2021 REV: 05-20-2022

> NNING BENGINEERING BURVEYIN IMEKILN RD, P.O. BOX 'G' 'CUMBERLAND, PA 17070 NE: 717) 770 - 2500 (717) 770 - 2400 V.ALPHACEI.COM

ALPHA CONSULTING ENGINEERS, INC. F



AUNITY CENTER, STAGE 8, LOT L
AL LAND DEVELOPMENT PLAN
WINDING HILLS
ANNED RESIDENTIAL DEVELOPMENT
TOWNSHIP CHARREL AND COUNTY DENNEY VAN

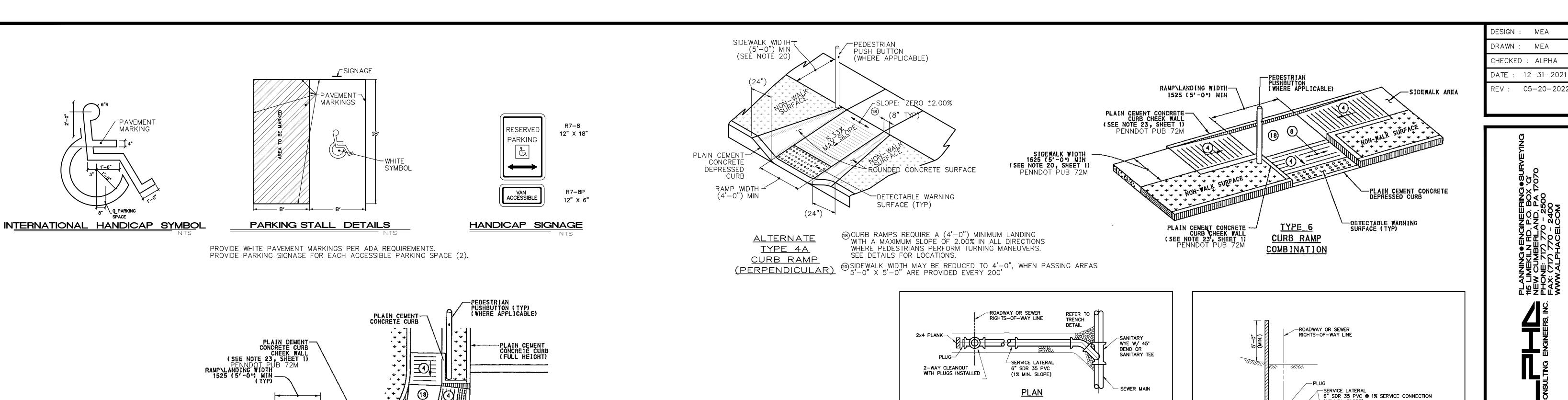
PROJECT NO. 320112

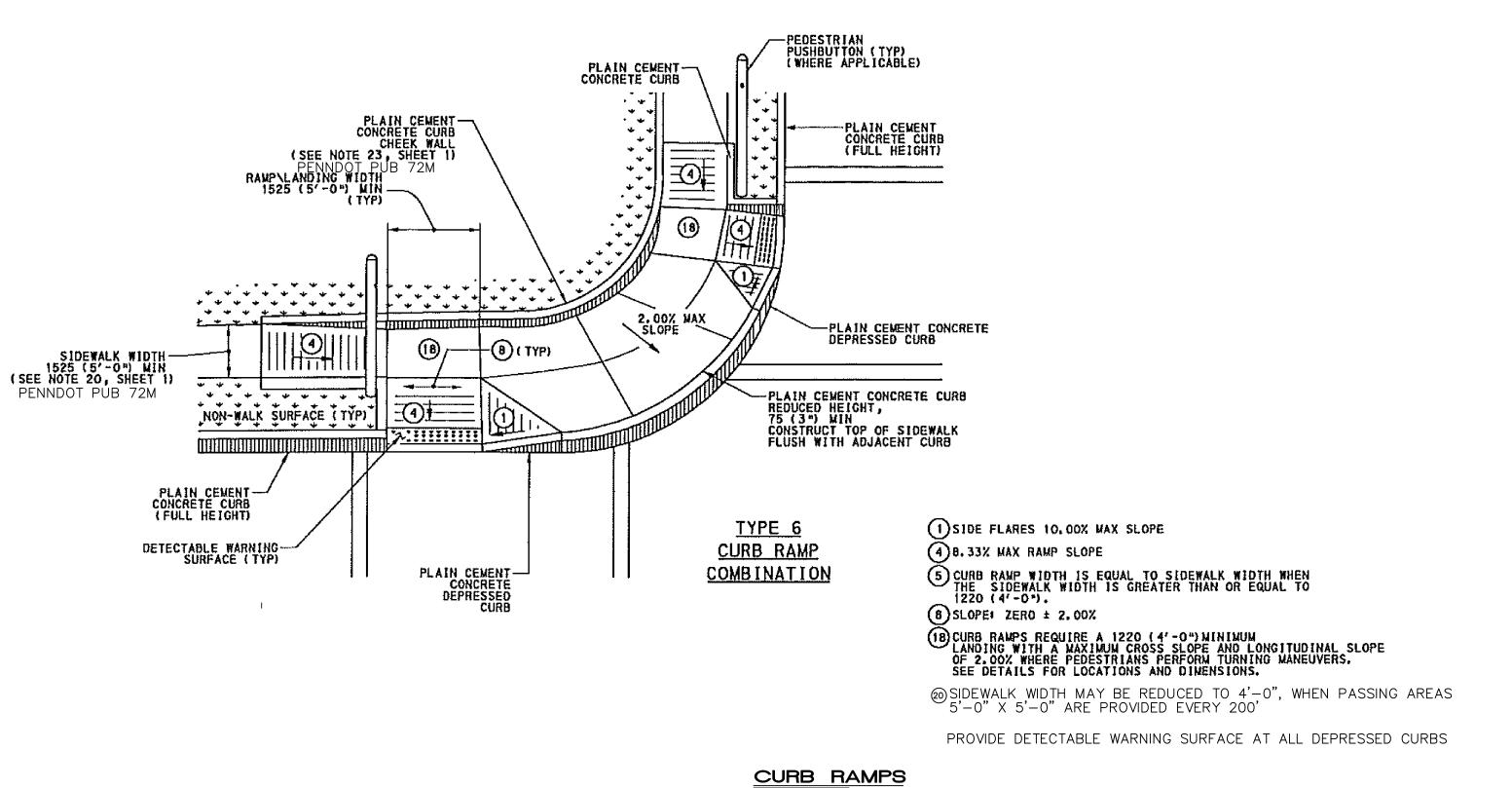
SURVEY BOOK:
H: \Surveyor\Year\Project.txt

SCALE: 1" = 50'

DWG Y: \05\250581.aph\250581\dw
FILE: STAGE-4\0X PROFILES.dwg

SHEET 8 & S





10-1/2"

11-1/4"

<u>CAP</u>

ELEVATION

1. CASTING FRAME AND COVER SHALL BE HEAVY DUTY WITH "S" MARKING ON COVER.

(EAST JORDAN IRON WORKS CATALOG No. 1565, OR APPROVED EQUAL.)

STANDARD DETAILS

CAP PROTECTION CASTING FOR

CLEANOUT COVER IN VEHICULAR TRAFFIC AREAS

UPPER ALLEN TOWNSHIP

CONCRETE PAD

REVISIONS

NOTE/TITLE REVISIONS

SCALE NO SCALE

-RISER PIPE SAME SIZE AND TYPE

AS LATERAL/BUILDING

PROTECTION CASTING -

CLEANOUT

CAP/FITTING -

PAVEMENT

12/13 DWG. UPDATED
1/17 NOTE REVISIONS

SCALE NO SCALE

STANDARD DETAILS

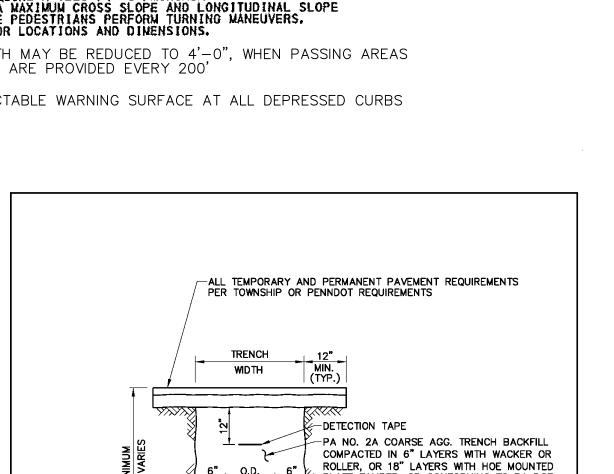
UPPER ALLEN TOWNSHIP

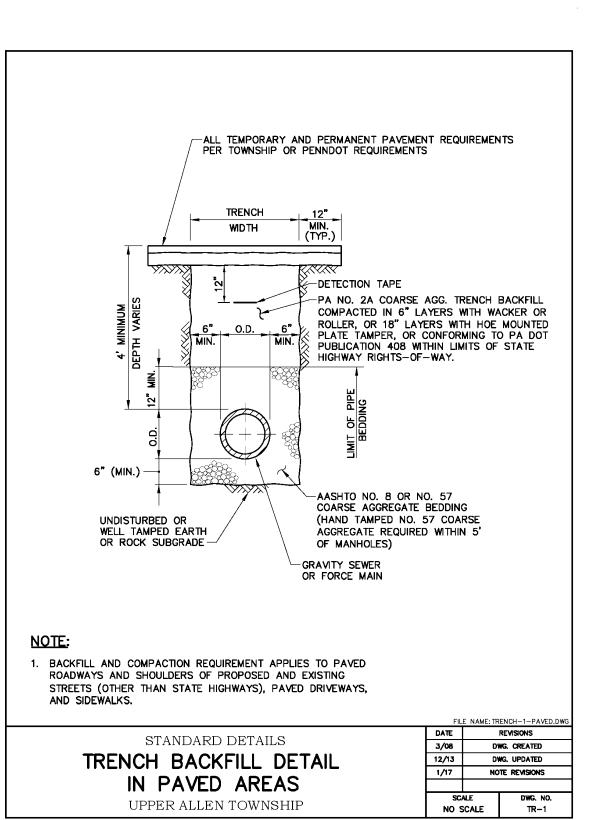
BUILDING SEWER DETAIL

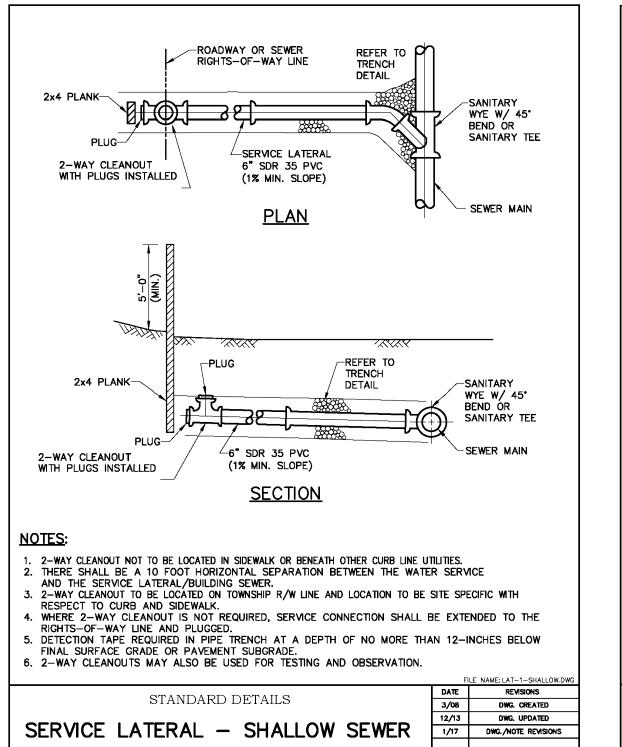
REVISIONS

DWG. CREATED

LAT-4



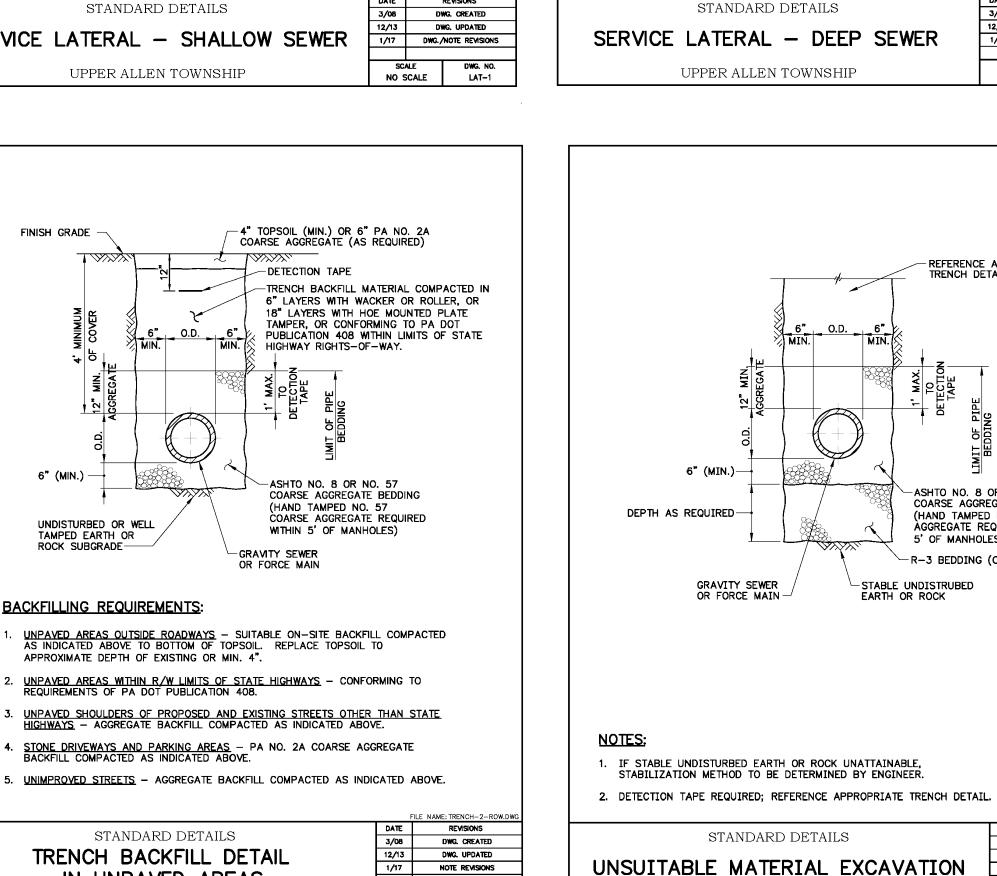




TRENCH BACKFILL DETAIL

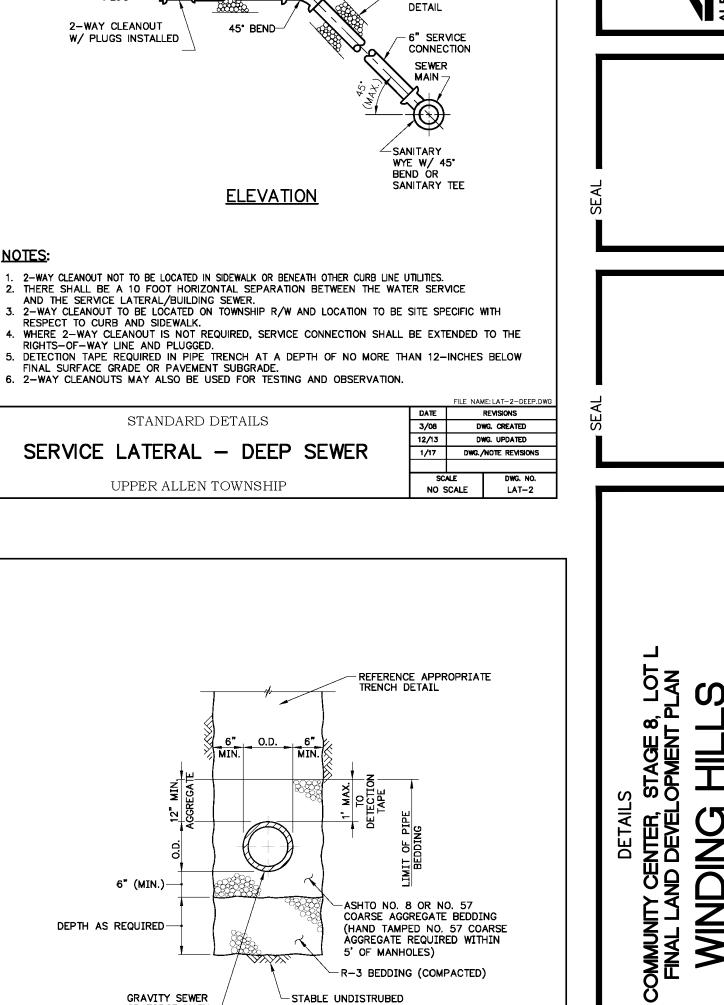
IN UNPAVED AREAS

UPPER ALLEN TOWNSHIP



NO SCALE

TR-2



REFER TO TRENCH

(1% MIN. SLOPE)

2x4 PLANK-



DWG. CREATED

DWG. UPDATED

NO SCALE

DWG. NO. TR-3

UNSUITABLE MATERIAL EXCAVATION

UPPER ALLEN TOWNSHIP

MEA